



California Fair Political Practices Commission

December 3, 1987

Mr. Phil Anderson
P.O. Box 714
Walnut, CA 91788-0714

RE: Your Request for Advice
Our File No. I 87-276

Dear Mr. Anderson:

The Commission is in receipt of your letter dated October 26, 1987, and a copy of a mass mailing which was sent to the voters on October 26, 1987, supporting your candidacy in the November 3, 1987 election.^{1/}

Government Code Section 84305^{2/} was amended effective October 1, 1978, by Chapter 1408 of the Statutes of 1978, to delete the requirement that a copy of all mass mailings be sent to the Fair Political Practices Commission.

The 1987 "Information Manual on Campaign Disclosure Provisions of the Political Reform Act," Part IX (copy enclosed), provides recordkeeping guidelines for candidates and committee treasurers. Subsection 3 on page 41 of the manual sets out the types of documents which require retention. Here it states that "A copy of each mass mailing made by a candidate or committee should also be kept." You must retain a copy of all mass mailings for a period of four years. (Section 84104; Regulation 18401 copy enclosed.)

^{1/}Your letter states only a general question. Therefore, we consider it to be a request for informal assistance pursuant to Regulation 18329(c) (copy enclosed). Informal assistance does not provide the requestor with the immunity provided by an opinion or formal written advice. (Section 84113; Regulation 18329(c) (3).)

^{2/}All statutory references are to the Government Code unless otherwise indicated. Commission regulations appear at 2 California Administrative Code Section 18000, et seq. All references to regulations are to Title 2, Division 6 of the California Administrative Code.

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Please contact me at (916) 322-5662 if you have additional questions.

Sincerely,

Diane M. Griffiths
General Counsel



By: Mary Ann Kvasager
Political Reform Consultant

DMG:MAK:kmt

10-26-87

FPPC
PO Box 1467
1230 J Street
Sacramento, CA 95807

Nov 2 4 20 PM '87

RE: ANDERSON-RE-ELECTION
ROWLAND UNIFIED SCHOOL DISTRICT

I can't locate the section, however, I think I can to notify
you of Mass Mailing Content

The attached will be mailed today Sent First Class mail to
various cities within the district.

MAIL ADD → This Only Enclosed
PO Box 714
Walnut, Calif
91788-0714

Encl - 2 Sheets - 1 card.

"ANDY"

GRAM

PHIL "ANDY" ANDERSON 18063 Jeannie Dr., La Puente, CA 91744 (818) 964-5252

Dear Voters,

Someone once said, "Campaign Promises are made to be broken."
I don't happen to share that point of view, and I don't think you do either.

You have elected me to serve our district since 1969, and once again I am asking you for your vote on NOVEMBER 3, 1987.

My record has been established. It is a Proven record of performance.

Be sure to vote, and take a friend. Every vote counts.

Thank you in advance



A copy of my official candidate statement is enclosed in case you lost or misplaced yours.

Let's Keep Rowland Unified

Vote On November 3rd, 1987

VOTE FOR "ANDY"

VOTE FOR "ANDY"

Phil "Andy" Anderson 18063 Jeannie Dr. La Puente Ca 91744 (818) 964-5252

Reprinted for you is a copy of my Candidate Statement - in case you lost or misplaced your Sample Ballot.

STATEMENT OF: PHIL "ANDY" ANDERSON CANDIDATE FOR GOVERNING BOARD MEMBER ROWLAND UNIFIED SCHOOL DISTRICT

You the voters have honored me by re-electing me to office on the Rowland Unified School Board since 1969. I am pleased to report to you that our school district is in excellent condition. Test scores are at the highest level ever. Three elementary schools are identified as distinguished California schools. All three high schools are big winners in the Cash for CAP program enabling them to use the money for staff training, a library addition and other program improvements. The District offers programs ranging from Kindergarten (PREPPIE) to high school that serve the unique needs of our students. Adult education classes are offering opportunities for adults to re-train for new jobs, obtain high school diplomas, and learn our language and study about our political system to become citizens. As your elected representative, I have demanded efficient management and have fought for student safety through substance abuse training, bussing, and strong discipline policies.

Your vote will enable me to continue representing both parent and non-parent taxpayers while striving for maximum use of our tax dollar. Youth is our most important asset and my experience as a board member will enable me to continue the development of Rowland's total educational system.

**VOTE FOR ANDY
NOVEMBER 3, 1987
ROWLAND UNIFIED SCHOOL DISTRICT**

LET'S KEEP ROWLAND UNIFIED - VOTE ON NOVEMBER 3rd, 1987

VOTE FOR "ANDY"