

**STATEMENT OF ECONOMIC INTERESTS**

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2011 APR -1 AM 8:52

11 APR -4 AM 11:05

CITY OF ALHAMBRA  
CITY CLERK'S OFFICE

Please type or print in ink.

NAME OF FILER (LAST) AYALA (FIRST) LUIS

**1. Office, Agency, or Court**

Agency Name  
CITY COUNCIL  
Division, Board, Department, District, if applicable  
COUNCILPERSON, FIFTH DISTRICT  
Your Position

► If filing for multiple positions, list below or on an attachment.

Agency: PLEASE SEE ATTACHED LIST Position:

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of ALHAMBRA
- Judge (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual: The period covered is January 1, 2010, through December 31, 2010.  
-or-  
The period covered is \_\_\_\_\_, through December 31, 2010.
- Assuming Office: Date \_\_\_\_\_
- Candidate: Election Year \_\_\_\_\_ Office sought, if different than Part 1: \_\_\_\_\_
- Leaving Office: Date Left \_\_\_\_\_  
(Check one)
  - The period covered is January 1, 2010, through the date of leaving office.
  - The period covered is \_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that the

Date Signed 4-1-11 Signature \_\_\_\_\_  
(month, day, year)

**EXPANDED STATEMENT – LUIS AYALA - 2010**

1. ALHAMBRA REDEVELOPMENT AGENCY  
BOARD MEMBER  
(Annual - Calendar Year 2010)
2. SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS  
ALTERNATE REPRESENTATIVE  
(Annual – Calendar Year 2010)
3. CITY SELECTION COMMITTEE – LOS ANGELES COUNTY  
REPRESENTATIVE  
(Annual – Calendar Year 2010)