

RECEIVED
 STATEMENT OF ECONOMIC INTERESTS
 FAIR POLITICAL PRACTICES COMMISSION
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MAR 14 2011
 OFFICE OF
 THE CITY CLERK

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 PEREZ ALEX G

1. Office, Agency, or Court

Agency Name
 CITY OF COLTON
 Division, Board, Department, District, if applicable
 DISTRICT 6
 Your Position
 COUNCIL MEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of COLTON Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010.
 -or-
 The period covered is ____/____/____, through December 31, 2010.
 Assuming Office: Date ____/____/____
 Candidate: Election Year _____ Office sought, if different than Part 1: _____
 Leaving Office: Date Left ____/____/____
 (Check one)
 The period covered is January 1, 2010, through the date of leaving office.
 The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."
 Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
 -or-
 None - No reportable interests on any schedule

► Total number of pages including this cover page: 3

5. Verification

[Redacted Signature Area]

Date Signed March 14, 2011 (month, day, year)
 Signature _____

**SCHEDULE D
Income – Gifts**

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name <p align="center">ALEX PEREZ</p>

▶ NAME OF SOURCE
BEST BEST & KRIEGER LLP
 ADDRESS (Business Address Acceptable)
3500 PORSCHE WAY, STE. 200, ONTARIO, CA
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
9 / 16 / 10	\$ 123.34	DINNER - LCC CONF
	\$	
	\$	

▶ NAME OF SOURCE
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

▶ NAME OF SOURCE
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
	\$	
	\$	
	\$	

Comments: _____

CALIFORNIA FORM 700
Fair Political Practices Commission

ALEX PEREZ

Continuation Expanded Statement – List agency/position:

Agency: Colton Public Financing Authority

Position: Board Member

Agency: Colton Public Utilities Association

Position: Board Member

Agency: Redevelopment Agency

Position: Board Member

Agency: Agua Mansa Industrial Growth Association (AMIGA)

Position: Board Member

Agency: Colton/San Bernardino Regional Tertiary Treatment and Water Reclamation Authority

Board (RIX JPA)

Position: Board Member

Agency: San Bernardino County Flood Control District – Zone 2 Advisory Committee

Position: Board Member

Agency: San Bernardino Valley Municipal Water District

Position: Board Member

Agency: SWAT (Solid Waste Advisory Task Force)

Position: Board Member