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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
RICHARDSON A. SEPI

**1. Office, Agency, or Court**

Agency Name  
CITY OF BRISBANE  
Division, Board, Department, District, if applicable  
CITY COUNCIL  
Your Position  
COUNCILMEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: SEE ATTACHED LIST Position: SEE ATTACHED LIST

**2. Jurisdiction of Office (Check at least one box)**

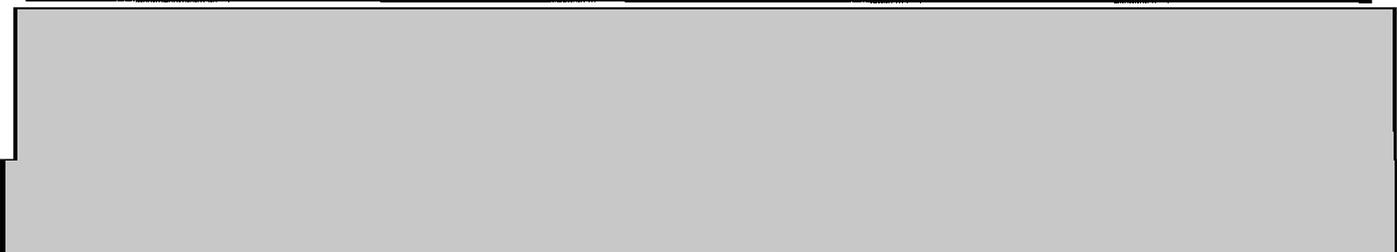
State  Judge (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of CITY OF BRISBANE  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2010, through December 31, 2010.  
-or-  
The period covered is 1 / 1 / 10, through December 31, 2010.  
 Assuming Office: Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Candidate: Election Year \_\_\_\_\_ Office sought, if different than Part 1: \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)  
 The period covered is January 1, 2010, through the date of leaving office.  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None."  
► Total number of pages including this cover page: 12  
 Schedule A-1 - Investments - schedule attached  
 Schedule A-2 - Investments - schedule attached  
 Schedule B - Real Property - schedule attached  
 Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule D - Income - Gifts - schedule attached  
 Schedule E - Income - Gifts - Travel Payments - schedule attached  
-or-  
 None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that

Date Signed MARCH 7, 2011  
(month, day, year)

Signature

## **CITY OF BRISBANE**

Sheri Marie Spediacci, City Clerk  
City of Brisbane  
50 Park Place  
Brisbane, CA 94005  
415-508-2113 (Ph.)  
415-467-4989 (Fax)  
"Sheri Spediacci" <sheris@ci.brisbane.ca.us>

## **CALIFORNIA LEAGUE OF CITIES**

Mimi Sharpe, Executive Assistant  
League of California Cities  
1400 K Street  
Sacramento, CA 95814  
916-658-8232 (Ph.)  
916-658-8240 (Fax)  
"Mimi Sharpe" <sharpem@cacities.org>

## **ASSOCIATION OF BAY AREA GOVERNMENTS (ABAG)**

Fred Castro, Executive Assistant, Office Mgr. & Clerk of the Board  
Association of Bay Area Governments  
Joseph P. Bort MetroCenter, 101 8th Street,  
Oakland, CA 94607  
510-464-7913 (Ph.)  
510-464-7985 (Fax)  
"Fred Castro" <FredC@abag.ca.gov>

## **LAND ACQUISITION FORMATION COMMISSION (LAFCO)**

Martha Poyatos, Executive Officer  
San Mateo LAFCo  
455 County Center, 2nd Fl.  
Redwood City, CA 94063  
650-363-4224 (Ph.)  
650-363-4849 (Fax)  
"Martha Poyatos" <MPoyatos@co.sanmateo.ca.us>

## **SAN MATEO COUNTY LIBRARY (SMCL)**

Karina Labrenz, Executive Secretary  
San Mateo County Library  
125 Lessingia Court  
San Mateo, CA 94402  
650-312-5258 (Ph.)  
650-312-5382 (Fax)  
"Karina Labrenz" <labrenz@smcl.org>

## **CIVIL SERVICE COMMISSION (CSC)**

Elvia B. Gonzalez, Executive Secretary  
County of San Mateo Human Resources Department  
455 County Center, 5th Fl.  
Redwood City, CA 94063  
650-363-4333 (Ph.)  
650-363-4219 (Fax)  
"Elvia Gonzalez" <EBGonzalez@co.sanmateo.ca.us>

## **CITY/COUNTY ASSOCIATION OF GOVERNMENTS (C/CAG)**

Nancy Blair, Administrative Assistant  
County of San Mateo - C/CAG  
555 County Center, 5th Floor  
Redwood City, CA 94063  
650-599-1406 (Ph.)  
650-361-8227 (Fax)  
"Nancy Blair" <nblair@co.sanmateo.ca.us>

## **PENINSULA TRAFFIC CONGESTION RELIEF - ALLIANCE**

Teresa Avelar, Administration/Finance manager  
Peninsula Traffic Congestion Relief Alliance  
1150 Bayhill Drive, Suite 107  
San Bruno, CA 94066  
650-588-8170 (Ph.)  
650-588-8171 (Fax)  
"Teresa Avelar" <teresa@commute.org>



**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name  
A. Sepi Richardson

▶ STREET ADDRESS OR PRECISE LOCATION  
340 Kings Road  
 CITY  
Brisbane, CA 94005

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 10      DISPOSED      /      / 10

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_       \_\_\_\_\_  
Yrs. remaining      Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 \_\_\_\_\_  
 \_\_\_\_\_

▶ STREET ADDRESS OR PRECISE LOCATION  
 \_\_\_\_\_  
 CITY  
 \_\_\_\_\_

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

ACQUIRED      /      / 10      DISPOSED      /      / 10

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_       \_\_\_\_\_  
Yrs. remaining      Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 \_\_\_\_\_  
 \_\_\_\_\_

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_ %       None

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_ %       None

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_

**SCHEDULE D  
 Income - Gifts**

▶ NAME OF SOURCE  
**AT&T**

ADDRESS (Business Address Acceptable)  
**1200 Marsh Rd., Redwood City, CA**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Communications**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
1 / 9 / 10	\$ 182.00	Ticket Value-HP Pavili
1 / 9 / 10	\$ 21.24	Meals - HP Pavilion
/ /	\$	Sharks game-SanJose

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

Comments: \_\_\_\_\_

# SCHEDULE D - INCOME - GIFTS

## NAME OF SOURCE

## DESCRIPTION

AT&T

**Shark Games at HP Pavilion, San Jose**

Shark Games-invited by Randal Okamura, Ext. Affairs  
Director at 1200 Marsh Rd., Redwood City, CA

Meals - \$21.24 - Ticket Value \$182.00  
January 9, 2010

\$ 203.24

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION  
 Name  
A. Sepi Richardson

- **Reminder – you must mark the gift or income box.**
- **You are not required to report income from government agencies.**
- **You may mark the box 501(c)(3) for a travel payment received from a nonprofit 501(c)(3) organization. When the payment is a gift it is reportable but is not subject to the \$420 gift limit.**

▶ NAME OF SOURCE  
California League of Cities  
 ADDRESS (Business Address Acceptable)  
1400 K Street  
 CITY AND STATE  
Sacramento, CA 95814  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
Advocacy for Cities and their residents  
 DATE(S): 1 / 1 / 10 - 12 / 31 / 10 AMT: \$ 849.00  
 (If applicable)  
 TYPE OF PAYMENT: (must check one)  Gift  Income  
 DESCRIPTION: Represent the League at Board Meetings as a board member - meals were provided at our meetings. see attached detailed list.

▶ NAME OF SOURCE  
California League of Cities  
 ADDRESS (Business Address Acceptable)  
1400 K Street  
 CITY AND STATE  
Sacramento, CA 95814  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
Advocacy for Cities and their residents  
 DATE(S): 1 / 1 / 10 - 12 / 31 / 10 AMT: \$ 2596.00  
 (If applicable)  
 TYPE OF PAYMENT: (must check one)  Gift  Income  
 DESCRIPTION: Represent the League at Board Meetings as a board member - travel reimbursements. see attached detailed list.

▶ NAME OF SOURCE  
California League of Cities  
 ADDRESS (Business Address Acceptable)  
1400 K Street  
 CITY AND STATE  
Sacramento, CA 95814  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
Advocacy for Cities and their residents.  
 DATE(S): 1 / 1 / 10 - 12 / 31 / 10 AMT: \$ 70.18  
 (If applicable)  
 TYPE OF PAYMENT: (must check one)  Gift  Income  
 DESCRIPTION: Attended policy committee meetings in Sacramento. Value of meals provided at 1/21/10 (\$40) and 6/17/10 (\$30.18)

▶ NAME OF SOURCE  
Land Acquisition Formation Com.(LAFCO/CALAFCO)  
 ADDRESS (Business Address Acceptable)  
455 County Center, 2nd Floor  
 CITY AND STATE  
Redwood City, CA 94063  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
Commissioner at the San Mateo County LAFCO  
 DATE(S): 1 / 1 / 10 - 12 / 31 / 10 AMT: \$ 1,351.40  
 (If applicable)  
 TYPE OF PAYMENT: (must check one)  Gift  Income  
 DESCRIPTION: Represented LAFCO at the State board meetings as a boar member - the value of meals and travel reimbursements.

Comments: \_\_\_\_\_

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
A. SEPI RICHARDSON

- **Reminder – you must mark the gift or income box.**
- **You are not required to report income from government agencies.**
- **You may mark the box 501(c)(3) for a travel payment received from a nonprofit 501(c)(3) organization. When the payment is a gift it is reportable but is not subject to the \$420 gift limit.**

▶ NAME OF SOURCE  
Great Valley Center Leadership Institute  
 ADDRESS (Business Address Acceptable)  
201 Needham Street,  
 CITY AND STATE  
Modesto, CA 94063  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
501 (c)(3) organization for a public policy educational  
 DATE(S): 10 / 3 / 10 - 10 / 6 / 10 AMT: \$ 4000.00  
 (If applicable)  
 TYPE OF PAYMENT: (must check one)  Gift  Income  
 DESCRIPTION: represent lodging, meals, ed matls &Prog  
costs.these ed-related exp."reportable but  
not limited" c 89506(a); Reg. 18950.1(a)(2).

▶ NAME OF SOURCE  
Great Valley Center Leadership Institute  
 ADDRESS (Business Address Acceptable)  
201 Needham Street,  
 CITY AND STATE  
Modesto, CA 94063  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
501 (c)(3) organization for a public policy educational  
 DATE(S): 10 / 3 / 10 - 10 / 6 / 10 AMT: \$ 25.00  
 (If applicable)  
 TYPE OF PAYMENT: (must check one)  Gift  Income  
 DESCRIPTION: represent value of amenities at the  
conference."reportable but not limited" c  
89506(a); Reg. 18950.1(a)(2).

▶ NAME OF SOURCE  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 CITY AND STATE  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
 \_\_\_\_\_  
 DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_\_  
 (If applicable)  
 TYPE OF PAYMENT: (must check one)  Gift  Income  
 DESCRIPTION: \_\_\_\_\_  
 \_\_\_\_\_

▶ NAME OF SOURCE  
 \_\_\_\_\_  
 ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_  
 CITY AND STATE  
 \_\_\_\_\_  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
 \_\_\_\_\_  
 DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_\_  
 (If applicable)  
 TYPE OF PAYMENT: (must check one)  Gift  Income  
 DESCRIPTION: \_\_\_\_\_  
 \_\_\_\_\_

Comments: \_\_\_\_\_

**SCHEDULE E - INCOME - GIFTS**

For most of these items, provided services in greater value for attending these meetings and conferences.

**NAME OF SOURCE**

**DESCRIPTION**

**California League of Cities**

**1400 K Street, Sacramento, CA 95814**

Revenue & Taxation Policy Committee - Sacramento	Jan. 21, 2010 - Lunch - \$40.00	<u>\$ 70.18</u>
Revenue & Taxation Policy Committee - Sacramento	June 17, 2010 - Lunch - \$30.18	
Board of Trustees Meeting - Sacramento	Feb. 12, 2010	<u>\$ 2,596.00</u>
By-Laws Meeting - Sacramento, Irvine, LAX	April 10, July 9, June 10, 21010	
Board of Trustees Meeting - Residence Inn, Sacramento	Feb. 10, 2010	
Board of Trustees Meeting - Citizens Hotel, Sacramento	April 10, 2010	
Board of Trustees Meeting - Mission Inn Hotel, Riverside	July 10, 2010	
Board of Trustees Meeting - Hilton Bayfront, San Diego	Nov.10, 2010	
Annual Conference - Marriott - San Diego	Sept. 14-17, 2010	
Meals at the quarterly meetings attended as a board in 2010 - see attached list details	1-1-2010 thru 12-31-2010	<u>\$ 849.00</u>

**Land Acquisiton Formation -San Mateo LAFCO/CALAFCO**

**LAFCO - 455 County Center, 2nd Floor, Redwood**

Quarterly Board Meeting - Ontario	Jan. 15, 2010 \$408.90	<u>\$ 1,351.40</u>
Quarterly Board Meeting - Sacramento - Lunch	Mar. 14, 2010 \$35.00	
Quarterly Board Meeting - Los Angeles, CA	June 14, 2010 \$370.22	
Annual Conference/Board Meeting - Palm Springs, CA	Oct. 5-8, 2010 \$537.28	

**Great Valley Center- Leadership Institute (501)(c)(3)**

**201 Needham Street, Modesto, CA 95354**

Great Valley Leadership Institute - lodqing, meals, educational	Sept. 29 thru 10/3/2010 - Hilton Modesto	<u>\$ 4,000.00</u>
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Since the program is funded by a 501 (c)(3) organization for a public policy educational purpose, the value of the program does not apply toward your gift limits.

It is recommended that you report the *seminar* under Schedule E on form 700, with a value of \$4000, representing lodging, meals, educational materials and program costs. In the comment section, note that these education-related expenses are "reportable but not limited" under Government Code section 89506(a); Reg. 18950.1(a)(2).

package of amenities from the Great Valley Center, with a value of snacks, nuts, choco, soda at mtg. -valued at \$25	<u>\$ 25.00</u>
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Rep Richardson

## League of California Cities BOARD MEAL FUNCTIONS IN 2010

Costs incurred by the League for board meal functions during 2010.

Board members may review the following list of meal functions, identify those you attended, and add the cost to the summary of direct charges and reimbursements for a total of League costs during 2010.

	Feb. 11-12	April 22-23	July 15-16	Sept. 17	Nov. 17-19	
Meal Function	League Office Marriott	League Office Citizen Hotel	Mission Inn Riverside	San Diego Convention Center	San Diego Hilton Bay View	Total
Wednesday snack					9.00	
Wednesday dinner					79.00	
Thursday breakfast					38.00	
Thursday lunch	25.00	18.00	36.00		49.00	
Thurs. snacks/bev	15.00		9.00		9.00	
Thurs. recep/dinner	70.00	68.00	69.00		82.00	
Thurs. dessert recep.						
Friday breakfast		31.00	33.00	40.00	38.00	
Friday am snacks						
Friday recep/lunch	24.00	37.00	33.00		37.00	
Friday snacks/bev.						
Friday recep/dinner						
Total	134.00	154.00	180.00	40.00	341.00	849.00

League of California Cities  
Board Member Report  
January through December 2010

Date	Num	Name	Memo	Amount
<b>Richardson, A. Sepi</b>				
02/12/2010	021210	Richardson, A. Sepi	mileage/parking Feb 10 board meeting	121.00
04/23/2010	042310	Richardson, A. Sepi	mileage/parking Apr 10 board meeting	118.00
04/23/2010	042310	Richardson, A. Sepi	tips Apr 10 board meeting	5.00
04/29/2010	042910	Richardson, A. Sepi	airfare Apr 10 bylaws meeting	313.40
04/29/2010	042910	Richardson, A. Sepi	mileage/parking Apr 10 bylaws meeting	128.00
04/29/2010	042910	Richardson, A. Sepi	meal Apr 10 bylaws meeting	9.83
07/09/2010	070910	Richardson, A. Sepi	airfare/luggage fee Bylaws committee Jul 9 2010	110.70
07/09/2010	070910	Richardson, A. Sepi	rental car/fuel Bylaws committee Jul 9 2010	61.86
07/09/2010	070910	Richardson, A. Sepi	meal/shuttle Bylaws committee Jul 9 2010	26.15
07/26/2010	071610	Richardson, A. Sepi	airfare Jul 10 board meeting	389.40
07/26/2010	071610	Richardson, A. Sepi	shuttle/meal/tips Jul 10 board meeting	51.97
06/30/2010	061710	Richardson, A. Sepi	mileage/parking Jun 10 bylaws meeting	110.00
11/19/2010	111910	Richardson, A. Sepi	airfare Nov 10 board meeting	190.40
11/19/2010	111910	Richardson, A. Sepi	shuttle Nov 10 board meeting	56.00
11/19/2010	111910	Richardson, A. Sepi	incidental expense Nov 10 board meeting	28.92
02/16/2010	2861	Residence Inn by Marriott	hotel Feb 10 board meeting Sepi Richardson	95.58
04/30/2010	LCAC14	The Citizen Hotel	hotel Apr 10 board meeting Sepi Richardson	199.73
07/31/2010	DB0499	Mission Inn Hotel & Spa	hotel Jul 10 board meeting Sepi Richardson	132.09
11/30/2010	LLBD	Hilton San Diego Bayfront	room Nov 10 board meeting Sepi Richardson	448.06

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**2,596.09**