

**STATEMENT OF ECONOMIC INTERESTS**

Date Received  
 City Clerk's Office

**COVER PAGE**

RECEIVED  
 FAIR POLITICAL  
 PRACTICES COMMISSION

MAR 29 2011

City of Davis

Please type or print in ink.

11 APR -1 PM 3:26

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Swanson Rochelle Irene

**1. Office, Agency, or Court**

Agency Name  
 City of Davis  
 Division, Board, Department, District, if applicable  
 City Council  
 Your Position  
 Mayor Pro Tempore

► If filing for multiple positions, list below or on an attachment.

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of Davis
- Judge (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2010, through December 31, 2010.  
 -or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2010.
- Assuming Office:** Date \_\_\_\_/\_\_\_\_/\_\_\_\_
- Candidate:** Election Year \_\_\_\_\_ Office sought, if different than Part 1: \_\_\_\_\_
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
 (Check one)
- The period covered is January 1, 2010, through the date of leaving office.
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 4

- Schedule A-1 - Investments – schedule attached
- Schedule A-2 - Investments – schedule attached
- Schedule B - Real Property – schedule attached
- Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule D - Income – Gifts – schedule attached
- Schedule E - Income – Gifts – Travel Payments – schedule attached
- or-
- None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge this is  
 I certify under penalty of perjury under the laws of the State of California th

Date Signed 3/28/2011  
 (month, day, year)

Signature





**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
 Rochelle Swanson

| 1. INCOME RECEIVED  | 1. INCOME RECEIVED  |
|---|---|
| NAME OF SOURCE OF INCOME<br><u>The Davis Graduate</u>   | NAME OF SOURCE OF INCOME<br><u>The Davis Graduate</u>   |
| ADDRESS (Business Address Acceptable)<br><u>805 Russell Blvd</u>  | ADDRESS (Business Address Acceptable)<br><u>805 Russell Blvd</u>  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE<br><u>Davis, CA 95616</u>  | BUSINESS ACTIVITY, IF ANY, OF SOURCE<br><u>Davis, CA 95616</u>  |
| YOUR BUSINESS POSITION<br><u>Officer, community outreach</u>  | YOUR BUSINESS POSITION<br><u>Spouse of President/Owner</u>  |
| GROSS INCOME RECEIVED<br><input type="checkbox"/> \$500 - \$1,000 <input checked="" type="checkbox"/> \$1,001 - \$10,000<br><input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000   | GROSS INCOME RECEIVED<br><input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000<br><input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000   |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED<br><input type="checkbox"/> Salary <input checked="" type="checkbox"/> Spouse's or registered domestic partner's income<br><input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership<br><input type="checkbox"/> Sale of _____<br><small>(Property, car, boat, etc.)</small><br><input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more<br><br><input type="checkbox"/> Other _____<br><small>(Describe)</small> | CONSIDERATION FOR WHICH INCOME WAS RECEIVED<br><input type="checkbox"/> Salary <input checked="" type="checkbox"/> Spouse's or registered domestic partner's income<br><input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership<br><input type="checkbox"/> Sale of _____<br><small>(Property, car, boat, etc.)</small><br><input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more<br><br><input type="checkbox"/> Other _____<br><small>(Describe)</small> |

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

|   |   |                               |
|---|---|-------------------------------|
| NAME OF LENDER*                               | INTEREST RATE   | TERM (Months/Years)           |
| _____   | _____ % <input type="checkbox"/> None                                     | _____                         |
| ADDRESS (Business Address Acceptable)         | SECURITY FOR LOAN   |                               |
| _____   | <input type="checkbox"/> None <input type="checkbox"/> Personal residence |                               |
| BUSINESS ACTIVITY, IF ANY, OF LENDER          | <input type="checkbox"/> Real Property _____                              | <small>Street address</small> |
| _____   |   | _____                         |
| HIGHEST BALANCE DURING REPORTING PERIOD       |   | <small>City</small>           |
| <input type="checkbox"/> \$500 - \$1,000      | <input type="checkbox"/> Guarantor _____                                  |                               |
| <input type="checkbox"/> \$1,001 - \$10,000   |   |                               |
| <input type="checkbox"/> \$10,001 - \$100,000 | <input type="checkbox"/> Other _____                                      | <small>(Describe)</small>     |
| <input type="checkbox"/> OVER \$100,000       |   |                               |

Comments: \_\_\_\_\_