

STATEMENT OF ECONOMIC INTERESTS
 COVER PAGE

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 City Clerk's Office
 City of Hughson

2011 MAR 18 AM 10:46

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
YOUNG, JERAMY MICHAEL

1. Office, Agency, or Court

Agency Name
City of Hughson
 Division, Board, Department, District, if applicable
City Council Your Position
Council Member

► If filing for multiple positions, list below or on an attachment.

Agency: Hughson Redevelopment Agency Position: Board Member

2. Jurisdiction of Office (Check at least one box)

- State Judge (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of HUGHSON Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2010, through December 31, 2010. Leaving Office: Date Left ____/____/____
 -or- (Check one)
 The period covered is ____/____/____, through December 31, 2010. The period covered is January 1, 2010, through the date of leaving office.
 Assuming Office: Date ____/____/____ The period covered is ____/____/____, through the date of leaving office.
 Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." Total number of pages including this cover page: 1
- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge this is
 I certify under penalty of perjury under the laws of the State of California tha
 Date Signed 3/14/2011 Signatu
 (month, day, year)