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STATEMENT OF ECONOMIC INTERESTS

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NAME OF FILER (LAST) (FIRST) (MIDDLE)
Dupper Phillip

1. Office, Agency, or Court

Agency Name
City of Loma Linda/Loma Linda Redevelopment Agency
Division, Board, Department, District, if applicable
City Council/Board
Your Position
Councilman/Board Member

► If filing for multiple positions, list below or on an attachment. IVDA; SANBAG; Confire JPA; Solid Waste Management Board
San Bernardino Valley Municipal Water District Advisory Commission on Water Policy
Agency: _____ Position: Member

2. Jurisdiction of Office (Check at least one box)

- State Judge (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Loma Linda Other _____

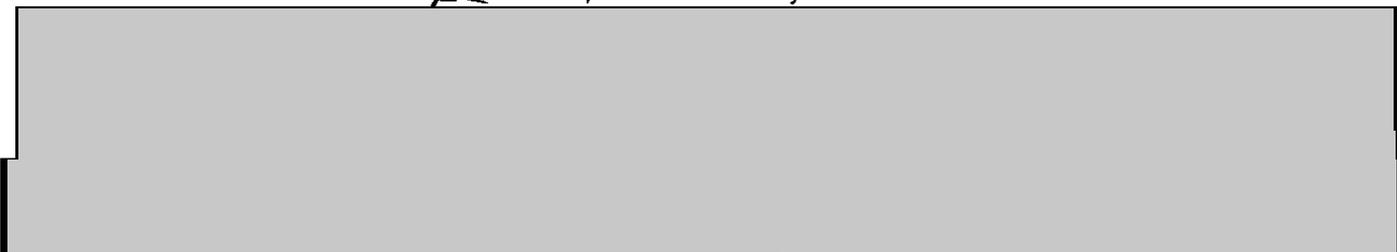
3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2010, through December 31, 2010. -or- The period covered is _____, through December 31, 2010.
- Assuming Office: Date _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2010, through the date of leaving office.
- The period covered is _____, through the date of leaving office.
- Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule



I have used all reasonable diligence in preparing this statement. I have reviewed this herein and in any attached schedules is true and complete. I acknowledge this is a true and correct statement. I certify under penalty of perjury under the laws of the State of California that

Date Signed 3/25/11 (month, day, year) Signature