

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Eaton Paul M.

1. Office, Agency, or Court

Agency Name
City of Montclair
Division, Board, Department, District, if applicable
Your Position
Mayor

► If filing for multiple positions, list below or on an attachment.

Agency: Please see attached list. Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Montclair
- Judge (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2010, through December 31, 2010.
-or-
The period covered is ____/____/____, through December 31, 2010.
- Assuming Office:** Date ____/____/____
- Candidate:** Election Year _____ Office sought, if different than Part 1: _____
- Leaving Office:** Date Left ____/____/____
(Check one)
 - The period covered is January 1, 2010, through the date of leaving office.
 - The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

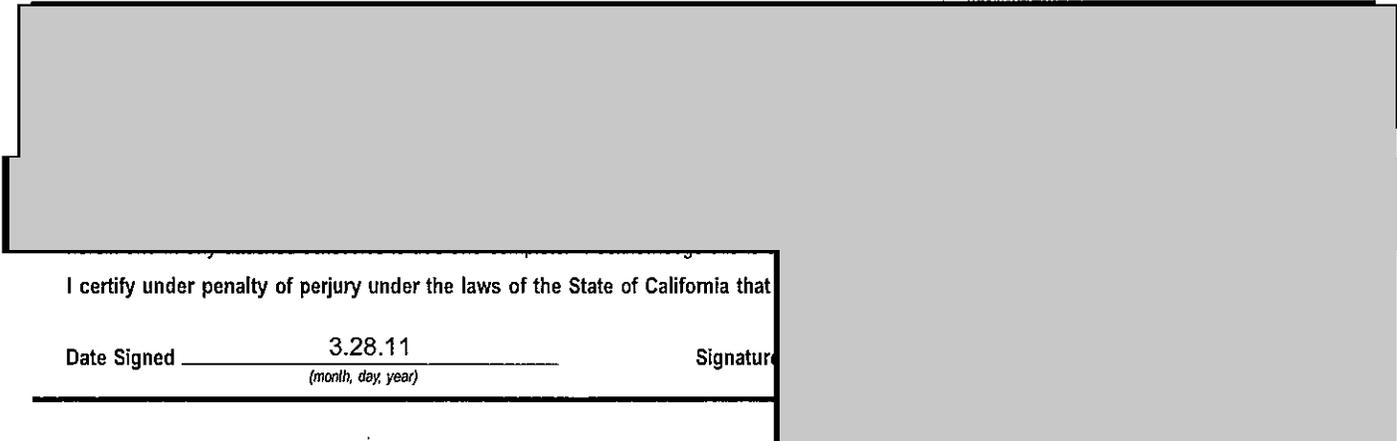
Check applicable schedules or "None."

► Total number of pages including this cover page: 1

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that

Date Signed 3.28.11
(month, day, year)

Signature

Form 700 *Statements of Economic Interests* 2010
for Paul M. Eaton

Additional Agencies

1. San Bernardino Associated Governments
Board Member
1170 West 3rd Street, 2nd Floor
San Bernardino, CA 92410-1715
2. Omnitrans
Board Member
1700 West Fifth Street
San Bernardino, CA 92411
3. ACE Construction Authority
Ex-Officio Board Member
4900 Rivergrade Road, Suite A120
Irwindale, CA 91706
4. Southern California Regional Rail Authority (METROLINK)
Board Member
700 South Flower Street, Suite 2600
Los Angeles, CA 90017-4101
5. Metro Gold Line Foothill Extension Construction Authority
Board Member
406 East Huntington Drive, Suite 202
Monrovia, CA 91016
6. Southern California Association of Governments
Board Member
818 West Seventh Street
Los Angeles, CA 90017-3435
7. South Coast Air Quality Management District
Alternate - Mobile Source Committee
21865 Copley Drive
Diamond Bar, CA 91765