

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
MAR 30 2011
Official Use Only

CITY OF HIGHLAND
CITY CLERK

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
LILBURN PENNY THERESA

1. Office, Agency, or Court

Agency Name
CITY OF HIGHLAND
Division, Board, Department, District, if applicable
Your Position
CITY COUNCIL MEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: HIGHLAND REDEVELOPMENT AGENCY Position: AGENCY MEMBER

2. Jurisdiction of Office (Check at least one box)

State Judge (Statewide Jurisdiction)
 Multi-County County of _____
 City of HIGHLAND Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010. -or-
The period covered is _____ through December 31, 2010.
 Assuming Office: Date _____
 Candidate: Election Year _____ Office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2010, through the date of leaving office.
 The period covered is _____ through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge this is
I certify under penalty of perjury under the laws of the State of California that

Date Signed 3-28-11
(month, day, year)

Signature

SCHEDULE D
Income – Gifts

Name
Penny Libburn

▶ NAME OF SOURCE
BURRTEC WASTE MANAGEMENT
ADDRESS (Business Address Acceptable)
9890 CHERRY AVE, FONTANA, CA 92335
BUSINESS ACTIVITY, IF ANY, OF SOURCE
WASTE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
2 / 21 / 10	\$ 150.00	NASCAR TICKET
1 / 21 / 10	\$ 35.00	INSTALLATION DINN
/ /	\$	

▶ NAME OF SOURCE
HIGHLAND AREA CHAMBER OF COMMERCE
ADDRESS (Business Address Acceptable)
P.O. BOX 455, HIGHLAND, CA 92346
BUSINESS ACTIVITY, IF ANY, OF SOURCE
BUSINESS ADVOCATE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
2 / 18 / 10	\$ 35.00	POLIT. BREAKFAST
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE
SAN MANUEL BAND OF MISSION INDIANS
ADDRESS (Business Address Acceptable)
777 San Manuel Blvd., Highland, 92346
BUSINESS ACTIVITY, IF ANY, OF SOURCE
TRIBAL CASINO

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
4 / 19 / 10	\$ 125.00	CHARITY GOLF TOU
10 / 02 / 10	\$ 126.00	CHARITY DINNER
/ /	\$	

▶ NAME OF SOURCE
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

Comments: _____