

**STATEMENT OF ECONOMIC INTERESTS**

Date Received  
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**COVER PAGE**

ETHICS COMMISSION  
2011 APR -4 AM 10:35

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Perry Jan

**1. Office, Agency, or Court**

RECVD BY \_\_\_\_\_

Agency Name  
Los Angeles City Council  
Division, Board, Department, District, if applicable  
District 9  
Your Position  
Councilmember

► If filing for multiple positions, list below or on an attachment.

Agency: See attached. Position: See attached.

**2. Jurisdiction of Office (Check at least one box)**

State  Judge (Statewide Jurisdiction)  
 Multi-County Los Angeles, Orange, San Bernardino  County of \_\_\_\_\_  
 City of Ventura, Riverside, & Imperial Counties  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2010, through December 31, 2010. -or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2010.  
 Assuming Office: Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Candidate: Election Year \_\_\_\_\_ Office sought, if different than Part 1: \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
 The period covered is January 1, 2010, through the date of leaving office.  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None."  
► Total number of pages including this cover page: 5  
 Schedule A-1 - Investments - schedule attached  
 Schedule A-2 - Investments - schedule attached  
 Schedule B - Real Property - schedule attached  
 Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule D - Income - Gifts - schedule attached  
 Schedule E - Income - Gifts - Travel Payments - schedule attached  
-or-  
 None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge this is a  
I certify under penalty of perjury under the laws of the State of California that  
Date Signed 4/1/11 (month, day, year) Signature

FORM 700  
COVER PAGE  
2010 Annual Statement

**Section 1. Office, Agency, or Court**

Name: South Coast Air Quality Management District  
Division, Board, District: n/a  
Position: Boardmember

Name: Los Angeles Grand Avenue Joint Powers Authority  
Division, Board, District: n/a  
Position: Boardmember

Name: Southern California Association of Governments  
Division, Board, District: n/a  
Position: Boardmember

Name: Exposition Metro Line Construction Authority Bd. of Directors  
Division, Board, District: n/a  
Position: Boardmember



**SCHEDULE D**  
**Income – Gifts**

Name  
 Jan Perry

▶ NAME OF SOURCE  
 See attached.

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

Comments: \_\_\_\_\_

Form 700  
Semi-Annual AMENDMENT  
Schedule D  
Income - Gifts

Jan Perry

Name of Source	Address	Business Activity, if any	Date	Value	Gift Description
USC - President's Office	USC University Park Los Angeles, CA 90089	Education	5/25/10	50.00	Fruit/berry basket
AEG	800 W. Olympic Blvd. Los Angeles, CA 90015	Entertainment	6/21/10	58.77	Laker's breakfast & cap
John Everson	100 E. Corsen St., Ste. 401 Pasadena, CA 91103		2/13/10	70.00	Event ticket
Kathy McAnany	221 N. Figueroa St., #300 Los Angeles, CA 90012		4/15/10	50.00	2 Event tickets
Greig Smith	200 N. Spring St., Rm. 405 Los Angeles, CA 90012		4/22/10	35.00	Event ticket
Greig Smith	200 N. Spring St., Rm. 405 Los Angeles, CA 90012		4/24/10	35.00	Event ticket
Tom Weinberger	135 N. Grand St. Los Angeles, CA 90012		4/24/10	150.00	Event ticket
Lisa Korbatov	624 N. Rodeo Dr. Beverly Hills, CA 90210		5/5/10	420.00	Event ticket
Levitt Pavilions Grammy Legends Event	9951 Kip Drive Beverly Hills, CA 90210	Entertainment	5/21/10	289.32	Event ticket
Los Angeles Area Chamber of Commerce	350 S. Bixel Street Los Angeles, CA 90017		2/4/10	100.00	Event ticket
Thomas Properties Group, Inc.	515 S. Flower St., 6th Fl. Los Angeles, CA 90071	Real Estate	9/27/10	77.00	Dinner
David Emrani	1520 S. Broadway Los Angeles, CA 90015		12/16/10	65.00	Gift Basket
Cedd Moses	515 W. 7th St. #300 Los Angeles, CA 90014		12/21/10	70.00	Book