

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

APR 22 2011

MGL FOOTHILL EXT.
CONSTITUTIONAL AUTHORITY

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
ROSALES CHARLES A.

1. Office, Agency, or Court

Agency Name

CITY OF LA VERNE

Division, Board, Department, District, if applicable

CITY COUNCIL

Your Position

COUNCIL MEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: See attached

Position: Board Member or Alternate

2. Jurisdiction of Office (Check at least one box)

State

Multi-County LOS ANGELES / SAN BERNARDINO

City of La Verne

Judge (Statewide Jurisdiction)

County of Los Angeles

Other Goldmine JPA

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010.

The period covered is _____, through December 31, 2010.

Assuming Office: Date 3 / 21 / 11

Leaving Office: Date Left _____
(Check one)

The period covered is January 1, 2010, through the date of leaving office.

The period covered is _____, through the date of leaving office.

Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that t

Date Signed 3-20-11
(month, day, year)

Signature

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FAIR POLITICAL
PRACTICES COMMISSION
APR 28 AM 9:39

Form 700/Statement of Economic Interests for Calendar year 2010

FILING FOR MULTIPLE POSITIONS - CHARLES ROSALES

1. California JPIA Liaison - Alternate
2. Foothill Transit Zone Liaison Committee - Alternate
3. Metro Gold Line Committee JPA, Phase II - Alternate
4. San Gabriel Valley Council of Governments
5. Southern California Association of Governments
6. Tri-City Mental Health Authority - Alternate

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name Rosales, Charles

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 CAL PERS

ADDRESS (Business Address Acceptable)
 SACRAMENTO, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 RETIREMENT

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's Income
 Loan repayment Partnership

Sale of _____
(Property, car, boat, etc.)

Commission or Rental Income, list each source of \$10,000 or more

Other RETIREMENT
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership

Sale of _____
(Property, car, boat, etc.)

Commission or Rental Income, list each source of \$10,000 or more

Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE TERM (Months/Years)

_____ % None

SECURITY FOR LOAN

None Personal residence

Real Property _____
Street address

_____ *City*

Guarantor _____

Other _____
(Describe)

Comments: _____