

STATEMENT OF ECONOMIC INTERESTS

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FAIR POLITICAL PRACTICES COMMISSION

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Please type or print in ink.

NAME OF FILER (LAST) DANIELS
CITY OF PARAMOUNT (MIDDLE)
2011 MAR 10 PM 1:34
GENE

1. Office, Agency, or Court

Agency Name
CITY OF PARAMOUNT
Division, Board, Department, District, if applicable
CITY COUNCIL
Your Position
COUNCILMEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: PLEASE SEE ATTACHMENT. Position:

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of PARAMOUNT
- Judge (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2010, through December 31, 2010.
-or-
The period covered is ____/____/____, through December 31, 2010.
- Assuming Office: Date ____/____/____
- Candidate: Election Year _____ Office sought, if different than Part 1: _____
- Leaving Office: Date Left ____/____/____
(Check one)
 - The period covered is January 1, 2010, through the date of leaving office.
 - The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge this is a
I certify under penalty of perjury under the laws of the State of California that

Date Signed March 8, 2011
(month, day, year)

Signature

Form 700 Expanded Statement
2010/2011

GENE DANIELS

City of Paramount ♦ 16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2223

Agency	Position	Type of Statement
County Sanitation Districts Nos. 1, 2 of Los Angeles County, Board of Directors <u>Jurisdiction:</u> City of Paramount Other: Agency	Alt. Director	<u>Annual Statement</u> The period covered is January 1, 2010 through December 31, 2010
Gateway Cities COG Board of Directors <u>Jurisdiction:</u> County of Los Angeles	Board Member	<u>Annual Statement</u> The period covered is January 1, 2010 through December 31, 2010
Orangeline Development Authority	Alternate Director	<u>Assuming Office/Initial Statement</u> <u>Date:</u> March 1, 2011
Southeast Water Coalition <u>Jurisdiction:</u> Southeast Los Angeles County Cities	Alt. Board Member	<u>Annual Statement</u> The period covered is January 1, 2010 through December 31, 2010
SCAG Regional Council	Board Member	<u>Annual Statement</u> The period covered is January 1, 2010 through December 31, 2010

SCHEDULE D
Income – Gifts

Name
 GENE DANIELS

▶ NAME OF SOURCE
 CALMET

ADDRESS (Business Address Acceptable)
 7202 PETTERSON, PARAMOUNT, CA 90723

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 REFUSE HAULER

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 13 / 10	\$ 190.00	GOLF
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

Comments: _____