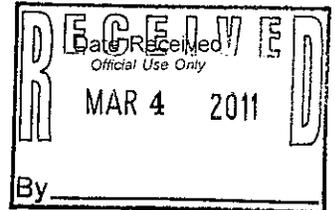


STATEMENT OF ECONOMIC INTERESTS  
FAIR POLITICAL PRACTICES COMMISSION  
COVER PAGE  
2011 MAR -7 AM 11:18



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
RAPADA STEVEN CARL

1. Office, Agency, or Court

Agency Name  
City of Reedley  
Division, Board, Department, District, if applicable  
Your Position  
City Council Councilmember

► If filing for multiple positions, list below or on an attachment.

Agency: Fresno County Airport Land Use Commission Position: Commissioner

2. Jurisdiction of Office (Check at least one box)

State  Judge (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of Fresno  
 City of Reedley  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010. -or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2010.  
 Assuming Office: Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Candidate: Election Year \_\_\_\_\_ Office sought, if different than Part 1: \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
 The period covered is January 1, 2010, through the date of leaving office.  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."  
► Total number of pages including this cover page: 4  
 Schedule A-1 - Investments - schedule attached  
 Schedule A-2 - Investments - schedule attached  
 Schedule B - Real Property - schedule attached  
 Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule D - Income - Gifts - schedule attached  
 Schedule E - Income - Gifts - Travel Payments - schedule attached  
-or-  
 None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge this is a  
I certify under penalty of perjury under the laws of the State of California that th

Date Signed 03/02/2011 Signature  
(month, day, year)

**Board Member**  
**Five Cities Economic Development Authority**  
**1710 Tucker Street**  
**Selma Ca. 93662**  
**559-891-2200**

**Commissioner**  
**Fresno County Airport Land Use Commission**  
**2035 Tulare Street**  
**Suite 201**  
**Fresno, Ca 93721**  
**559-233-4148**

**Board Member**  
**Upper Kings Basin Integrated Regional Water Management Authority**  
**4886 East Jensen Avenue**  
**Fresno Ca. 93725**  
**559-237-5567**



