

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE
FAIR POLITICAL PRACTICES COMMISSION

JAN 26 2011

WOODSIDE TOWN HALL

Please type or print in ink.

NAME OF FILER (LAST) TANNER (FIRST) DAVID (MIDDLE) EDWARD
11 APR -5 PM 10:07

1. Office, Agency, or Court

Agency Name: Town of Woodside
Division, Board, Department, District, if applicable: Your Position: Councilmember

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Woodside Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2010, through December 31, 2010. -or- The period covered is _____, through December 31, 2010.
- Leaving Office: Date Left ____/____/____ (Check one)
 - The period covered is January 1, 2010, through the date of leaving office.
 - The period covered is _____, through the date of leaving office.
- Assuming Office: Date ____/____/____
- Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule



I have used all reasonable diligence in preparing this statement. I have reviewed the information herein and in any attached schedules is true and complete. I acknowledge this is true. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/25/2011 (month, day, year)

Signature



DAVE TANNER, INC.
General Building & Landscape Contractor

3046 Woodside Road
Woodside, CA 94062
Phone 650.851.4918
Fax 650.851.5458
dave@davetannerbuilds.com

Dave Tanner

Schedule A-2

Year 2010

January 1 through December 31, 2010

Glenn & Andrea Reid	308,402.32
Larry & Barbara Sonsini	150,237.02
Mike Knych	20,275.92
Mila & Rene Medina	10,286.60
Mountain Wood Lane Homeowners Ass.	66,407.26
Peggy & Reid Dennis	45,503.59
Richard & Janelle Van der Linde	63,191.75

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name _____

▶ STREET ADDRESS OR PRECISE LOCATION
225 Laning Drive
CITY
Woodside, Ca 94062

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 10 DISPOSED / / 10

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

▶ STREET ADDRESS OR PRECISE LOCATION
420 Hurlingame Avenue
CITY
Redwood City, Ca 94063

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 10 DISPOSED / / 10

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
Dave Tanner Inc.

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF LENDER _____
 INTEREST RATE _____% None TERM (Months/Years) _____
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____
Peter & Lori Favaro
 ADDRESS (Business Address Acceptable) _____
6600 Auburn Folsom Road, Granite Bay, Ca 95746
 BUSINESS ACTIVITY, IF ANY, OF LENDER _____
 INTEREST RATE 8% None TERM (Months/Years) 15Yrs.
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

