



Please type or print in ink.

2011 MAR -1 PM 4:56

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Brown Jr. Edmund G.

1. Office, Agency, or Court

Agency Name

Governor's Office

Division, Board, Department, District, if applicable

Your Position

Governor

If filing for multiple positions, list below or on an attachment.

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

State

Judge (Statewide Jurisdiction)

Multi-County _____

County of _____

City of _____

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010.

Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2010.

The period covered is January 1, 2010, through the date of leaving office.

Assuming Office: Date ____/____/____

The period covered is ____/____/____, through the date of leaving office.

Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 6

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that

Date Signed 2/28/11
(month, day, year)

Signature

Schedule D
Income - Gifts

Name
Edmund G. Brown Jr.

<BLUE> is a required field

| NAME OF SOURCE | ADDRESS OF SOURCE <i>(Business Address Acceptable)</i> | ZIP CODE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | DATE <i>(mm/dd/yy)</i> | VALUE | DESCRIPTION OF GIFT(S) |
|--------------------------|---|----------|--------------------------------------|---------------------------|-----------|--------------------------------------|
| California Police Chiefs | PO Box 255745, Sacramento, CA | 95865 | Law Enforcement Association | 03/03/10 | \$ 100.00 | Dinner for installation of new Chief |