

STATEMENT OF ECONOMIC INTERESTS  
FAIR POLITICAL PRACTICES (COVER PAGE)

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JULIE BUSTAMANTE  
LASSEN COUNTY CLERK

By [Signature] Deputy

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
CHAPMAN JIM

1. Office, Agency, or Court

Agency Name  
LASSEN COUNTY BOARD OF SUPERVISORS  
Division, Board, Department, District, if applicable  
DISTRICT 2  
Your Position  
MEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: see attached list from County Clerk's office Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

State  Judge (Statewide Jurisdiction)  
 Multi-County Exec Bd PSA2, Area Agency on Aging  County of \_\_\_\_\_  
 City of \_\_\_\_\_  Other Lassen-Plumas-Sierra Com Action Agcy JPA

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010. -or-  
The period covered is \_\_\_\_\_, through December 31, 2010.  
 Assuming Office: Date \_\_\_\_\_  
 Candidate: Election Year \_\_\_\_\_ Office sought, if different than Part 1: \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2010, through the date of leaving office.  
 The period covered is \_\_\_\_\_, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 6

Schedule A-1 - Investments - schedule attached  
 Schedule A-2 - Investments - schedule attached  
 Schedule B - Real Property - schedule attached  
 Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule D - Income - Gifts - schedule attached  
 Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

[Redacted Signature Area]

I certify under penalty of perjury under the laws of the State of California that

Date Signed April 1, 2011  
(month, day, year)

Signature

JIM CHAPMAN  
DISTRICT 2 SUPERVISOR

**Board & Committee Assignments for 2010**

LASSEN COUNTY LAFCo (Alternate)  
NoRTEC GOVERNING BOARD (11-county JPA)  
PSA 2 AREA AGENCY ON AGENCY EXECUTIVE BOARD (5-county JPA)  
LASSEN-PLUMAS-SIERRA COMMUNITY ACTION AGENCY (3-county JPA)  
LASSEN COUNTY MENTAL HEALTH ADVISORY BOARD  
LASSEN COUNTY TRANSPORTATION COMMISSION  
LASSEN TRANSIT SERVICE AGENCY  
SUSANVILLE VETERANS MEMORIAL BUILDING TASK FORCE  
ABANDONED VEHICLE ABATEMENT SERVICE AUTHORITY

**Additional Board & Committee Assignments for 2011**

CSAC BOARD OF DIRECTORS  
TREASURY OVERSIGHT COMMITTEE



File	CLIENT				TOTAL INVOICES
01-42	Lassen High Alumni Assn				\$3,994.16
02-11	Billington Ace Hardware				\$2,627.23
02-71	Bengoa-Bollinger Sheriff 2010				\$1,281.94
02-72	Bonham Auditor 2010				\$2,628.94
03-11	Carol Curry CPA				\$3,075.57
03-43	CRTA Chapter #76				\$918.57
04-11	D & L Distributing				\$1,374.67
04-13	Diamond Mountain Casino				\$610.35
05-41	BPO Elks #1487				\$5,703.10
07-71	Dean Growdon Sheriff 2010				\$4,201.41
08-41	Lassen Historical Society				\$1,442.86
10-71	Skip Jones for Lassen High Board				\$2,993.45
11-71	Lloyd Keefer Supervisor 2010				\$922.46
12-11	LP Gas				\$1,925.18
12-31	Lahontan Images				\$1,347.96
12-43	Lassen County Chamber of Commerce				\$7,373.29
12-45	LUHS District Office				\$819.60
12-48	Lassen Grizzly Football Boosters				\$626.75
13-11	Morning Glory Dairy				\$534.28
14-11	New Image Racquetball				\$1,177.17
19-31	Susanville Supermarket				\$1,359.94
19-37	Susanville Dental Care				\$842.75
19-45	Susanville Symphony				\$16,550.32
23-74	Larry Wosick Dist 3 Supervisor				\$2,196.24
	<i>Accounts Over \$500.00</i>				\$66,528.19
	<i>Accounts Under \$500.00</i>				\$6,857.43
	<b>BUSINESS REVENUES for Jan 1, 2010-Dec 31,2010</b>				<b>\$73,385.62</b>



**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name JIM CHAPMAN
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- **Reminder – you must mark the gift or income box.**
- **You are not required to report income from government agencies.**
- **You may mark the box 501(c)(3) for a travel payment received from a nonprofit 501(c)(3) organization. When the payment is a gift it is reportable but is not subject to the \$420 gift limit.**

▶ NAME OF SOURCE  
 NoRTEC

ADDRESS (Business Address Acceptable)  
 525 WALL ST

CITY AND STATE  
 CHICO, CA 95928

BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
 11-county JPA administering Fed Job Training funds

DATE(S): \_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_ AMT: \$ 267.00  
*(If applicable)*

TYPE OF PAYMENT: (must check one)  Gift  Income

DESCRIPTION: Lodging provided while attending meetings  
 of the Governing Board during 2010.

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)

DATE(S): \_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_ AMT: \$  
*(If applicable)*

TYPE OF PAYMENT: (must check one)  Gift  Income

DESCRIPTION:

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)

DATE(S): \_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_ AMT: \$  
*(If applicable)*

TYPE OF PAYMENT: (must check one)  Gift  Income

DESCRIPTION:

▶ NAME OF SOURCE

ADDRESS (Business Address Acceptable)

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)

DATE(S): \_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_ AMT: \$  
*(If applicable)*

TYPE OF PAYMENT: (must check one)  Gift  Income

DESCRIPTION:

Comments: \_\_\_\_\_