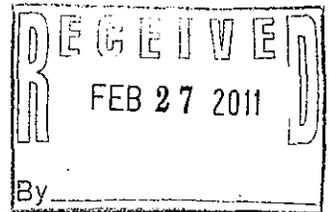


STATEMENT OF ECONOMIC INTERESTS



EB

COVER PAGE

2011 MAR 21 AM 9:17

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
ADAMS, III LELAND 'LEE' CARROLL

1. Office, Agency, or Court

Agency Name
COUNTY OF SIERRA
Division, Board, Department, District, if applicable
BOARD OF SUPERVISORS
Your Position
COUNTY SUPERVISOR, DISTRICT ONE

▶ If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge (Statewide Jurisdiction)
 Multi-County SEE ATTACHED LIST County of SIERRA
 City of _____ Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010. -or- Leaving Office: Date Left ____/____/____
The period covered is ____/____/____, through December 31, 2010. (Check one)
 Assuming Office: Date ____/____/____ The period covered is January 1, 2010, through the date of leaving office.
 Candidate: Election Year _____ Office sought, if different than Part 1: _____ The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None." ▶ Total number of pages including this cover page: 2
 Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE



Date Signed 2/24/2011 (month, day, year) Signature

Agency/position list

County of Sierra	County Supervisor, District One
County of Sierra	Director, Service Area No. One
County of Sierra	Director, Board of Equalization, District One
County of Sierra	Alternate Member, LAFCO
Regional Council of Rural Counties	Member, Board of Directors
CRHMFA Homebuyers Fund	Delegate
Calif Rural Home Mortgage Fin Corp	Delegate
Rural Health JPA	Delegate
Environmental Services JPA	Delegate
Pac Forest Stewardship Council	Alternate Delegate, representing RCRC
Pac Forest Stewardship Council	Treasurer
Northern Sierra Air Qual Mgmt District	Alternate Member
Sierra Economic Development Corp	Delegate
Sierra Planning Organization	Delegate
Calif State Association of Counties	Member, Board of Directors

SCHEDULE E
Income – Gifts
Travel Payments, Advances,
and Reimbursements

Name
 LELAND C. 'LEE' ADAMS III

- **Reminder – you must mark the gift or income box.**
- **You are not required to report income from government agencies.**
- **You may mark the box 501(c)(3) for a travel payment received from a nonprofit 501(c)(3) organization. When the payment is a gift it is reportable but is not subject to the \$420 gift limit.**

▶ NAME OF SOURCE
 REGIONAL COUNCIL OF RURAL COUNTIES

ADDRESS (Business Address Acceptable)
 1215 K STREET, SUITE 1650

CITY AND STATE
 SACRAMENTO, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)
 LOCAL GOVT ASSOCIATION

DATE(S): 01 / 01 / 10 - 12 / 31 / 10 AMT: \$ 2556.28
 (If applicable)

TYPE OF PAYMENT: (must check one) Gift Income

DESCRIPTION: TRAVEL REIMB, MEAL AND LODGING COSTS AT MEETINGS

▶ NAME OF SOURCE
 CALIFORNIA STATE ASSOCIATION OF COUNTIES

ADDRESS (Business Address Acceptable)
 1100 K STREET, SUITE 101

CITY AND STATE
 SACRAMENTO, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)
 LOCAL GOVT ASSOCIATION

DATE(S): 01 / 01 / 10 - 12 / 31 / 10 AMT: \$ 918.00
 (If applicable)

TYPE OF PAYMENT: (must check one) Gift Income

DESCRIPTION: TRAVEL REIMB AND LODGING COSTS AT MEETINGS

▶ NAME OF SOURCE
 NORTHERN SIERRA AIR QUALITY MGMT DIST

ADDRESS (Business Address Acceptable)
 200 LITTON DRIVE, SUITE 320 PO BOX 2509

CITY AND STATE
 GRASS VALLEY, CA 95945

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)
 LOCAL AIR DISTRICT

DATE(S): 01 / 01 / 10 - 12 / 31 / 10 AMT: \$ 870.00
 (If applicable)

TYPE OF PAYMENT: (must check one) Gift Income

DESCRIPTION: TRAVEL REIMB AND MEETING STIPENDS

▶ NAME OF SOURCE
 SIERRA ECONOMIC DEVELOPMENT CORP

ADDRESS (Business Address Acceptable)
 560 WALL STREET, SUITE F

CITY AND STATE
 AUBURN, CA 95603

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)
 LOCAL GOVT JPA

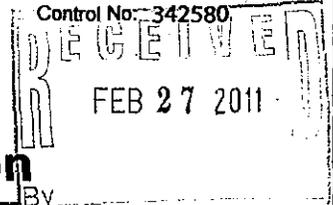
DATE(S): 01 / 01 / 10 - 12 / 31 / 10 AMT: \$ 750.00
 (If applicable)

TYPE OF PAYMENT: (must check one) Gift Income

DESCRIPTION: TRAVEL REIMB

Comments: _____

RCRC Mileage reimb	\$2223.10
RCRC Meals provided	272.34
RCRC Lodging provided	60.84
CSAC Mileage reimb	612.00
CSAC Meals provided	306.00
Northern Sierra Air Qual Mileage reimb	270.00
Northern Sierra Air Qual meeting stipend	600.00
SEDCorp Mileage reimb	750.00



Public Service Ethics Education Online Proof of Participation Certificate

Date of Completion: Feb 25, 2011

Training Time*: 2 hr. 27 min.

This course is an overview course on all public service ethics issues necessary to satisfy the requirements of Article 2.4 of Chapter 2 of Part 1 of Division 2 of Title 5 of the Government Code, including the following:

- Laws relating to personal financial gain by public servants, including, but not limited to, laws prohibiting bribery and conflict-of-interest laws.
- Laws relating to claiming perquisites ("perks") of office, including, but not limited to, gift and travel restrictions, prohibitions against the use of public resources for personal or political purposes, prohibitions against gifts of public funds, mass mailing restrictions, and prohibitions against acceptance of free or discounted transportation by transportation companies.
- Government transparency laws, including, but not limited to, financial interest disclosure requirements and open government laws.
- Laws relating to fair processes, including, but not limited to, common law bias prohibitions, due process requirements, incompatible offices, competitive bidding requirements for public contracts, and disqualification from participating in decisions affecting family members; and
- General ethical principles relating to public service.

The Fair Political Practices Commission and Attorney General have reviewed this course for course sufficiency and accuracy.

By signing below, I certify that I fully reviewed the content of the entire online AB 1234 course approved by the Attorney General and Fair Political Practices Commission and am entitled to claim two hours of public service ethics law and principles credit.

(d)(5)

Participant Signature

Lee Adams

Participant Name

County of Sierra

Agency Name

NOTE TO PARTICIPANT: Please provide a copy of this proof of participation to the custodian for such records at your agency. In addition, we recommend you make a copy of this proof of participation for your own records to retain for at least five years. To preserve the integrity of the online certification process; **these certificates are only available upon completing the online session.** * To satisfy AB 1234 requirements, this certificate must reflect that the public official spent two hours or more reviewing the materials presented in the online course. If the certificate reflects less than two hours, the participant should have on file additional certificates demonstrating that the official has satisfied the entire two hour requirement.