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BY: FE

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
BLOCK MARTIN JEFFREY

1. Office, Agency, or Court

Agency Name
CALIFORNIA STATE ASSEMBLY
Division, Board, Department, District, if applicable
DISTRICT 78
Your Position
ASSEMBLYMEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of _____ Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2010, through December 31, 2010. -or-
The period covered is ____/____/____, through December 31, 2010.
 Assuming Office: Date ____/____/____
 Leaving Office: Date Left ____/____/____ (Check one)
 The period covered is January 1, 2010, through the date of leaving office.
 The period covered is ____/____/____, through the date of leaving office.
 Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 6

Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge this is a
I certify under penalty of perjury under the laws of the State of California that

Date Signed 3/1/2011
(month, day, year)

Signature

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

MARTIN BLOCK

▶ NAME OF BUSINESS ENTITY
FIRST AMERICAN SCIENTIFIC CORPORATION

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
CONVERTS WASTE MATERIAL TO FERTILIZER

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
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IF APPLICABLE, LIST DATE:
____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

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IF APPLICABLE, LIST DATE:
____/____/10 ____/____/10
ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
____/____/10 ____/____/10
ACQUIRED DISPOSED

Comments: _____

SCHEDULE B
Interests in Real Property
 (Including Rental Income)

Name

MARTIN BLOCK

► STREET ADDRESS OR PRECISE LOCATION
5483 NEW MILLS ROAD
 CITY
SAN DIEGO, CA 92115

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE: / /10 / /10
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
 Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

► STREET ADDRESS OR PRECISE LOCATION

 CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE: / /10 / /10
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
 Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF LENDER

 INTEREST RATE TERM (Months/Years)
 _____% None _____
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF LENDER

 INTEREST RATE TERM (Months/Years)
 _____% None _____
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

**Schedule D
Income - Gifts**

Name

MARTIN BLOCK

<BLUE> is a required field

NAME OF SOURCE	ADDRESS OF SOURCE <i>(Business Address Acceptable)</i>	ZIP CODE	BUSINESS ACTIVITY, IF ANY, OF SOURCE	DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
AMERICAN ISRAEL PUBLIC AFFAIRS COMMITTEE	8895 TOWNCENTER DRIVE, SUITE 1050, SAN DIEGO CA	92122	POLITICAL ADVOCACY FOR ISRAEL	03/07/10	\$ 55.00	DINNER AT COMMUNITY EVENT
AMERICAN WATER	1033 B AVENUE, SUITE 200, CORONADO CA	92118	WATER PROVIDER	06/01/10	\$ 200.00	DINNER AT NON-PROFIT FUNDRAISER
ASIAN BUSINESS ASSOCIATION OF SAN DIEGO	5675 RUFFIN ROAD, SUITE 305, SAN DIEGO CA	92123	ADVOCACY ORGANIZATION FOR LOCAL ASIAN BUSINESSES	11/18/10	\$ 80.00	DINNER, EVENT TICKET AT COMMUNITY EVENT
BLACK EAGLE WINES	1818 L STREET, SUITE 713, SACRAMENTO CA	95811	WINERY	02/25/10	\$ 65.00	WINE
BRIDGEPOINT EDUCATION	13500 EVENING CREEK DR NORTH, SAN DIEGO CA	92128	HIGHER EDUCATION	12/12/10	\$ 100.00	TICKETS FOR SPORTS EVENT
BRIDGEPOINT EDUCATION	13500 EVENING CREEK DR NORTH, SAN DIEGO CA	92128	HIGHER EDUCATION	12/30/10	\$ 320.00	TICKETS, FOOD RECEPTION FOR SPORTS EVENT
CALIFORNIA DEMOCRATIC PARTY	1401 21ST STREET, SUITE 200, SACRAMENTO CA	95811	POLITICAL PARTY	06/16/10	\$ 30.00	FOOD AND REFRESHMENTS
CALIFORNIA DEMOCRATIC PARTY	1401 21ST STREET, SUITE 200, SACRAMENTO CA	95811	POLITICAL PARTY	08/19/10	\$ 39.00	BREAKFAST
CALIFORNIA DEMOCRATIC PARTY	1401 21ST STREET, SUITE 200, SACRAMENTO CA	95811	POLITICAL PARTY	12/05/10	\$ 85.00	RECEPTION FOOD AND REFRESHMENT, USE OF SPACE FOR SWEARING-IN RECEPTION
CALIFORNIA HEALTHCARE INSTITUTE	1020 PROSPECT STREET, SUITE 310, LA JOLLA CA	92037	ADVOCACY FOR HEALTHCARE	02/02/10	\$ 205.00	TICKET FOR CIVIC EVENT, DINNER
CALIFORNIA ISSUES FORUM	1717 I STREET, SACRAMENTO CA	95811	ADVOCACY FOR EDUCATION ISSUES	06/21/10	\$ 105.00	DINNER PROVIDED WHILE PANELIST
CALIFORNIA TRIBAL BUSINESS ALLIANCE	1530 J STREET, SUITE 250, SACRAMENTO CA	95814	ADVOCACY FOR CALIFORNIA TRIBES	01/12/10	\$ 93.00	EVENT TICKET, FOOD, REFRESHMENTS FOR LEGISLATIVE RECEPTION
CHICANO FEDERATION OF SAN DIEGO COUNTY	3180 UNIVERSITY AVENUE, SUITE 317, SAN DIEGO CA	92104	ADVOCACY FOR LOCAL LATINO ISSUES	10/16/10	\$ 75.00	EVENT TICKET, FOOD FOR COMMUNITY EVENT
FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES	1102 Q STREET, SUITE 3500, SACRAMENTO CA	95811	NON-PROFIT ADVOCACY FOR COMMUNITY COLLEGES	01/11/10	\$ 60.00	DINNER WITH COMMUNITY COLLEGE LEADERS
FOUNDATION FOR CALIFORNIA COMMUNITY COLLEGES	1102 Q STREET, SUITE 3500, SACRAMENTO CA	95811	NON-PROFIT ADVOCACY FOR COMMUNITY COLLEGES	05/03/10	\$ 40.00	RECEPTION FOOD, REFRESHMENTS WITH COMMUNITY COLLEGE LEADERS
GOMPERS PREPARATORY ACADEMY	1005 47TH STREET, SAN DIEGO CA	92102	SCHOOL	04/11/10	\$ 200.00	FOOD, REFRESHMENTS, EVENT TICKET FOR CELEBRATION
HEWLETT-PACKARD COMPANY	3000 HANOVER STREET, PALO ALTO CA	94304	PRIVATE BUSINESS - COMPUTERS	04/09/10	\$ 70.00	LUNCH FOR SAN DIEGO BUSINESS EVENT
JOHN PEREZ FOR ASSEMBLY	777 SOUTH FIGUEROA ST, SUITE 4050, LOS ANGELES CA	90017	CANDIDATE COMMITTEE	12/06/10	\$ 110.00	LEATHER PORTFOLIO
JOHN S. LYON MEMBER FOUNDATION	3737 CAMINO DEL RIO S, SUITE 202, SAN DIEGO CA	92108	NON-PROFIT ADVOCACY FOR LABOR ISSUES	09/11/10	\$ 150.00	EVENT TICKET, FOOD FOR COMMUNITY EVENT

**Schedule D
Income - Gifts**

CALIFORNIA FORM
FAIR POLITICAL PRACTICES COMMISSION

700

Name

MARTIN BLOCK

<BLUE> is a required field

NAME OF SOURCE	ADDRESS OF SOURCE <i>(Business Address Acceptable)</i>	ZIP CODE	BUSINESS ACTIVITY, IF ANY, OF SOURCE	DATE <i>(mm/dd/yy)</i>	VALUE	DESCRIPTION OF GIFT(S)
NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE - SAN DIEGO	6125 IMPERIAL AVENUE, SAN DIEGO CA	92114	ADVOCACY FOR AFRICAN AMERICAN ISSUES	10/16/10	\$ 100.00	EVENT TICKET, FOOD FOR COMMUNITY EVENT
SAN DIEGO REGIONAL CHAMBER OF COMMERCE	402 WEST BROADWAY, SUITE 1000, SAN DIEGO	92101	ORGANIZATION TO PROMOTE REGIONAL BUSINESS	04/09/10	\$ 30.00	LUNCH FOR SAN DIEGO BUSINESS EVENT
SAN DIEGO REGIONAL CHAMBER OF COMMERCE	402 WEST BROADWAY, SUITE 1000, SAN DIEGO	92101	ORGANIZATION TO PROMOTE REGIONAL BUSINESS	07/30/10	\$ 150.00	EVENT TICKET, FOOD FOR COMMUNITY EVENT
SAN DIEGO REGIONAL CHAMBER OF COMMERCE	402 WEST BROADWAY, SUITE 1000, SAN DIEGO	92101	ORGANIZATION TO PROMOTE REGIONAL BUSINESS	08/24/10	\$ 10.00	BREAKFAST - MEETING WITH BUSINESS LEADERS
SAN DIEGO REGIONAL CHAMBER OF COMMERCE	402 WEST BROADWAY, SUITE 1000, SAN DIEGO	92101	ORGANIZATION TO PROMOTE REGIONAL BUSINESS	10/26/10	\$ 20.00	FOOD AND REFRESHMENTS - RECEPTION WITH BUSINESS LEADERS
SAN DIEGO-IMPERIAL COUNTIES LABOR COUNCIL	4305 UNIVERSITY AVE #340, SAN DIEGO CA	92105	COMMITTEE OF LABOR ORGANIZATIONS	03/08/10	\$ 50.00	DINNER AT COMMUNITY EVENT
UNIVERSITY OF CALIFORNIA SAN DIEGO	9500 GILMAN DRIVE, LA JOLLA CA	92037	UNIVERSITY	10/20/10	\$ 17.00	LUNCH FOR MEETING WITH CHANCELLOR
UNIVERSITY OF CALIFORNIA SAN DIEGO	9500 GILMAN DRIVE, LA JOLLA CA	92037	UNIVERSITY	11/13/10	\$ 175.00	EVENT TICKET, FOOD, REFRESHMENT FOR UNIVERSITY CELEBRATION.
URBAN LEAGUE OF SAN DIEGO	720 GATEWAY CENTER DR, SAN DIEGO CA	92102	NON-PROFIT ADVOCACY FOR COMMUNITY DEVELOPMENT	10/13/10	\$ 54.00	DINNER AT COMMUNITY EVENT
US GRANT HOTEL	326 BROADWAY, SAN DIEGO	92101	HOTEL	10/15/10	\$ 100.00	TICKET, FOOD, REFRESHMENTS AT CIVIC CELEBRATION
US GRANT HOTEL	326 BROADWAY, SAN DIEGO	92101	HOTEL	10/15/10	\$ 84.00	COMMEMORATIVE SWORD

