

COVER PAGE  
FPPC  
PRACTICES COMMISSION

AZUSA CITY CLERK

2013 MAR 28 A 9:22

Please type or print in ink.

NAME OF FILER (LAST) CARRILLO (FIRST) 25 (MIDDLE) ANGEL AURELIO  
2013 APR -2

**1. Office, Agency, or Court**

Agency Name  
CITY OF AZUSA  
Division, Board, Department, District, if applicable  
ADMINISTRATION  
Your Position  
COUNCIL MEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: SEE ATTACHED Position: BOARD MEMBER

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of AZUSA
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other AGENCIES

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2012, through December 31, 2012.
- or-
- Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Candidate:** Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
  - The period covered is January 1, 2012, through the date of leaving office.
  - The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments** – schedule attached
  - Schedule A-2 - Investments** – schedule attached
  - Schedule B - Real Property** – schedule attached
  - Schedule C - Income, Loans, & Business Positions** – schedule attached
  - Schedule D - Income – Gifts** – schedule attached
  - Schedule E - Income – Gifts – Travel Payments** – schedule attached
- or-
- None - No reportable interests on any schedule**

5. [Redacted Signature Area]

I have used all reasonable diligence in preparing this statement. I certify that the information contained herein and in any attached schedules is true and complete. I acknowledge that this statement and any attached schedules are public records.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed \_\_\_\_\_  
(month, day, year)

(File the originally signed statement with your filing official.)



ATTACHEMNTN TO STATEMENT OF ECONOMIC INTEREST  
EXPANDED STATEMENT FILINGS – FORM 700

AZUSA COUNCIL MEMBER ANGEL CARRILLO

1. BOARD OF DIRECTORS  
LEAGUE OF CALIFORNIA CITIES  
1400 K Street, 4th Floor  
Sacramento, CA 95814
2. GOLDLINE II JOINT POWERS AUTHORITY ✓  
406 E. Huntington Drive, Suite 202  
Monrovia, CA 91016-3633
3. SAN GABRIEL COUNCIL OF GOVERNMENTS  
1000 S. Fremont, Unit 42  
Alhambra, CA 91803
4. SOUTHERN CALIFORNIA ASSOCIATION OF  
GOVERNMENTS (SCAG)  
Filing as a Delegate for the May 2-3, 2013, General Assembly  
818 W. 7th Street, 12th Floor  
Los Angeles, CA 90017
5. COUNCIL MEMBER CITY OF AZUSA ✓