

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

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City Clerk's Office

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NAME OF FILER (LAST) (FIRST)
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1. Office, Agency, or Court

Agency Name
CITY OF COLTON

Division, Board, Department, District, if applicable
DISTRICT 6
Your Position
COUNCIL MEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: RIX JPA Position: BOARD MEMBER

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of COLTON
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of SAN BERNARDINO
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or-
- The period covered is _____ through December 31, 2012.
- Assuming Office: Date assumed 12 / 04 / 2012
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: 1
- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

5. Verification

I certify under penalty of perjury under the laws of the State of California

Date Signed 2-19-13
(month, day, year) Sig