

RECEIVED
STATEMENT OF ECONOMIC INTERESTS
FAIR POLITICAL PRACTICES COMMISSION
COVER PAGE
2013 JAN 30 PM 12:21

RECEIVED and FILED
Date Received
JAN 28 2013
Anderson City Clerk
BY B. Dicken, Deputy

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Hopkins Debe Lynn

1. Office, Agency, or Court

Agency Name
City of Anderson
Division, Board, Department, District, if applicable
Your Position
Council member

► If filing for multiple positions, list below or on an attachment.

Agency: See attachment Position:

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County County of
- City of Anderson Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or- The period covered is through December 31, 2012.
- Assuming Office: Date assumed
- Leaving Office: Date Left (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is through the date of leaving office.
- Candidate: Election year and office sought, if different than Part 1:

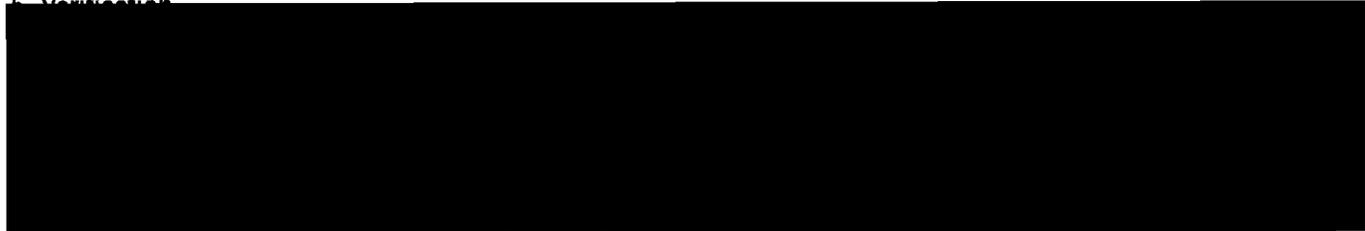
4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- or- None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/24/2013
(month, day, year)

HOPKINS, DEBE LYNN

FORM 700 – 2012

Anderson Public Financing Agency

Board Member

Healthy Shasta Partner Leadership Team

Team Member