

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only

RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION
2013 JAN - 9 AM 11:13
MIDDLE

Please type or print in Ink.

NAME OF FILER (LAST) JOHNSON JR. (FIRST) ROBERT (MIDDLE) ALAN

1. Office, Agency, or Court

Agency Name CITY OF CYPRESS
Division, Board, Department, District, if applicable COUNCIL MEMBER.
Your Position

▶ if filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of CYPRESS Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2011, through December 31, 2011.
- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2011, through the date of leaving office.
- Assuming Office: Date assumed 10/10/10
- The period covered is ____/____/____ through the date of leaving office.
- Candidate: Election Year 2012 Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

▶ Total number of pages including this cover page: 1

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

(d)(5)

(d)(5)

herein and in any attached schedules is true and complete. I acknowledge that I certify under penalty of perjury under the laws of the State of California

Date Signed 11/18/12 (month, day, year)

Signature