

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE
2013 MAR - 4

CITY OF COTATI
CITY MANAGER/CITY CLERK

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Landman Mark Stanley

1. Office, Agency, or Court

Agency Name
City of Cotati
Division, Board, Department, District, if applicable
Your Position
City Council Mayor

► If filing for multiple positions, list below or on an attachment.

Agency: See attachment Position: Various- see attachment

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Cotati _____ Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2012, through December 31, 2012.
- or-
The period covered is _____, through December 31, 2012.
- Leaving Office:** Date Left ____/____/____
(Check one)
 The period covered is January 1, 2012, through the date of leaving office.
- The period covered is _____, through the date of leaving office.
- Assuming Office:** Date assumed ____/____/____
- Candidate:** Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 1

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. V

I have used all reasonable diligence in preparing this statement. I have herein and in any attached schedules is true and complete. I acknowledge and certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/18/13
(month, day, year)

(File the originally signed statement with your filing official.)

City

Landman, Mark
Attachment to Form 700
Filed 2013 for calendar year 2012

Sonoma County Transportation Authority – Board Member

SCTA/RCPA

490 Mendocino Avenue Suite 406

Santa Rosa, CA 95401

Regional Climate Protection Authority – Board Member

490 Mendocino Avenue, Suite 206

Santa Rosa, CA 95401

Sonoma County Local Agency Formation Commission (LAFCO)

575 Administration Drive, Room 104 A

Santa Rosa, CA 95403