

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE



City Clerk's Office

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
OLIVA SUSAN M

1. Office, Agency, or Court

Agency Name
CITY OF COLTON
Division, Board, Department, District, if applicable
DISTRICT 4
Your Position
COUNCIL MEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: SEE ATTACHED Position:

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of SAN BERNARDINO
- City of COLTON Other SEE ATTACHED

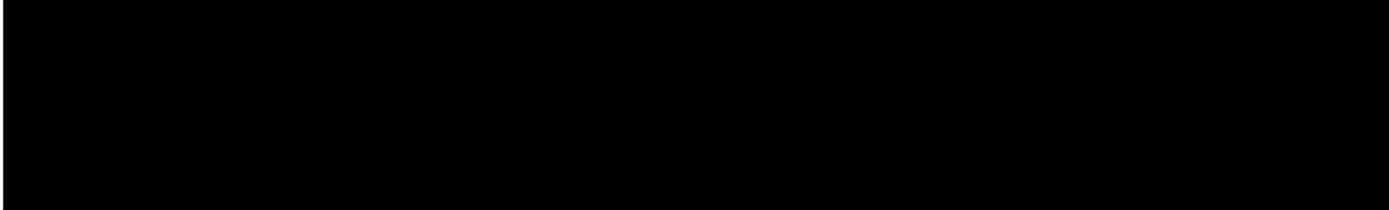
3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or- The period covered is _____ through December 31, 2012.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." Total number of pages including this cover page: 7
- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or- None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of California that

Date Signed 2/28/13 (month, day, year) Signature

CALIFORNIA FORM 700
Fair Political Practices Commission

SUSAN OLIVA

Continuation Expanded Statement – List agency/position:

Agency: Colton Public Financing Authority

Position: Board Member

Agency: Colton Public Utilities Association

Position: Board Member

Agency: Successor Agency to the Redevelopment Agency

Position: Board Member

Agency: Colton Housing Authority

Position: Board Member

Agency: Inland Valley Development Agency (IVDA)

Position: Board Member

Agency: San Bernardino International Airport Authority (SBIAA)

Position: Board Member

Agency: Southern California Association of Governments (SCAG)

Position: Alternate Board Member

**SCHEDULE A-1
Investments**

**Stocks, Bonds, and Other Interests
(Ownership Interest Is Less Than 10%)**

Do not attach brokerage or financial statements.

<p>CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION</p> <p>Name <u>Susan Oliva</u></p>
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▶ **NAME OF BUSINESS ENTITY**
UNION PACIFIC R/R

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

STOCKS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____ (Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
01 / 01 / 12 12 / 31 / 12
 ACQUIRED DISPOSED

▶ **NAME OF BUSINESS ENTITY**

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

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 ACQUIRED DISPOSED

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IF APPLICABLE, LIST DATE:
 _____ / _____ / 12 _____ / _____ / 12
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE D
Income - Gifts

Name
SUSAN OLIVA

▶ NAME OF SOURCE (Not an Acronym)
Union Pacific RR

ADDRESS (Business Address Acceptable)
NOS. Congressman Joe Baca Sr

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Comm. CITIZENS AWARDS DINNER

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10,19,12</u>	<u>75</u>	<u>DINNER</u>
<u> / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
Union Pacific RR

ADDRESS (Business Address Acceptable)
Congresswoman Elect DINNER

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Spokane Masonic Lodge 3955. Thomas St, Spokane

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12,11,12</u>	<u>75.00</u>	<u>DINNER</u>
<u> / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)
League of Calif Cities

ADDRESS (Business Address Acceptable)
Pol. Comm Mtgs - Sacramento

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>2, / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u> / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>
<u> / / </u>	<u> </u>	<u> </u>

Comments: _____

DISCLOSURE STATEMENT
RE: PROPERTY INTEREST WITHIN THE PROJECT AREA
OF THE SAN BERNARDINO INTERNATIONAL AIRPORT AUTHORITY

I, **SUSAN M. OLIVA**, hereby state as follows:

1. I own certain property located within the Project Area as follows:

N/A

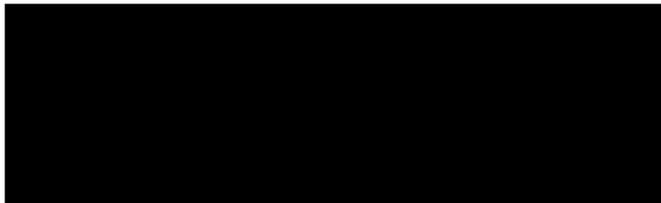
2. I additionally own other property located within 300 feet of said Project Area as follows:

N/A

3. I additionally own other property located more than 300 feet but within 2,500 feet of said Project Area as follows:

N/A

Date: 2/28/13



SUSAN M. OLIVA
(Printed Name)

**DISCLOSURE STATEMENT
RE: PROPERTY INTEREST WITHIN THE PROJECT AREA
OF THE INLAND VALLEY DEVELOPMENT AGENCY**

I, **SUSAN M. OLIVA**, hereby state as follows:

1. I own certain property located within the Project Area as follows:

N/A

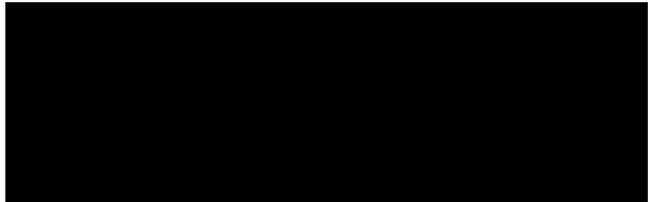
2. I additionally own other property located within 300 feet of said Project Area as follows:

N/A

3. I additionally own other property located more than 300 feet but within 2,500 feet of said Project Area as follows:

N/A

Date: 2/20/13



SUSAN M. OLIVA
(Printed Name)