

STATEMENT OF ECONOMIC INTERESTS

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Eaton Paul M.

1. Office, Agency, or Court

Agency Name
 City of Montclair
 Division, Board, Department, District, if applicable
 City Council
 Your Position
 Mayor

► If filing for multiple positions, list below or on an attachment.

Agency: Please see attached list. Position:

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Montclair
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or-
- The period covered is _____, through December 31, 2012.
- Assuming Office: Date assumed _____
- Candidate: Election year _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments – schedule attached
- Schedule A-2 - Investments – schedule attached
- Schedule B - Real Property – schedule attached
- Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule D - Income – Gifts – schedule attached
- Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of California

Date Signed 03/07/2013
 (month, day, year)

Form 700 *Statements of Economic Interests* 2012
for Paul M. Eaton

Additional Agencies

1. San Bernardino Associated Governments
Board Member
1170 West 3rd Street, 2nd Floor
San Bernardino, CA 92410-1715
2. Omnitrans
Board Member
1700 West Fifth Street
San Bernardino, CA 92411
3. Alameda Corridor-East Construction Authority
Ex-Officio Board Member
4900 Rivergrade Road, Suite A120
Irwindale, CA 91706
4. Southern California Regional Rail Authority (METROLINK)
Board Member
700 South Flower Street, Suite 2600
Los Angeles, CA 90017-4101
5. Metro Gold Line Foothill Extension Construction Authority ✓
Board Member
406 East Huntington Drive, Suite 202
Monrovia, CA 91016
6. Southern California Association of Governments ✓
Board Member
818 West Seventh Street
Los Angeles, CA 90017-3435