

AT/AO 2013



STATEMENT OF ECONOMIC INTERESTS COVER PAGE A PUBLIC DOCUMENT

TN

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Date Received APR 7 2014

LA VERNE CITY HALL ADMINISTRATION

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Ingeles Radford Ronald

1. Office, Agency, or Court

Agency Name City of La Verne Division, Board, Department, District, if applicable Member of the City Council

If filing for multiple positions, list below or on an attachment.

Agency: Position:

RECEIVED FAIR POLITICAL PRACTICES COMMISSION 2014 APR 10 AM 11:04

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of La Verne Judge or Court Commissioner (Statewide Jurisdiction) County of Other

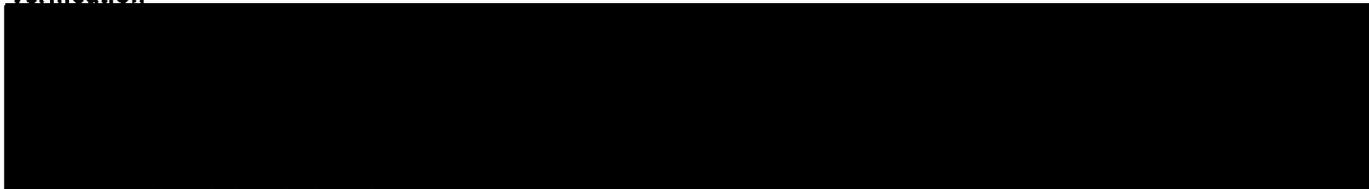
3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012. Leaving Office: Date Left (Check one) The period covered is January 1, 2012, through the date of leaving office. Assuming Office: Date assumed 09 / 03 / 2013 The period covered is through the date of leaving office. Candidate: Election Year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None." Total number of pages including this cover page: 2 Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached None - No reportable interests on any schedule

5. Verification



I have used all reasonable diligence in preparing this statement. I have reviewed it herein and in any attached schedules is true and complete. I acknowledge this is I certify under penalty of perjury under the laws of the State of California that

Date Signed April 7, 2014 (month, day, year) Signature

**SCHEDULE D
 Income - Gifts**

▶ NAME OF SOURCE (Not an Acronym)
WASTE MANAGEMENT
 ADDRESS (Business Address Acceptable)
13620 LIVE OAK BALDWIN PARK
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
DISPOSAL COMPANY

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>02/02/13</u>	<u>75.00</u>	<u>DINNER</u>
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
JONES & MAYER LAW FIRM
 ADDRESS (Business Address Acceptable)
377 NORTH HAROLD FULLERTON
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
LAW FIRM

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>8/19/13</u>	<u>80.00</u>	<u>GOLF</u>
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
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 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
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 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

Comments: _____

Date Received
SEP 12 2013

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

LA VERNE CITY HALL
ADMINISTRATION

Please type or print in ink.



2013 SEP 16 PM 2:19

NAME OF FILER (LAST) (FIRST) (MIDDLE)
INGELS, RADFORD RONALD

1. Office, Agency, or Court

Agency Name
CITY OF LA VERNE CITY COUNCIL MEMBER
Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

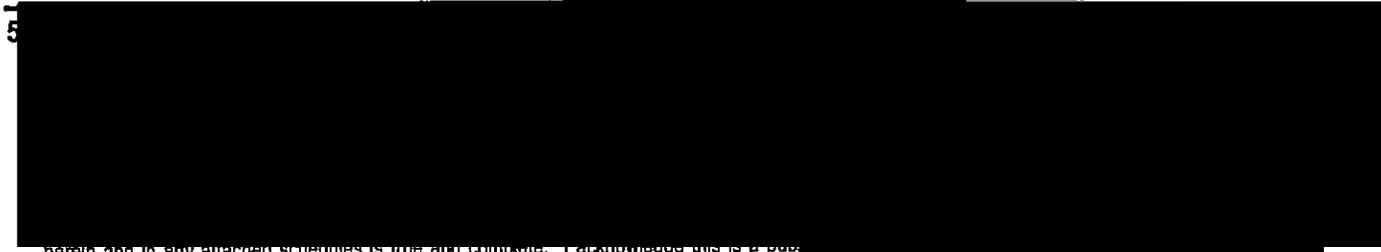
- State
- Multi-County _____
- City of LA VERNE
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or-
 The period covered is _____ through December 31, 2012.
- Assuming Office: Date assumed 09/03/2013
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: _____
- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
 None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge this is a public record.
I certify under penalty of perjury under the laws of the State of California that the

Date Signed 9-12-13
(month, day, year)

Signature _____

**SCHEDULE D
 Income - Gifts**

▶ NAME OF SOURCE (Not an Acronym)
WASTE MANAGEMENT
 ADDRESS (Business Address Acceptable)
13620 LIVE OAK BALDWIN PARK
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
DISPOSAL COMPANY

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>02/02/13</u>	<u>75.00</u>	<u>DINNER</u>
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Comments: _____