



STATEMENT OF ECONOMIC INTERESTS

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FAIR POLITICAL
COVER PAGE COMMISSION

Please type or print in ink.

2013 MAR 25 AM 11:45

NAME OF FILER (LAST) Miller (FIRST) Daniel (MIDDLE) Coy

1. Office, Agency, or Court

Agency Name: City Council
Division, Board, Department, District, if applicable: _____
Your Position: City Council Member

► If filing for multiple positions, list below or on an attachment.

Agency: See Attachment Position: _____

2. Jurisdiction of Office (Check at least one box)

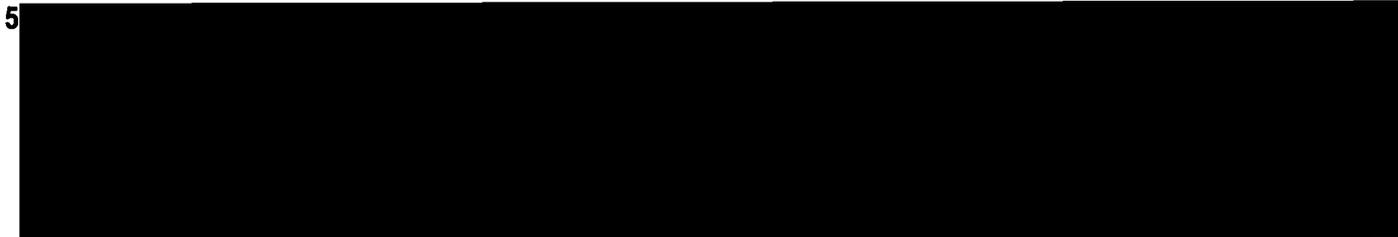
- State
- Multi-County
- City of Grass Valley
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of Nevada
- Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- Leaving Office: Date Left ____/____/____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____
- The period covered is ____/____/____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None."
- Total number of pages including this cover page: 6
- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge that I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/22/2013 (month, day, year)

ATTACHMENT TO FORM 700 COVER PAGE

Nevada County Transportation Commission also acting as NCALUC

Commission Member

101 Providence Mine Rd.

Nevada City, CA 95959

Nevada County Transit Services Commission - Leaving office statement

Commission Member

950 Maidu Ave.

Nevada City, CA 95959

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
Daniel Miller

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
KUNCO Radio

ADDRESS (Business Address Acceptable)
*1255 E. Main St.
 Brent Valley, CA*

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Radio Broadcasting

YOUR BUSINESS POSITION
Part-time Football Announcer

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Van Ceng & Associates

ADDRESS (Business Address Acceptable)
*845 - Brentwood Blvd
 Brentwood, CA*

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Insurance Agency

YOUR BUSINESS POSITION
Independent Agent

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____

