



STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

Date Received  
CITY OF SOUTH EL MONTE  
CITY CLERK'S OFFICE

2013 APR -8 PM 12:24

2013 APR -2 P 1:03

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Aguinaga Luis A.

1. Office, Agency, or Court

Agency Name  
City of South El Monte Mayor  
Division, Board, Department, District, if applicable  
Parking Authority/Financing Authority Commissioner/Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: (See Attachment) Position:

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of \_\_\_\_\_
- City of South El Monte  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.  Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
- or-  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2012.  The period covered is January 1, 2012, through the date of leaving office.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
 None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I ac  
I certify under penalty of perjury under the laws of the State

Date Signed 04/02/2013  
(month, day, year)

**SCHEDULE D**  
**Income – Gifts**

Name  
**Luis Aguinaga**

▶ NAME OF SOURCE (Not an Acronym)  
**ATHENS SERVICES**

ADDRESS (Business Address Acceptable)  
**14048 E. Valley Blvd.**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Solid Waste Co.**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / / 12	\$ 100.00	Dinner
11 / / 12	\$ 25.00	Turkey
12 / 20 / 12	\$ 75.00	Ham

▶ NAME OF SOURCE (Not an Acronym)  
**ANTHONY YBARRA**

ADDRESS (Business Address Acceptable)  
**1415 N. Santa Anita Avenue**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**City Manager**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 24 / 12	\$ 50.00	Gift Basket
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**RICHARD WATSON GERSHON**

ADDRESS (Business Address Acceptable)  
**355 S. Grand Avenue**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**City Attorney**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 25 / 12	\$ 11.52	Dinner
09 / 26 / 12	\$ 8.73	Dinner
12 / 03 / 12	\$ 49.95	Ham

▶ NAME OF SOURCE (Not an Acronym)  
**ARROYO STRATESY**

ADDRESS (Business Address Acceptable)  
**2120 Huntington Drive**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Grant Writing / Consulting**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 20 / 12	\$ 100.00	Holiday Gift
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**RICHARD WATSON GERSHON**

ADDRESS (Business Address Acceptable)  
**355 S. Grand Avenue**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**City Attorney**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 12 / 12	\$ 9.28	Dinner
/ /	\$	
/ /	\$	

▶ NAME OF SOURCE (Not an Acronym)  
**SOUTHERN CALIFORNIA EDISON**

ADDRESS (Business Address Acceptable)  
**P.O. Box 300 Rosemead, CA. 91772-0001**

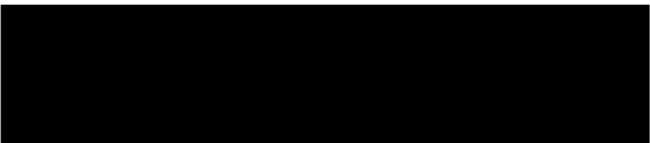
BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Electricity**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / / 12	\$ 200.00	Laker Game
/ /	\$	
/ /	\$	

Comments: \_\_\_\_\_

**2012 EXPANDED  
STATEMENT OF ECONOMIC INTEREST  
FORM 700**

PARKING AUTHORITY/FINANCING AUTHORITY CITY OF SOUTH EL MONTE	COMMISSIONER
SUCCESSOR AGENCY TO THE SOUTH EL MONTE IMPROVEMENT DISTRICT	BOARD MEMBER
CALIFORNIA JOINT POWERS INSURANCE	DELEGATE
SAN GABRIEL BASIN WATER QUALITY AUTHORITY	BOARD MEMBER
SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS	BOARD OF DIRECTOR/ALTERNATE
SANITATION DISTRICT NO. 15 OF LOS ANGELES COUNTY	DIRECTOR
SOUTHEAST AREA ANIMAL CONTROL AUTHORITY	COMMISSIONER
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS	BOARD MEMBER/ALTERNATE

  
LUIS A. AGUINAGA, MAYOR  
CITY OF SOUTH EL MONTE

4-2-13

DATE