

STATEMENT OF ECONOMIC INTERESTS

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FAIR POLITICAL PRACTICES COMMISSION
SAN BUENA VENTURA
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COVER PAGE



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Please type or print in ink.

NAME OF FILER (LAST) **BRENNAN** (FIRST) **BRIAN** (MIDDLE) **PETER**

1. Office, Agency, or Court

Agency Name
CITY OF SAN BUENAVENTURA
Division, Board, Department, District, if applicable
CITY COUNCIL
Your Position
CITY COUNCILMEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: **SEE ATTACHED** Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of **VENTURA**
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2012, through December 31, 2012.
- or-
- The period covered is ____/____/____, through December 31, 2012.
- Assuming Office:** Date assumed ____/____/____
- Candidate:** Election year _____ and office sought, if different than Part 1: _____
- Leaving Office:** Date Left ____/____/____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments** - schedule attached
- Schedule A-2 - Investments** - schedule attached
- Schedule B - Real Property** - schedule attached
- Schedule C - Income, Loans, & Business Positions** - schedule attached
- Schedule D - Income - Gifts** - schedule attached
- Schedule E - Income - Gifts - Travel Payments** - schedule attached

-or-

None - No reportable interests on any schedule



I have used all reasonable diligence in preparing this statement. I certify that the information herein and in any attached schedules is true and complete. I acknowledge that I am subject to the provisions of the Political Reform Act of 1974. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/16/2013
(month, day, year)

STATEMENT OF ECONOMIC INTERESTS
ATTACHMENT – BRIAN BRENNAN

- 1) CITY COUNCIL MEMBER
 - CITY OF SAN BUENAVENTURA PUBLIC FACILITIES FINANCING AUTHORITY – MEMBER
 - SUCCESSOR AGENCY MEMBER
- 2) AIR POLLUTION CONTROL DISTRICT BOARD (APCD)
- 3) ASSOCIATION OF WATER AGENCIES BOARD (AWA) (alternate)
- 4) BEACH EROSION AUTHORITY FOR CONTROL OPERATIONS & NOURISHMENT (B.E.A.C.O.N.)
- 5) GOLD COAST TRANSIT (GCT) (alternate)
- 6) VENTURA COUNCIL OF GOVERNMENTS (VCOG) (alternate)
- 7) VENTURA COUNTY REGIONAL ENERGY ALLIANCE (VCREA)
- 8) VENTURA REGIONAL SANITATION DISTRICT (alternate)
- 9) VENTURA COUNTY TRANSPORTATION COMMISSION (alternate)