



CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
FAIR POLITICAL PRACTICES COMMISSION

Date Received
FEB 22 2013

City of Susanville
City Clerk's Office
(MIDDLE)

Please type or print in ink.

2013 APR -8 AM 11:58

NAME OF FILER (LAST)

(FIRST)

CALLEGARI

Lino

1. Office, Agency, or Court

Agency Name

City of Susanville

Division, Board, Department, District, if applicable

Your Position

Councilmember

► If filing for multiple positions, list below or on an attachment.

Agency:

Position: see attached

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of Lassen

City of Susanville

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012.

Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2012.

The period covered is January 1, 2012, through the date of leaving office.

Assuming Office: Date assumed ____/____/____

The period covered is ____/____/____, through the date of leaving office.

Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 6

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge that I am aware of the consequences of providing false information.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

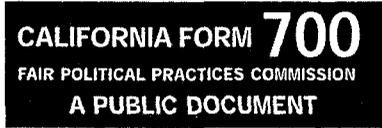
Date Signed Feb 12, 2013

(month, day, year)

Received

Date Received

FEB 22 2013



STATEMENT OF ECONOMIC INTERESTS



COVER PAGE

FAIR POLITICAL PRACTICES COMMISSION

2013 APR -2 AM 11:12

City of Susanville City Clerk's Office

Please type or print in ink.

NAME OF FILER (LAST) CALLEGARI (FIRST) Lino

1. Office, Agency, or Court

Agency Name: City of Susanville
Your Position: Councilmember

If filing for multiple positions, list below or on an attachment.

Agency: Position: see attached

2. Jurisdiction of Office (Check at least one box)

- State
Multi-County
City of Susanville
Judge or Court Commissioner (Statewide Jurisdiction)
County of Lassen
Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
Assuming Office: Date assumed
Candidate: Election year
Leaving Office: Date Left
The period covered is January 1, 2012, through the date of leaving office.

4. Schedule Summary

- Schedule A-1 - Investments
Schedule A-2 - Investments
Schedule B - Real Property
Schedule C - Income, Loans, & Business Positions
Schedule D - Income - Gifts
Schedule E - Income - Gifts - Travel Payments
None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge that I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed Feb. 12, 2013 (month, day, year)

1. Office, Agency or Court:

Lassen Community College: Retired Annuitant
Citizens Advisory Board: Commissioner
Airport Land Use Commission: Commissioner
Lassen County Indian Gaming Committee: Commissioner
Lassen County Air Pollution Board: Commissioner
Lassen Regional Solid Waste Mgmt Authority: Director (ORIGINAL)
Lassen County Coordination Council
Lassen Transit Authority: Alternate
Lassen County Transportation Commission: Alternate
Water Resource Committee: Commissioner
Federal Corrections Community Relations Board: Member
Lassen County EMCC: Commissioner

GP

NEPAD: North Eastern Plateau Air District

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
CALLEGARI, L

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
610 MAIN STREET

CITY
SUSANVILLE

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 ACQUIRED 1/12 DISPOSED 1/12

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

