

STATEMENT OF ECONOMIC INTERESTS

Date Received Official Use Only

MAR 13 2013



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Please type or print in ink.

NAME OF FILER (LAST) Dunbar (FIRST) John (MIDDLE) Francis

1. Office, Agency, or Court

Agency Name: Town of Yountville
Division, Board, Department, District, if applicable: Town Council
Your Position: Mayor

If filing for multiple positions, list below or on an attachment.

Agency: See attached sheet for additional filings Position:

2. Jurisdiction of Office (Check at least one box)

- State (checked)
Multi-County
City of Yountville (checked)
Judge or Court Commissioner (Statewide Jurisdiction)
County of Napa (checked)
Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012. (checked)
-or-
The period covered is through December 31, 2012.
Assuming Office:
Candidate:
Leaving Office:
The period covered is January 1, 2012, through the date of leaving office.
The period covered is through the date of leaving office.

4. Schedule Summary

- Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached (checked)
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule

5. [Redacted area]

I have used all reasonable diligence in preparing this statement. I have verified the information herein and in any attached schedules is true and complete. I acknowledge and understand that I am required to file this statement with the Commission.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/13/2013 (month, day, year)

(File the originally signed statement with your filing official.)

## 2012 Annual Form 700 Filing (Additional Positions)

*Submitted by John F. Dunbar*

<u>Agency</u>	<u>Position</u>
Yountville Town Council	Mayor
Yountville Housing Authority	Chair
Yountville Finance Authority	President
Yountville Parking Authority	Chair
Napa County Transportation & Planning Agency (NCTPA)	Board Member
Napa County Flood Control & Water Conservation District	Board Member
Napa County League of Governments (NCLOG)	Member
Napa County Exposition & Fair (25 <sup>th</sup> District Agricultural Association)	Board Member

**SCHEDULE D  
 Income - Gifts**

Name  
**John F. Dunbar**

▶ NAME OF SOURCE *(Not an Acronym)*  
**Arnold Alvarez-Glasman**

ADDRESS *(Business Address Acceptable)*  
**13181 Crossroads Pkwy North, Suite 400 West**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**City of Industry, CA 91746 Attorney**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 06 / 12	\$ 65.00	Food & Beverage
11 / 20 / 12	\$ 50.00	Food & Beverage9
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*  
**Oscar Rhodes**

ADDRESS *(Business Address Acceptable)*  
**1 Stags View Lane, Yountville, CA 94599**

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 10 / 12	\$ 350.00	Event tickets
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_