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CITY OF SUISUN CITY

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2013 APR 12 AM 11:57

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Segala Michael A

1. Office, Agency, or Court

Agency Name
City of Suisun City
Division, Board, Department, District, if applicable
City Council
Your Position
Council Member

If filing for multiple positions, list below or on an attachment.

Agency: Expanded Statement - See Attached
Position:

2. Jurisdiction of Office (Check at least one box)

State
 Multi-County
 City of Suisun City
 Judge or Court Commissioner (Statewide Jurisdiction)
 County of Solano
 Other

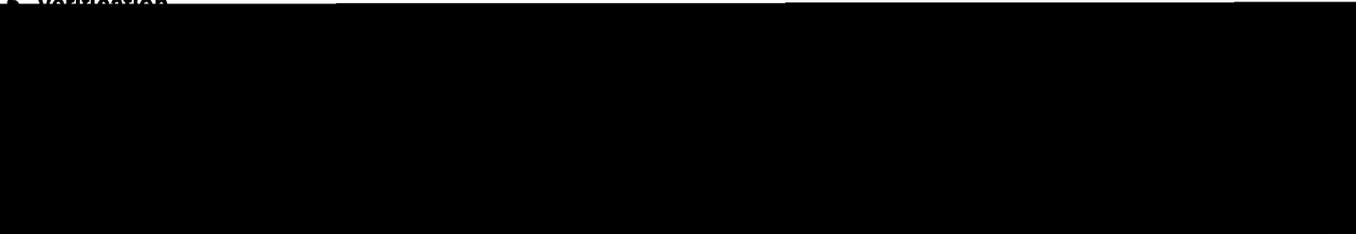
3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012.
-or-
The period covered is _____, through December 31, 2012.
 Assuming Office: Date assumed _____
 Candidate: Election year _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2012, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."
Total number of pages including this cover page: 4
 Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
 None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State

Date Signed 3/8/13
(month, day, year)

Michael A, Segala
701 Civic Center Blvd.
Suisun City, CA 94585

Statement of Economic Interests
California 2012/2013
Form 700

EXPANDED STATEMENT ATTACHMENT

<u>AGENCY</u>	<u>POSITION</u>
City of Suisun City Council	Councilmember
City of Suisun City Acting as Successor Agency to the Redevelopment Agency of the City of Suisun City	Boardmember
City of Suisun City Housing Authority	Boardmember
Suisun City Public Financing Authority	Boardmember
Fairfield-Suisun Sewer District	Boardmember
Suisun-Solano Water Authority	Boardmember

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
Michael A. Segala

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Michael A. Segala

ADDRESS (Business Address Acceptable)
344 Shoveller Dr. Susan City, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Facilities maintenance

YOUR BUSINESS POSITION
owner

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Jay Segala

ADDRESS (Business Address Acceptable)
344 Shoveller Dr. Susan City, CA.

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION
book keeper

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	INTEREST RATE	TERM (Months/Years)
_____	_____ % <input type="checkbox"/> None	_____
ADDRESS (Business Address Acceptable)		

BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN	
_____	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
	<input type="checkbox"/> Real Property _____	<small>Street address</small>

		<small>City</small>
HIGHEST BALANCE DURING REPORTING PERIOD	<input type="checkbox"/> Guarantor _____	
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> Other _____	<small>(Describe)</small>
<input type="checkbox"/> \$1,001 - \$10,000		
<input type="checkbox"/> \$10,001 - \$100,000		
<input type="checkbox"/> OVER \$100,000		

Comments: _____