

FILED

Date Received

APR 19 2013

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

AMENDMENT

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

FILIPINO POLITICAL PRACTICES COMMISSION

A PUBLIC DOCUMENT

2013 APR 22 AM 9:01

KATHLEEN MORAN
COLUSA COUNTY CLERK-RECORDER



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Evans Gary J

1. Office, Agency, or Court

Agency Name
Board Of Supervisors
Division, Board, Department, District, if applicable
District IV
Your Position
Supervisor

▶ If filing for multiple positions, list below or on an attachment.

Agency: see attached Position: see attached

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County County of Colusa
 City of Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012.
-or-
The period covered is _____, through December 31, 2012.
 Assuming Office: Date assumed _____
 Candidate: Election Year _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2012, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."
▶ Total number of pages including this cover page: 4
 Schedule A-1 - Investments - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
 None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge that this information is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4-9-13
(month, day, year)



FORM 700 STATEMENT OF ECONOMIC INTERESTS FOR CALENDAR YEAR 2012

List of Agencies and Member Counties

Colusa County

Gary J. Evans

AGENCY

Local Agency Formation Commission (LAFCo)

POSITION

Board member

List of Member Counties

Colusa County

AGENCY

Colusa Basin Drainage District

POSITION

Board member

List of Member Counties

Colusa County

AGENCY

Sites JPA

POSITION

Board member

List of Member Counties

Colusa County

Glenn County

Yolo County

AGENCY

Northern Sacramento Valley Integrated Regional

POSITION

Board member

Water Management (IRWMP)

List of Member Counties

Colusa County

Butte County

Glenn County

Shasta County

Sutter County

Tehama County



SCHEDULE E
Income – Gifts
Travel Payments, Advances,
and Reimbursements

- You must mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

▶ NAME OF SOURCE (Not an Acronym)
 Regional Council of Rural Counties(RCRC)

ADDRESS (Business Address Acceptable)
 1215 K Street, Suite 1650

CITY AND STATE
 Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)

DATE(S): 02 / 24 / 12 - 02 / 24 / 12 AMT: \$ 6.48
 (If gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel
 Other - Provide Description
 Attended MOA meeting on 2/24/12

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)

DATE(S): ____ / ____ / ____ - ____ / ____ / ____ AMT: \$ ____
 (If gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel
 Other - Provide Description

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)

DATE(S): ____ / ____ / ____ - ____ / ____ / ____ AMT: \$ ____
 (If gift)

TYPE OF PAYMENT: (must check one) Gift Income

Made a Speech/Participated in a Panel
 Other - Provide Description

Filer's Verification

Print Name Gary J. Evans

Office, Agency or Court Board of Supervisors

Statement Type 2012/2013 Annual Assuming Leaving
 ____ Annual Candidate
 (yr)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/10/13

Filer's Signature (d)(5)

Comments: _____

2012 DELEGATE EXPENSE



County: Colusa
 Delegate: G. Evans

<u>Meals provided at meetings:</u>	<u>Amount</u>
Prior year expenses pd in 2012	
RCRC Board Meeting: 1/18/12	
RCRC Board Officer Meeting: 1/19/12	
MOA Meeting: 2/24/12	6.48
Executive Committee Meeting: 2/22/12	
RCRC Board Meeting: 3/14/12	
ESJPA Board Meeting: 3/15/12	
RCRC Board Meeting (Colusa): 4/19/12	
Executive Committee Meeting: 5/23/12	
RCRC Board Meeting: 6/13/12	
ESJPA Board Meeting: 6/14/12	
Executive Committee Meeting: 8/1/12	
RCRC Board Meeting: 8/15/12	
ESJPA Board Meeting: 8/16/12	
RCRC Board Meeting (Annual Conference): 9/21/12	
Executive Committee Meeting: 10/17/12	
ESJPA Board Meeting: 10/18/12	
Executive Committee Meeting: 11/14/12	
RCRC Board Meeting: 12/5/12	
ESJPA Board Meeting: 12/6/12	
<hr/>	
<u>Expense Reimbursements:</u>	To Delegate:
	To County for Delegate:
<u>Expenses paid by RCRC on behalf of Supervisor:</u>	
Meetings with Staff:	
Officer Installation: 1/18/12	
NACo Legislative Meeting: 3/3-7/12	
CSAC Registration:	
Colusa Dinner: 4/18/12	
NACo WIR Registration: 5/16-18/12	
NACo Meals with Staff: 5/16-18/12	
NACo Travel 7/13-17/12	
NACo Annual Meeting Meals with Staff: 7/13-17/12	
NACo Annual Meeting	
Total Expenses:	6.48



Please type or print in ink.

2013 APR -3 PM 2:27

MAR 07 2013

NAME OF FILER (LAST) Evans (FIRST) Gary (MIDDLE) J

1. Office, Agency, or Court

KATHLEEN MORAN
COLUSA COUNTY CLERK-RECORDER

Agency Name: Colusa County Board of Supervisors
Division, Board, Department, District, if applicable: District IV
Your Position: Board of Supervisor

► If filing for multiple positions, list below or on an attachment.

Agency: Multiple positions, See attached Position: Board member

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County See attached County of Colusa
- City of Other

3. Type of Statement (Check at least one box)

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- or- The period covered is / / through December 31, 2012. The period covered is January 1, 2012, through the date of leaving office.
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Check applicable schedules or "None."

► Total number of pages including this cover page: 4

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
- or- None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge that the information provided is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/7/13 (month, day, year)

FORM 700 STATEMENT OF ECONOMIC INTERESTS FOR CALENDAR YEAR 2012

List of Agencies and Member Counties

Colusa County

Gary J. Evans

AGENCY

Local Agency Formation Commission (LAFCo)

POSITION

Board member

List of Member Counties

Colusa County

AGENCY

Colusa Basin Drainage District

POSITION

Board member

List of Member Counties

Colusa County

AGENCY

Sites JPA

POSITION

Board member

List of Member Counties

Colusa County

Glenn County

Yolo County

AGENCY

Northern Sacramento Valley Integrated Regional
Water Management (IRWMP)

POSITION

Board member

List of Member Counties

Colusa County

Butte County

Glenn County

Shasta County

Sutter County

Tehama County

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
Gary J. Evans

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
2636 Stonyford-Lodga Rd.

CITY
Stonyford, CA 95979

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 _____ / _____ / **12**
 \$10,001 - \$100,000 _____ / _____ / **12**
 \$100,001 - \$1,000,000 ACQUIRED DISPOSED
 Over \$1,000,000

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1350 Goat Mountain Road

CITY
Stonyford, CA 95978

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 _____ / _____ / **12**
 \$10,001 - \$100,000 _____ / _____ / **12**
 \$100,001 - \$1,000,000 ACQUIRED DISPOSED
 Over \$1,000,000

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE TERM (Months/Years)
 _____ % None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE TERM (Months/Years)
 _____ % None _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____