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COVER PAGE

2013 APR -4 AM 11:37
By Hazel Carter
ALAMEDA COUNTY AUDITOR

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Haggerty
By FPPC Scott

1. Office, Agency, or Court

Agency Name
Alameda County
Division, Board, Department, District, if applicable
District, Board of Supervisors
Your Position
Supervisor

If filing for multiple positions, list below or on an attachment.

Agency: See attached sheet Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County Association of Bay Area Governments
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of Alameda
- Other Special Districts - JPA

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or-
- The period covered is _____, through December 31, 2012.
- Assuming Office: Date assumed _____
- Candidate: Election year _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 6

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge that I am responsible for the accuracy of the information provided.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/31/2013
(month, day, year)

Alameda County Board of Supervisors
C/O Crystal Hishida
1221 Oak Street, Suite 536
Oakland, CA 94612



Altamont Commuter Express/San Joaquin Regional Rail
Commission (ACE) C/O Laura Romero
949 East Channel Street
Stockton, CA 95202

Tobacco Securitization Agency
C/O Dolores Sarenana, Chief Deputy Treasurer
Stanislaus County Office of the Treasurer/Tax Collector
P.O. Box 3052
Modesto, California 95353

Alameda County Transportation Commission
1333 Broadway, Suite 300
Oakland, CA 94612

Successor Redevelopment Agency and Oversight Board
City of Fremont C/O Susan Gauthier
P.O. Box 5006
Fremont, California 94537-500

Association of Bay Area Governments (ABAG)
C/O Fred Castro
101 Eighth Street
Oakland, CA 94607

Bay Area Air Quality Management District (BAAQMD)
C/O Lisa Harper
939 Ellis Street,
San Francisco, CA 94109



East Bay Regional Communications System Authority
(EBRCS) C/O Heather Plamondon/FPPC
4985 Broder Blvd.
Dublin, CA 94568



Local Agency Formation Agency (LAFCO)
C/O Mona Pataciou
1221 Oak Street, Suite 555
Oakland, CA 94612

Livermore-Amador Valley Transportation Authority
(LAVTA) C/O Diane Stout
1362 Rutan Court, Suite 100
Livermore, CA 94551

Oakland-Alameda County Coliseum Authority (JPA)
C/O Deena McCain
7000 Coliseum Way
Oakland, Ca 94621

Tri-Valley Transportation Council (TVTC)
c/o Town of Danville – Tai Williams
510 La Gonda Way
Danville, CA 94526

Also on Distribution List:

Fair Political Practice Commission
Statement of Economic Interest Unit
428 J Street, Suite 620
Sacramento, CA 95814

Metropolitan Transportation Commission
101 Eighth Street
Oakland, CA 94607



Secretary Of State
Political Reform Division
1500 11th Street Room 495
Sacramento, California 95814

StopWaste.org
1537 Webster Street
Oakland, CA 94612

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
Scott Haggerty

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
4653 Rothbury Common

CITY
Fremont, CA 94536

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 ACQUIRED / / 12 DISPOSED / / 12

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
Nor Cal Realty Inc.
22744 Main Street
Hayward, CA 94541

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 ACQUIRED / / 12 DISPOSED / / 12

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE _____ % None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE _____ % None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

**SCHEDULE D
Income - Gifts**

Name
Scott Haggerty

▶ NAME OF SOURCE (Not an Acronym)
Heery International

ADDRESS (Business Address Acceptable)
999 Peachtree Street, NE, Atlanta, GA 30309-3953

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Full-service architecture

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 29 / 12	\$ 164.00	Football game ticket
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
Natale & Darlene Piazza

ADDRESS (Business Address Acceptable)
7613 Pepper Tree Road Dublin, CA 94568

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Property Management

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 31 / 12	\$ 100.00	Birthday gift
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
Anthony Varni

ADDRESS (Business Address Acceptable)
650 "A" Street, P.O. Box 778 Hayward, CA 94543

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Lawyer

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 14 / 12	\$ 25.00	Christmas wreath
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
Murco Property Management

ADDRESS (Business Address Acceptable)
39111 Paseo Padre Pkwy #310 Fremont, CA 94538

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Property Management

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 14 / 12	\$ 60.00	Holiday gift basket
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
Richard Valle

ADDRESS (Business Address Acceptable)
1221 Oak Street, Suite 536 Oakland, CA 94612

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Alameda County Supervisor

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 21 / 12	\$ 35.00	Bottle of wine
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
Keith Carson

ADDRESS (Business Address Acceptable)
1221 Oak Street, Suite 536 Oakland, CA 94612

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Alameda County Supervisor

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 21 / 12	\$ 40.00	Scarf
____ / ____ / ____	\$ _____	_____
____ / ____ / ____	\$ _____	_____

Comments: _____