

GP

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

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2013 FEB 28 PUBLIC DOCUMENT

BOARD OF SUPERVISORS

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Ramos James Chacon

1. Office, Agency, or Court

Agency Name
Board of Supervisors
Division, Board, Department, District, if applicable
3
Your Position
Member

► If filing for multiple positions, list below or on an attachment.

Agency: See attachment Position:

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Bernardino
 City of _____ Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012.
-OR-
The period covered is ____/____/____ through December 31, 2012.
 Assuming Office: Date assumed 12 / 03 / 2012
 Leaving Office: Date Left ____/____/____ (Check one)
 The period covered is January 1, 2012, through the date of leaving office.
 The period covered is ____/____/____ through the date of leaving office.
 Candidate: Election Year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None." **► Total number of pages including this cover page: 8**
 Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
-OR-
 None - No reportable interests on any schedule

5. Verification

herein and in any attached schedules is true and complete. I acknowledge and certify under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Date Signed 02-25-13
(month, day, year)

Attachment to Cover Page

AMENDMENT

CALIFORNIA FORM 700	
FAIR POLITICAL PRACTICES COMMISSION	
Name	
James	Chacon Ramos

▶ LIST ADDITIONAL AGENCIES (OPTIONAL)

Agency:

Position:



All Board Governed Special Districts

In Home Support Services Public Authority

Inland Counties Emergency Medical Agency

Inland Empire Public Facilities Corporation

Omnitrans Board of Directors

Successor Agency to Cnty of SBR Redevelopment

San Bernardino Associated Governments

San Bernardino County Financing Authority

San Bernardino Flood Control District

San Bernardino Industrial Dev. Authority

Solid Waste Advisory Task Force

San Bernardino Econ. and Comm. Dev. Corp.

Big Bear Valley Recreation and Park District

Bloomington Recreation and Park District

San Bernardino Cnty Fire Protection District

Board Governed County Service Areas

Board Member

Amends A0 stnt

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STATEMENT OF ECONOMIC INTERESTS COVER PAGE

RECEIVED Date Received APR 02 2013

A PUBLIC DOCUMENT ANTI BOARD OF SUPERVISORS

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Remos James Checon

1. Office, Agency, or Court

Agency Name Board of Supervisors Division, Board, Department, District, if applicable 3 Your Position Member

If filing for multiple positions, list below or on an attachment.

Agency: See attachment Position:

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of Judge or Court Commissioner (Statewide Jurisdiction) County of San Bernardino Other

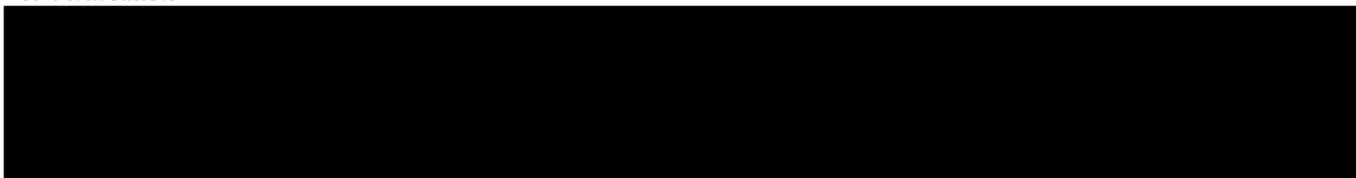
3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012. -or- The period covered is 12 / 04 / 2012 through December 31, 2012. Leaving Office: Date Left (Check one) The period covered is January 1, 2012, through the date of leaving office. The period covered is through the date of leaving office. Assuming Office: Date assumed Candidate: Election Year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None." Total number of pages including this cover page: 8 Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached None - No reportable interests on any schedule

5. Verification



herein and in any attached schedules is true and complete. I acknowledge I certify under penalty of perjury under the laws of the State of California

Date Signed 4/1/13 (month, day, year)



CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION	
Name	
James	Chacon Ramos

▶ 1. LIST ADDITIONAL AGENCIES/ POSITIONS

Agency	Position
All Board Governed Special Districts	Board Member
In Home Support Services Public Authority	Board Member
Inland Counties Emergency Medical Agency	Board Member
Inland Empire Public Facilities Corporation	Board Member
Omnitrans Board of Directors	Board Member
Successor Agency to Cnty of SBR Redevelopment	Board Member
San Bernardino Associated Governments	Board Member
San Bernardino County Financing Authority	Board Member
San Bernardino Flood Control District	Board Member
San Bernardino Industrial Dev. Authority	Board Member
Solid Waste Advisory Task Force	Board Member
San Bernardino Econ. and Comm. Dev. Corp.	Board Member
Big Bear Valley Recreation and Park District	Board Member
Bloomington Recreation and Park District	Board Member
San Bernardino Cnty Fire Protection District	Board Member
Board Governed County Service Areas	Board Member
Agua Mansa Industrial Growth Association	Alternate
Animal Care Joint Powers Authority	Delegate
Behaviorial Health Commission	Delegate
Cal-Id Remote Access Network Board	Delegate
Children and Families Commission	Delegate

Attachment to Cover Page

AMENDMENT

CALIFORNIA FORM 700	
FAIR POLITICAL PRACTICES COMMISSION	
Name	
James	Chacon Ramos



► 1. FAIR POLITICAL PRACTICES COMMISSION POSITIONS

Agency	Position
Children's Policy Council	Delegate
Consolidated Fire Agencies of the East Valley	Delegate
Crafton Hills Open Space Conservancy	Delegate
Inland Valley Development Agency	Delegate
Interagency Council on Homelessness	Delegate
Local Agency Formation Commission	Delegate
Mojave Desert Air Quality Management District	Delegate
Mojave Desert & Mountain Recycling Authority	Alternate
Morongo Basin Transit Authority	Delegate
Mountain Area Regional Transit Authority	Delegate
San Bernardino Int'l Airport Authority	Delegate
San Bernardino Muni Water District Advisory	Delegate
Santa Ana River Pkwy Policy Advisory Group	Delegate
SAWPA OWOW Steering Committee	Delegate
Southern California Water Committee	Delegate
Big Bear Area Regional Wastewater Agency	Delegate
California State Association of Counties	Member
National Association of Counties	Member

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BOARD OF SUPERVISORS



NAME OF FILER (LAST) (FIRST) (MIDDLE)
Ramos James Chacon

1. Office, Agency, or Court

Agency Name

Board of Supervisors

Division, Board, Department, District, if applicable

Your Position

3

Member

> If filing for multiple positions, list below or on an attachment.

Agency: See Attachment

Position: Board Member

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of San Bernardino

City of _____

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011.

Leaving Office: Date Left ____/____/____ (Check one)

- or -

The period covered is ____/____/____ through December 31, 2011.

The period covered is January 1, 2011 through the date of leaving office.

Assuming Office: Date assumed 12 / 3 / 2012

The period covered is ____/____/____ through the date of leaving office.

Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

> Total number of pages including this cover page: 8

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

- or -

None - No reportable interests on any schedule

5. Verification

contained herein and in any attached schedules is true and complete. I know

I certify under penalty of perjury under the laws of the State of California that

Date Signed

12-22-2012

Signature

(month, day, year)

**Statement of Economic Interests Cover Page Attachment
Assuming Office –San Bernardino Board of Supervisor
Page 1 of 1**

Agency:

County of San Bernardino Economic and Community Development Corporation

San Bernardino County Disaster Council

All Board Governed Special Districts

San Bernardino In-Home Supportive Services Public Authority

Inland Counties Emergency Medical Agency

Inland Empire Public Facilities Corporation

Omnitrans

Redevelopment Agency of the County of San Bernardino

San Bernardino Associated Governments

San Bernardino County Financing Authority

San Bernardino County Flood Control District

San Bernardino County Industrial Development Authority

Solid Waste Advisory Task Force

Schedule A-1
Investments
Stocks, Bonds, and Other Interests
(Ownership Interest Is Less Than 10%)
Do not attach brokerage or financial statements.

CALIFORNIA FORM 700	
FAIR POLITICAL PRACTICES COMMISSION	
Name	
James	Chacon Ramos

NAME OF BUSINESS ENTITY
General Electric

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
Manufacturing

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
_____/_____/_____ ____/____/_____
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
_____/_____/_____ ____/____/_____
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY
Pfizer, Inc.

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
Pharmaceuticals

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
_____/_____/_____ ____/____/_____
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
_____/_____/_____ ____/____/_____
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
_____/_____/_____ ____/____/_____
ACQUIRED DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
_____/_____/_____ ____/____/_____
ACQUIRED DISPOSED

Comments: _____

Schedule A-2

Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
James Chacon Ramos

1. BUSINESS ENTITY OR TRUST

Diversity Investments, Inc.
 Name
PO Box 10728, San Bernardino, CA 92423
 Address [Business Address Acceptable]

Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
Operates restaurants dba Yum Yum's & Papiitos

FAIR MARKET VALUE **IF APPLICABLE, LIST DATE:**

\$0 - \$1,999 / / / /
 \$2,000 - \$10,000 / / / /
 \$10,001 - \$100,000 / / / /
 \$100,001 - \$1,000,000 / / / /
 Over \$1,000,000 / / / /

NATURE OF INVESTMENT

Sole Proprietorship Partnership Corporation
Other

YOUR BUSINESS POSITION CRO/President

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 Over \$100,000
 \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, If Investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE **IF APPLICABLE, LIST DATE:**

\$2,000 - \$10,000 / / / /
 \$10,001 - \$100,000 / / / /
 \$100,001 - \$1,000,000 / / / /
 Over \$1,000,000 / / / /

NATURE OF INTEREST

Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining

Other _____

4. (cont.)

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, If Investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE **IF APPLICABLE, LIST DATE:**

\$2,000 - \$10,000 / / / /
 \$10,001 - \$100,000 / / / /
 \$100,001 - \$1,000,000 / / / /
 Over \$1,000,000 / / / /

NATURE OF INTEREST

Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining

Other _____

4. (cont.)

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, If Investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE **IF APPLICABLE, LIST DATE:**

\$2,000 - \$10,000 / / / /
 \$10,001 - \$100,000 / / / /
 \$100,001 - \$1,000,000 / / / /
 Over \$1,000,000 / / / /

NATURE OF INTEREST

Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining

Other _____

Comments: _____

Schedule B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700	
FAIR POLITICAL PRACTICES COMMISSION	
Name	
James	Chacon Ramos

➤ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
26539 Baseline Street (3)
CITY
Highland, CA 92346

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 _____ / _____ / _____
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

➤ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
541 North D Street (4)
CITY
San Bernardino, CA 92401

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 _____ / _____ / _____
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

*You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in the lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Year)
_____ % None _____
HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000
 Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Year)
_____ % None _____
HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000
 Guarantor, if applicable

3-Pepitos Restaurant located on property., 4-Yum Yum Restaurant located on
PROPERTY: _____

Schedule B
Interests in Real Property
 (Including Rental Income)

➤ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
11550 Oakwood Court
 CITY
Yucaipa, CA 92399

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
 Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

➤ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
485 Temple Lane (5)
 CITY
Big Bear Lake, CA 92315

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ _____
 Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

Robert Chagolla Jr.

*You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000
 Guarantor, if applicable

Comments: 5-Residential property converted to rental property in 2011.

Schedule C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700	
FAIR POLITICAL PRACTICES COMMISSION	
Name	
James	Chacon Ramos

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
San Manuel Band of Serrano Mission Indians (1)

ADDRESS (Business Address Acceptable)
26569 Community Center Dr. Highland CA 92346

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Indian tribe

YOUR BUSINESS POSITION
Chairman

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership

Sale of _____
(Real property, car, boat, etc.)

Commission or Rental income, list each source of \$10,000 or more

Other _____
(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
San Manuel Band of Serrano Mission Indians

ADDRESS (Business Address Acceptable)
26569 Community Center Dr. Highland CA 92346

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Indian tribe

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 Over \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership

Sale of _____
(Real property, car, boat, etc.)

Commission or Rental income, list each source of \$10,000 or more

Other Per Capita Tribal Distribution
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 Over \$100,000

INTEREST RATE _____ % None

TERM (Months/Years) _____

SECURITY FOR LOAN

None Personal residence

Real Property _____
Street address

_____ City

Guarantor _____

Other _____
(Describe)

Comments: 1-Term ended on 4/10/2012.

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RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
AMENDMENT

SCHEDULE B AM 10: 24
BOARD OF SUPERVISORS Interests in Real Property
(Including Rental Income)

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
APNs 0318213050000, 0318213080000, 0318213100000 (1)

CITY
San Bernardino County

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED: ___/___/12 DISPOSED: ___/___/12

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
APNs 1191381010000, 1191381020000, 1191381030000 (2)

CITY
San Bernardino County

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED: ___/___/12 DISPOSED: ___/___/12

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)
 ___% None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

Comments:
(1) Undeveloped property near County Line Road,
(2) Undeveloped property located at Baseline and Victoria.

Filer's Verification

Print Name James Ramos

Office, Agency or Court San Bernardino Board of Supervisors

Statement Type 2012/2013 Annual Assuming Leaving
 Annual Candidate

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify [redacted] under the laws of the State of California [redacted] true and correct.

Date Signed 5/24/13

Filer's [redacted]