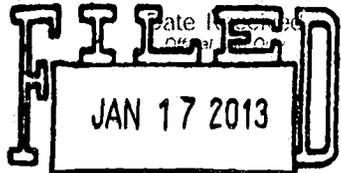


AN



STATEMENT OF ECONOMIC INTERESTS



RECEIVED  
COVER PAGE  
FAIR POLITICAL  
PRACTICES COMMISSION

Please type or print in ink.

NAME OF FILER (LAST) King (FIRST) Jeffrey  
2013 FEB 21 AM 10:18  
COURT OF APPEAL FOURTH DISTRICT

1. Office, Agency, or Court

Agency Name  
Court of Appeal  
Division, Board, Department, District, if applicable  
Fourth District, Division Two  
Your Position  
Justice

► If filing for multiple positions, list below or on an attachment.

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County \_\_\_\_\_
- City of \_\_\_\_\_
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.  
-or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2012.
- Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)
  - The period covered is January 1, 2012, through the date of leaving office.
  - The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: 7
- Schedule A-1 - Investments - schedule attached
  - Schedule A-2 - Investments - schedule attached
  - Schedule B - Real Property - schedule attached
  - Schedule C - Income, Loans, & Business Positions - schedule attached
  - Schedule D - Income - Gifts - schedule attached
  - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-  
 None - No reportable interests on any schedule

5. [Redacted Signature Area]

I certify under penalty of perjury under the laws of the State of California that the information furnished herein and in any attached schedules is true and complete. I acknowledge that I am subject to the provisions of the Political Reform Act of 1974, and I understand that I may be subject to criminal and civil penalties for providing false information.

Date Signed 01/17/2013  
(month, day, year)

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

Name

Jeffrey King

NAME OF BUSINESS ENTITY: King Family Trust
GENERAL DESCRIPTION OF BUSINESS ACTIVITY: Mut. Funds, Annuities, Whole Life & Bank Accts
FAIR MARKET VALUE: \$100,001 - \$1,000,000
NATURE OF INVESTMENT: Other (See Attach. Schedule A-1)

NAME OF BUSINESS ENTITY:
GENERAL DESCRIPTION OF BUSINESS ACTIVITY:
FAIR MARKET VALUE:
NATURE OF INVESTMENT:

NAME OF BUSINESS ENTITY:
GENERAL DESCRIPTION OF BUSINESS ACTIVITY:
FAIR MARKET VALUE:
NATURE OF INVESTMENT:

NAME OF BUSINESS ENTITY:
GENERAL DESCRIPTION OF BUSINESS ACTIVITY:
FAIR MARKET VALUE:
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FAIR MARKET VALUE:
NATURE OF INVESTMENT:

NAME OF BUSINESS ENTITY:
GENERAL DESCRIPTION OF BUSINESS ACTIVITY:
FAIR MARKET VALUE:
NATURE OF INVESTMENT:

Comments:

ATTACHMENT TO SCHEDULE A-1

*Mutual Funds and Investments*

Ameriprise Insured Money Market  
Diversified Pacific Opportunity Fund 1, LLC

*Annuities*

Bankers Life Insurance

*Retirement Accounts*

Nationwide Retirement Solutions  
Horner, Townsend & Kent, Inc.

*Whole Life Insurance Policies (Present Cash Value)*

New York Life Insurance  
Mutual of New York  
Penn Mutual  
Pacific Life Insurance

*Bank Accounts*

Washington Mutual Checking Accounts



ATTACHMENT TO SCHEDULE A-2

- Parcel  
1. 1051-171-07  
Parcel Map 5671, Parcel No. 3
2. Parcel 200-051-15  
Portion NE 1/4 NE 1/4 Sec. 16, Tp. 1 N R 7W lying westerly of following desc. li. Com. on S. Li. Lot 3, Block 13, Cucamonga Homestead Ass'n, distant 89 Deg. 40 Min. 40 seconds E 1201.73 ft. from SW cor. SD Lot 3 thence N 00 Deg. 33 Min. 46 sec. E 3237.36 ft. th N 44 Deg. 41 Min. 21 Sec. E 323.17 Ft. thence N. 03 Deg. 50 Min. E to an intersection with southerly L 1 Sec. 9 TP 1 N. R 7W 32.3 AC
3. Parcel 200-051-49  
Portion S. 1/2 Sec. 16, TP 1 N. R. 7W lying So. of S. Li. of following desc. A strip of land 150 ft. wide the S. Li. SD strip of land being coincident with N. Li. of a strip of land 450 ft. wide the side lines of S.D. 450 Ft. strip being parallel with and 92.5 ft. S. of and 357.5 ft. N. of base, at R/A to A C/L desc. as fol. Beginning at pt. in E. Li. sec. 15 TP 1 N R 7W N. 167.62 ft. from SE cor. SD Sec. th. W. to pt. in W. li. SD. sec. SD pt. being N. 94.53 ft. from SW cor. Sec. 15 th. continuing W 2775.16 ft. thence S. 62 Deg. 41 Min. 20 sec. W. 201.27 Ft. to Pt. in S. Li. SD Sec. 16 Except E. 200 ft. thereof 29.54 AC M/L.
4. Parcel 200-051-48  
Ptn S. 1/2 Sec. 16 TP 1 N R 7W lying N. of N. Li. of fol. desc:  
A strip of land 150 ft. wide the S. li. SD strip of land being coincident with N. li. of a strip of 450 ft. wide the side lines of SD 450 ft. strip being parallel with and 92.5 ft. S. of and 357.5 ft. N. of base, at R/A to A C/L desc. as fol: Beginning at pt. in E. li. sec. 15 TP 1 N R 7W N. 167.62 ft. from SE cor. SD sec. thence West to point in W. li. SD sec. SD Pt being N. 94.53 ft. from SW cor. Sec. 15 thence continuing W 2775.16 ft. thence S 62 Deg. 41 Min. 20 Sec. W 201.27 ft. to point in S li. SD sec. 16 except E 200 ft. thereof 264.92 AC M/L.

All recorded in the office of the County Recorder, County of San Bernardino, State of California.

*JK JK*

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
(Other than Gifts and Travel Payments)

<b>CALIFORNIA FORM 700</b> <small>FAIR POLITICAL PRACTICES COMMISSION</small> Name Jeffrey King
--

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
County of San Bernardino

ADDRESS (Business Address Acceptable)  
398 West Fourth St., San Bernardino, CA 92415

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
\_\_\_\_\_

YOUR BUSINESS POSITION  
Public Defender\*

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
 Loan repayment       Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or       Rental Income, list each source of \$10,000 or more

Other \* 4 days of employment with State of California  
as superior court judge (Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
King Citrus Ranch

ADDRESS (Business Address Acceptable)  
8730 King Ranch Rd., Rancho Cucamonga, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Grow and sell lemons and oranges

YOUR BUSINESS POSITION  
\_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary       Spouse's or registered domestic partner's income  
 Loan repayment       Partnership  
 Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)  
 Commission or       Rental Income, list each source of \$10,000 or more

Other King Citrus Ranch has no income  
(Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%       None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence  
 Real Property \_\_\_\_\_  
Street address  
\_\_\_\_\_ City  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_

