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CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
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HUMAN RESOURCES OFFICE
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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
KING PAMELA PRESTON

1. Office, Agency, or Court

Agency Name
SUPERIOR COURT
Division, Board, Department, District, if applicable Your Position
SAN BERNARDINO COUNTY JUDGE

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of _____ Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- Assuming Office: Date assumed 12 / 28 / 2012
- Leaving Office: Date Left ____/____/____ (Check one)
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: 7
- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
- None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and complete.

Date Signed 1-30-13
(month, day, year)

ORIGINAL

**SCHEDULE A-1
Investments**

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

Name
PAMELA PRESTON KING

▶ NAME OF BUSINESS ENTITY
KING FAMILY TRUST

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
MUTUAL FUNDS, ANNUITIES, BANK ACCTS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT **See Attach. Sch. A-1**
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 ____/____/12 ____/____/12
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 ____/____/12 ____/____/12
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 ____/____/12 ____/____/12
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 ____/____/12 ____/____/12
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 ____/____/12 ____/____/12
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)

Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 ____/____/12 ____/____/12
 ACQUIRED DISPOSED

Comments: _____

ATTACHMENT TO SCHEDULE A-1

Mutual Funds and Investments

Ameriprise Insured Money Market

Diversified Pacific Opportunity Fund 1, LLC

Annuities

Bankers Life Insurance, times 2

Retirement Accounts

Through San Bernardino County

Bank Accounts

CHASE Checking Accounts

SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
 (Ownership Interest is 10% or Greater)

▶ 1. BUSINESS ENTITY OR TRUST

Name _____
 Address (Business Address Acceptable) _____
 Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

<input type="checkbox"/> \$0 - \$1,999	_____ / _____ / 12	_____ / _____ / 12
<input type="checkbox"/> \$2,000 - \$10,000	ACQUIRED	DISPOSED
<input type="checkbox"/> \$10,001 - \$100,000		
<input type="checkbox"/> \$100,001 - \$1,000,000		
<input type="checkbox"/> Over \$1,000,000		

NATURE OF INVESTMENT
 Partnership Sole Proprietorship _____ Other

YOUR BUSINESS POSITION _____

▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)

None

▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

KING FAMILY TRUST

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property
8730 King Ranch Rd., Rancho Cucamonga, CA 91701

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

<input type="checkbox"/> \$2,000 - \$10,000	_____ / _____ / 12	_____ / _____ / 12
<input type="checkbox"/> \$10,001 - \$100,000	ACQUIRED	DISPOSED
<input type="checkbox"/> \$100,001 - \$1,000,000		
<input checked="" type="checkbox"/> Over \$1,000,000		

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining Other _____

Check box if additional schedules reporting investments or real property are attached

▶ 1. BUSINESS ENTITY OR TRUST

Name _____
 Address (Business Address Acceptable) _____
 Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

<input type="checkbox"/> \$0 - \$1,999	_____ / _____ / 12	_____ / _____ / 12
<input type="checkbox"/> \$2,000 - \$10,000	ACQUIRED	DISPOSED
<input type="checkbox"/> \$10,001 - \$100,000		
<input type="checkbox"/> \$100,001 - \$1,000,000		
<input type="checkbox"/> Over \$1,000,000		

NATURE OF INVESTMENT
 Partnership Sole Proprietorship _____ Other

YOUR BUSINESS POSITION _____

▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)

None

▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

KING FAMILY TRUST

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property
1000 North Point #801, San Francisco, CA 94109

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

<input type="checkbox"/> \$2,000 - \$10,000	_____ / _____ / 12	_____ / _____ / 12
<input type="checkbox"/> \$10,001 - \$100,000	ACQUIRED	DISPOSED
<input type="checkbox"/> \$100,001 - \$1,000,000		
<input checked="" type="checkbox"/> Over \$1,000,000		

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining Other Co-op

Check box if additional schedules reporting investments or real property are attached

Comments: See Attachment to Schedule A-2

ATTACHMENT TO SCHEDULE A-2

1. Parcel
1051-171-07
Parcel Map 5671, Parcel No. 3
2. Parcel 200-051-15
Portion NE 1/4 NE 1/4 Sec. 16, Tp. 1 N R 7W lying westerly of following desc. li. Com. on S. li. Lot 3, Block 13, Cucamonga Homestead Ass'n, distant 89 Deg. 40 Min. 40 seconds E 1201.73 ft. from SW cor. SD Lot 3 thence N 00 Deg. 33 Min. 46 sec. E 3237.36 ft. th N 44 Deg. 41 Min. 21 Sec. E 323.17 Ft. thence N 03 Deg. 50 Min. E to an intersection with southerly L 1 Sec. 9 TP 1 N. R 7W 32.3 AC
3. Parcel 200-051-49
Portion S. 1/2 Sec. 16, TP 1 N. R. 7W lying So. of S. li. of following desc. A strip of land 150 ft. wide the S. li. SD strip of land being coincident with N. li. of a strip of land 450 ft. wide the side lines of S.D. 450 Ft. strip being parallel with and 92.5 ft. S. of and 357.5 ft. N. of base, at R/A to A C/L desc. as fol. Beginning at pt. in E. li. sec. 15 TP 1 N R 7W N. 167.62 ft. from SE cor. SD Sec. th. W. to pt. in W. li. SD. sec. SD pt. being N. 94.53 ft. from SW cor. Sec. 15 th. continuing W 2775.16 ft. thence S. 62 Deg. 41 Min. 20 sec. W. 201.27 Ft. to Pt. in S. li. SD Sec. 16 Except E. 200 ft. thereof 29.54 AC M/L.
4. Parcel 200-051-48
Portion S. 1/2 Sec. 16 TP 1 N R 7W lying N. of N. li. of fol. desc: A strip of land 150 ft. wide the S. li. SD strip of land being coincident with N. li. of a strip of 450 ft. wide the side lines of SD 450 ft. strip being parallel with and 92.5 ft. S. of and 357.5 ft. N. of base, at R/A to A C/L desc. as fol: Beginning at pt. in E. li. sec. 15 TP 1 N R 7W N. 167.62 ft. from SE cor. SD sec. thence West to point in W. li. SD sec. SD Pt being N. 94.53 ft. from SW cor. Sec. 15 thence continuing W 2775.16 ft. thence S 62 Deg. 41 Min. 20 Sec. W 201.27 ft. to point in S li. SD sec. 16 except E 200 ft. thereof 264.92 AC M/L.

All recorded in the office of the County Recorder, County of San Bernardino, State of California.

