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RECEIVED HUMAN RESOURCES OFFICE STATEMENT OF ECONOMIC INTERESTS COVER PAGE 2013 MAR - 7 2013 MAR - 1 PM 4:17 A PUBLIC DOCUMENT

Date Received Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Saleson Stephan Gray

1. Office, Agency, or Court

Agency Name Superior Court Division, Board, Department, District, if applicable County of San Bernardino Your Position Judge

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State Multi-County City of Judge or Court Commissioner (Statewide Jurisdiction) County of Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012. Leaving Office: Date Left (Check one) The period covered is January 1, 2012, through the date of leaving office. Assuming Office: Date assumed The period covered is through the date of leaving office. Candidate: Election Year and office sought, if different than Part 1:

4. Schedule Summary

- Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached None - No reportable interests on any schedule Total number of pages including this cover page: 2

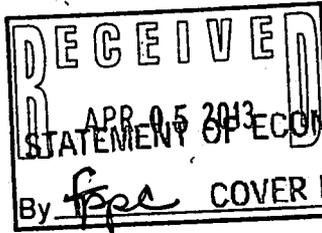
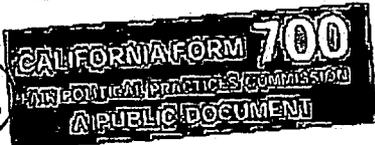


herein and in any attached schedules is true and complete. I acknowledge and certify under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Date Signed 02/26/2013 (month, day, year)

AN
GZ

ORIGINAL



HUMAN RESOURCES OFFICE RECEIVED
Date Received: 2013 FEB 19 PM 12:58

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Saleson Stephan Gray

1. Office, Agency, or Court

Agency Name: Superior Court
Your Position: Judge
Division, Board, Department, District, If applicable: County of San Bernardino/Rancho Cucamonga District
Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or-
- The period covered is _____ through December 31, 2012.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached

Total number of pages including this cover page: 1

- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS (Business or Agency Address Recommended - Public Document)

STREET: 8303 Haven Avenue
CITY: Rancho Cucamonga
STATE: CA
ZIP CODE: 91730

DAYTIME TELEPHONE NUMBER: (909) 285-3753
E-MAIL ADDRESS (OPTIONAL): _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement to the best of my knowledge of the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
I certify under penalty of perjury under the laws of the State of California that the

Date Signed 02/14/2013
(month, day, year)

Signature _____
(File the originally signed statement with your filing official.)