



STATEMENT OF ECONOMIC INTERESTS  
FAIR POLITICAL PRACTICES COMMISSION  
COVER PAGE

Date Received  
MAR 07 2013

BY: Alga



Please type or print in ink.

2012 MAR - 1 APR 11: 09

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Mitchell Holly Jewell

1. Office, Agency, or Court

Agency Name  
State Assembly - 54 A.D.  
Division, Board, Department, District, if applicable  
Your Position

► If filing for multiple positions, list below or on an attachment.

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of \_\_\_\_\_
- City of \_\_\_\_\_  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or-
- The period covered is \_\_\_\_\_ through December 31, 2012.
- Assuming Office: Date assumed \_\_\_\_\_
- Leaving Office: Date Left \_\_\_\_\_ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is \_\_\_\_\_ through the date of leaving office.
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

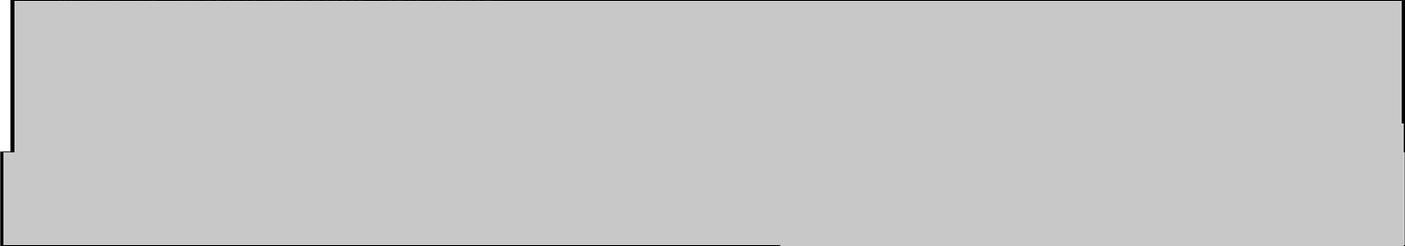
Check applicable schedules or "None."

► Total number of pages including this cover page: 6

- Schedule A-1 - Investments - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE



Date Signed 2/28/13 Signature \_\_\_\_\_  
(month, day, year)

**SCHEDULE B**  
**Interests in Real Property**  
 (Including Rental Income)

Name  
Holly J. Mitchell

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
1310 Kentston Ave.

CITY  
Los Angeles

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000      \_\_\_\_\_/\_\_\_\_\_/12      \_\_\_\_\_/\_\_\_\_\_/12  
 \$10,001 - \$100,000      ACQUIRED      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None  
Sylvia J. Johnson

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
 \_\_\_\_\_

CITY  
 \_\_\_\_\_

FAIR MARKET VALUE      IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000      \_\_\_\_\_/\_\_\_\_\_/12      \_\_\_\_\_/\_\_\_\_\_/12  
 \$10,001 - \$100,000      ACQUIRED      DISPOSED  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

NATURE OF INTEREST  
 Ownership/Deed of Trust       Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining       \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_%       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

INTEREST RATE      TERM (Months/Years)  
 \_\_\_\_\_%       None      \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_



**SCHEDULE D  
 Income - Gifts**

Name  
**Holly J. Mitchell**

▶ NAME OF SOURCE (Not an Acronym)  
**Los Angeles Mayor's Office**

ADDRESS (Business Address Acceptable)  
**200 North Spring St. Los Angeles, CA 90012**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Government**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 01 / 12	\$ 90.00	Airport Parking
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**CJ Group**

ADDRESS (Business Address Acceptable)  
**500, Nameemunno 5 (o)-ga, Jung-gu, Seoul Korea**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Entertainment group**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 04 / 12	\$ 60.00	Dinner
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Los Angeles Mayor's Office**

ADDRESS (Business Address Acceptable)  
**200 North Spring St. Los Angeles, CA 90012**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Government**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 01 / 12	\$ 90.00	Airport Parking
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Kotra**

ADDRESS (Business Address Acceptable)  
**4601 Wilshire Blvd. Suite 104, Los Angeles CA 90010**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Korean Government Agency**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 04 / 12	\$ 60.00	Dinner
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**CJ Group**

ADDRESS (Business Address Acceptable)  
**500, Nameemunno 5 (o)-ga, Jung-gu, Seoul Korea**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Entertainment group**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 04 / 12	\$ 200.00	Headphones
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Korail**

ADDRESS (Business Address Acceptable)  
**240 Jungang-ro Dong-gu Daejeon City, Korea 300-72**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Korean Railroad**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
08 / 04 / 12	\$ 80.00	Lacquer box
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_

**SCHEDULE D**  
**Income - Gifts**

Name  
Holly J. Mitchell

▶ NAME OF SOURCE (Not an Acronym)  
Hyundai Rotum

ADDRESS (Business Address Acceptable)  
Eldg 8 Yangjee-Dong, Seocho-Gu, Seoul, Korea

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Automobile manufacturer

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>08 / 04 / 12</u>	<u>\$ 100.00</u>	<u>Lacquer box</u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>

▶ NAME OF SOURCE (Not an Acronym)  
John A. Perez for Assembly

ADDRESS (Business Address Acceptable)  
777. S Figueroa Street, Ste 4050, Los Angeles Ca

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Campaign Committee

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>12 / 02 / 12</u>	<u>\$ 85.80</u>	<u>Green Bowl</u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>

▶ NAME OF SOURCE (Not an Acronym)  
Los Angeles Mayor's Office

ADDRESS (Business Address Acceptable)  
200 North Spring St Los Angeles, CA 90012

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Government

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>10 / 01 / 12</u>	<u>\$ 90.00</u>	<u>Airport Parking</u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>

▶ NAME OF SOURCE (Not an Acronym)  
StudentsFirst Institute and Mayor Johnson

ADDRESS (Business Address Acceptable)  
825 K St, 2nd Floor, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Education

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>01 / 25 / 12</u>	<u>\$ 200.00</u>	<u>Sac Kings ticket</u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>

▶ NAME OF SOURCE (Not an Acronym)  
California Democratic Party

ADDRESS (Business Address Acceptable)  
1401 21st Street, Suite 200, Sacramento CA 95811

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Campaign Committee

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>11 / 08 / 12</u>	<u>\$ 81.71</u>	<u>New member lunch</u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>
<u>   /   /   </u>	<u>\$       </u>	<u>           </u>

Comments: \_\_\_\_\_

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

Name  
**Holly J. Mitchell**

- You must mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

▶ NAME OF SOURCE (Not an Acronym)  
**Korean American Development Corporation (KAEDC)**

ADDRESS (Business Address Acceptable)  
**1388 W. Jefferson Blvd**

CITY AND STATE  
**Los Angeles, CA 92509**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
**Economic Development**

DATE(S): 07 / 30 / 12 - 08 / 04 / 12 AMT: \$ **3,455.00**  
(if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel  
 Other - Provide Description  
Exchange program between Korea and the State of California

▶ NAME OF SOURCE (Not an Acronym)  
**Pacific Policy Research Foundation**

ADDRESS (Business Address Acceptable)  
**101 Parkshore Drive, Suite 100**

CITY AND STATE  
**Folsom, CA 95630**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)  
**Research Organization**

DATE(S): 11 / 15 / 12 - 11 / 18 / 12 AMT: \$ **1,058.20**  
(if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel  
 Other - Provide Description

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)

DATE(S): \_\_\_\_\_ AMT: \$ \_\_\_\_\_  
(if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel  
 Other - Provide Description

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE  501 (c)(3)

DATE(S): \_\_\_\_\_ AMT: \$ \_\_\_\_\_  
(if gift)

TYPE OF PAYMENT: (must check one)  Gift  Income

Made a Speech/Participated in a Panel  
 Other - Provide Description

Comments: \_\_\_\_\_