



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Amezquita Valentin P.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Huntington Park

Division, Board, Department, District, if applicable

City Council

Your Position

Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: * See attachment

Position:

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FAIR POLITICAL
PRACTICES COMMISSION
11 APR - 7 AM 10:10

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Huntington Park
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
-or-
The period covered is ____/____/____, through December 31, 2013.
- Assuming Office: Date assumed ____/____/____
- Candidate: Election year _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left ____/____/____ (Check one)
 - The period covered is January 1, 2013, through the date of leaving office.
 - The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I do
I certify under penalty of perjury under the laws of the State

Date Signed 4/1/14
(month, day, year)

***Attachment**
Form 700 – Annual Statement of Economic Interest
(January 1, 2013 – December 31, 2013)

(Valentin P. Amezquita)

**Successor Agency to the Community Development Commission of the City
of Huntington Park**

6550 Miles Avenue
Huntington Park, CA 90255
Position: Board Member

Eco-Rapid Transit (formerly Orange Line Development Authority)

16401 Paramount Boulevard
Paramount, CA 90723
(562) 663-6850
Position: Alternate

Southern California Association of Governments

818 W. Seventh Street, 12th floor
Los Angeles, CA 90017
(213) 236-1800
Position: Alternate Member



4/1/14
Dated