

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

TN

RECEIVED
CITY CLERK'S OFFICE
03 APR 14 5PM

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Atkinson David R

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of El Segundo
Division, Board, Department, District, if applicable
City Council
Your Position
Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Refer to the Attached Position:

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County County of
- City of El Segundo Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
- Leaving Office: Date Left / / (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- Assuming Office: Date assumed / /
- The period covered is / / through the date of leaving office.
- Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

- Check applicable schedules or "None." Total number of pages including this cover page: 2
- Schedule A-1 - Investments - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- None - No reportable interests on any schedule

5. Verification

[Redacted Signature Area]

I certify under penalty of perjury under the laws of the State of California

Date Signed 3/26/14 (month, day, year)

**AGENCIES/COMMITTEES
FORM 700
COUNCIL MEMBER DAVE ATKINSON**

AGENCY	POSITION	PERIOD
CITY OF EL SEGUNDO COUNCIL	COUNCIL MEMBER	01/01/2013 12/31/2013
HYPERION CITIZENS FORUM	DELEGATE	06/18/2013 12/31/2014
LOS ANGELES COUNTY SANITATION DISTRICT 5 & SBC	ALTERNATE	01/01/2013 06/18/2013
SOUTH BAY CITIES COUNCIL OF GOVERNMENTS (COG)	ALTERNATE	01/01/2013 12/31/2013
WEST BASIN WATER ASSOCIATION	DELEGATE	01/01/2013 12/31/2013
CITY / SCHOOL AFFAIRS SUBCOMMITTEE	DELEGATE	01/01/2013 06/18/2013
INVESTMENT ADVISORY COMMITTEE	DELEGATE	01/01/2013 12/31/2013
ECONOMIC DEVELOPMENT ADVIOSRY COUNCIL	DELEGATE	06/18/2013 12/31/2013