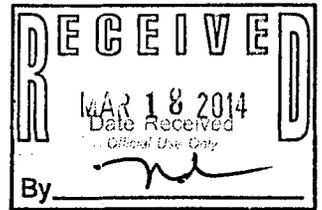


2013 AN/ka



STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
2014 MAR 28 PM 2:06



Please type or print in ink.

NAME OF FILER (LAST) SWIFT (FIRST) JAMES (MIDDLE) E.

1. Office, Agency, or Court

Agency Name (Do not use acronyms) Sutter Creek City Council Council person
Division, Board, Department, District, if applicable Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

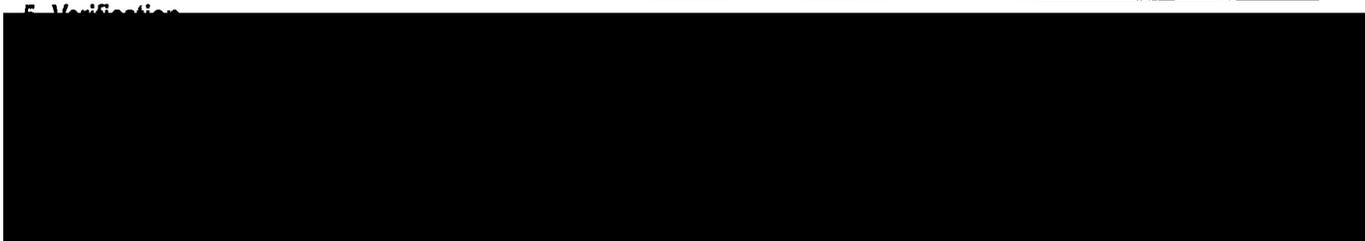
- State Judge or Court Commissioner (Statewide Jurisdiction)
Multi-County County of
City of Sutter Creek Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
Leaving Office: Date Left
The period covered is January 1, 2013, through the date of leaving office.
Assuming Office: Date assumed
The period covered is 1/1/14, through the date of leaving office.
Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

- Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule



I certify under penalty of perjury under the laws of the State of

Date Signed 3/14/14 (month, day, year)

**SCHEDULE A-1
Investments**

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)
Do not attach brokerage or financial statements.

| |
|--|
| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name _____ _____ |
|--|

▶ NAME OF BUSINESS ENTITY
AMERICAN RIVER BANK

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 _____ / _____ / 13 _____ / _____ / 13
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name _____

▶ 1. BUSINESS ENTITY OR TRUST

Name ATI PARTS, INC

Address (Business Address Acceptable) 460 HWY 49 Sutter Creek CA

Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS
AUTO PARTS SALES

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

\$0 - \$1,999 / / 13 / / 13
 \$2,000 - \$10,000 ACQUIRED DISPOSED
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INVESTMENT
 Partnership Sole Proprietorship corp. Other

YOUR BUSINESS POSITION pres.

▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)

None

▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property _____

Description of Business Activity or City or Other Precise Location of Real Property _____

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000 / / 13 / / 13
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining Other _____

Check box if additional schedules reporting investments or real property are attached

▶ 1. BUSINESS ENTITY OR TRUST

Name _____

Address (Business Address Acceptable) _____

Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

\$0 - \$1,999 / / 13 / / 13
 \$2,000 - \$10,000 ACQUIRED DISPOSED
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INVESTMENT
 Partnership Sole Proprietorship Other

YOUR BUSINESS POSITION _____

▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)

None

▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property _____

Description of Business Activity or City or Other Precise Location of Real Property _____

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:

\$2,000 - \$10,000 / / 13 / / 13
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold _____ Yrs. remaining Other _____

Check box if additional schedules reporting investments or real property are attached

Comments: _____

**EXHIBIT A
LEGAL DESCRIPTION OF PROPERTY**

The Amador County, California, real properties described as follows:

PARCEL ONE

460 State Hwy 49, Sutter Creek (Summit Center)

APN: 018-300-012-000

All that portion of the Northeast 1/4 of Section 18, Township 6 North, Range 11 East, M.D.M., Amador County, California, particularly described as follows:

Beginning at a point on the East line of State Highway Sign Route 49, said point of commencement being 40.0 feet Easterly from Engineers' Station 405 plus 98.05 E.C., and also from which point the Northeast corner of Section 18, Township 6 North, Range 11 East, M.D.M., bears North 63° 03' East, 1103.5 feet; thence, from said point of beginning,

(1) Northerly along the East line of said Highway on a curve to the left having a radius of 1040 feet, through a central angle of 20°, a distance of 109.5 feet to a fence corner post marking the Southwest corner of that certain parcel of land conveyed by Rena G. Levaggi, et vir, to Alvan K. Wolfsen, et ux, in deed recorded July 22, 1948 in Book "34", page 386, Official Records of Amador County;

(2) Thence, North 78° 59' East, 90.0 feet along the Southerly boundary of the last mentioned parcel to an angel point marked by a stake;

(3) Thence, continuing along said Southerly boundary, North 34° 33' East, 17.1 feet to a stake;

(4) Thence, South 59° 09' East, 311.5 feet to point on the North line of the old Jackson-Sutter Creek, road marked by a stake;

(5) Thence, South 36° 02' West, 308.6 feet along fence line to a 2 inch pipe set as a fence post at an angle point;

(6) Thence, South 50° 25' West 12.5 feet to the most Southerly corner of the parcel herein described;

(7) Thence, North 68° 57' West, 74.0 feet to a point on the East line of the California State Highway Sign Route 49;

(8) Thence, North 15° 22' West, 265.0 feet along fence line marking the Easterly line of the State Highway to the point of beginning.

Being that parcel designated "PARCEL NO. 2" on that certain Plat of Survey by C. E. Bronson, Amador County Surveyor, filed for record in Book "4" of maps and Plats, at Page 57, Records of Amador County.

EXCEPTING THEREFROM all mineral and mineral deposits, situated in or upon the above described premises, together with the right to mine, extract and remove the same, provided however that the Owner of the first part, its successors or assigns shall not disturb the surface of the above described premises, and that their mining operations shall not be carried on within 100 feet of the surface of said premises; as excepted and reserved in deeds from Allen Estate Company, recorded December 4, 1926 in Book "45" of Deeds, Page 440, and April 22, 1931 in Book "49" of Deeds, Page 408, both Records of Amador County.

ALSO EXCEPTING THEREFROM all that portion thereof conveyed to George Allen by deed recorded April 27, 1955 in Book "59", Page 362, Official Records of Amador County.

PARCEL TWO

460 Sutter Hill Road, Sutter Creek, CA (Office - Wentz Corner Lot, Office Bldg & Lot)

APN: 044-020-091-000

APN: 044-020-092-000

PARCEL 1:

Beginning at the intersection of the line between sections Seventeen (17) and Eighteen (18), Township Six (6) North, Range Eleven (11) East, M.D.B. & M. and a wire fence whence the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 18 bears South 67. feet distant; thence va. 17° 35' East, along said fence as follows:

- (1) South 67° West 159 feet to a white oak 9 inches in diameter at a bend therein;
- (2) South 66° 15' West 112 feet to a white oak 9 inches in diameter at a bend therein;
- (3) North 81° 40' West 284 feet to a corner post;
- (4) South 17° 20' West 28 feet to a corner post;
- (5) North 76° West 142.6 feet to a fence on the Southerly side of the Ione and Volcano Road; thence Northeasterly along said fence on the Southerly side of said road to said Section line; thence along said Section line South 398.5 feet to the place of beginning.

EXCEPTING THEREFROM all that portion described in deed from Alfred W. Darling, et ux, to Laurence Sorasu, et ux, dated February 25, 1944, and recorded February 26, 1944 in Book "19", Page 247, Official Records of Amador County.

ALSO EXCEPTING THEREFROM all that portion described in deed from Alfred W. Darling, et ux, to John M. Wakafield, et al, dated March 1, 1944, and recorded October 6, 1960 in Book "95", Page 366, Official Records of Amador County.

ALSO EXCEPTING THEREFROM all that portion described in deed from Josie H. Darling to the County of Amador, dated October 26, 1960, and recorded November 28, 1960 in Book "96", Page 461, Official Records of Amador County.

PARCEL 2:

A parcel of land situate in the County of Amador, State of California, being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 18, Township 6 North, Range 11 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at a point in the Northwesterly line of that certain parcel of land conveyed to Alfred W. Darling, et ux, by instrument dated May 13, 1916, and recorded May 20, 1916 in Book "39" of Deeds, Page 146, Records of Amador County, from which point a 1-1/4 inch axle tagged L.S. 2603, marking the Northeast corner of said Section 18, bears North 47° 44' 10" East, 811.26 feet distant; thence, from said point of beginning, South 45° 53' 10" East, 67.77 feet to a point on the Northerly right of way line of the "Ridge Road" as surveyed in 1960; thence, along said right of way line on the arc of a curve concave to the Southeast having a radius of 1240 feet, through a central angle of 06° 21', for an arc distance of 137.43 feet, said curve being subtended by a chord which bears South 61° 12' 40" West, 137.36 feet; thence, leaving said right of way line, North 14° 27' 20" East, 23.45 feet; thence, North 36° 02' 10" East, 112.01 feet to the point of beginning.

| Invoice Number | T | ID | Cust Num | Pmt | Invoice Total | -Tax | -Frt | -Lab | Gift -Card | MDSE =Total | MDSE Cost | GPM% | Disc | Core |
|------------------------------|---|----|------------|-----|----------------------------|--------|--------|------|------------|-------------|-----------|-------|------|--------|
| 192742 | I | RJ | 1 | C | 22.09 | 1.64 | 0.00 | 0.00 | 0.00 | 20.45 | 10.77 | 47.33 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Cash | 22.09 | PG | | | | | | |
| 192743 | I | RJ | 23460 | B | 18.62 | 1.38 | 0.00 | 0.00 | 0.00 | 17.24 | 9.84 | 42.92 | 0.00 | 0.00 |
| 192744 | I | RJ | 1 | C | -27.73 | -2.05 | 0.00 | 0.00 | 0.00 | -25.68 | -17.98 | 29.98 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Visa | -27.73 | PG | | | | | | |
| 192745 | I | RJ | 1 | C | 38.19 | 2.83 | 0.00 | 0.00 | 0.00 | 35.36 | 27.45 | 22.37 | 0.00 | 10.00 |
| | | | | | Paytype for this Invoice = | Visa | 38.19 | PG | | | | | | |
| 192746 | I | RJ | 1 | C | 180.87 | 10.36 | 0.00 | 0.00 | 0.00 | 170.51 | 118.72 | 30.37 | 0.00 | 41.03 |
| | | | | | Paytype for this Invoice = | Cash | 180.87 | PG | | | | | | |
| 192747 | I | RJ | 1 | C | 0.41 | 0.03 | 0.00 | 0.00 | 0.00 | 0.38 | 0.20 | 47.37 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Cash | 0.41 | PG | | | | | | |
| 192748 | I | RJ | 1 | C | 5.76 | 0.43 | 0.00 | 0.00 | 0.00 | 5.33 | 3.16 | 40.71 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Cash | 5.76 | PG | | | | | | |
| 192749 | O | RC | 101 | B | 2.38 | | | | | | | | | |
| 192750 | I | RC | 1 | C | 5.81 | 0.43 | 0.00 | 0.00 | 0.00 | 5.38 | 3.21 | 40.33 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Visa | 5.81 | PG | | | | | | |
| 192751 | I | RJ | 1 | C | 4.09 | 0.30 | 0.00 | 0.00 | 0.00 | 3.79 | 2.19 | 42.22 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Visa | 4.09 | PG | | | | | | |
| 192752 | S | RJ | 1 | O | 15.95 | 1.18 | 0.00 | 0.00 | 0.00 | 14.77 | 8.86 | 40.01 | 0.00 | 0.00 |
| 192753 | I | RJ | 1 | C | 9.33 | 0.69 | 0.00 | 0.00 | 0.00 | 8.64 | 5.76 | 33.33 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Visa | 9.33 | PG | | | | | | |
| 192754 | I | RJ | 16000 | B | 12.52 | 0.93 | 0.00 | 0.00 | 0.00 | 11.59 | 7.65 | 33.99 | 0.00 | 0.00 |
| 192755 | I | RC | 2092966032 | C | 13.79 | 0.00 | 0.00 | 0.00 | 0.00 | 13.79 | 10.34 | 25.02 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Check | 13.79 | PG | | | | | | |
| 192756 | I | RC | 180100 | B | 179.20 | 13.27 | 0.00 | 0.00 | 0.00 | 165.93 | 109.37 | 34.09 | 0.00 | 0.00 |
| 192757 | I | RJ | 1 | C | 24.07 | 1.78 | 0.00 | 0.00 | 0.00 | 22.29 | 11.59 | 48.00 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Cash | 24.07 | PG | | | | | | |
| 192758 | I | RJ | 1 | C | 86.07 | 6.38 | 0.00 | 0.00 | 0.00 | 79.69 | 51.63 | 35.21 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Check | 86.07 | PG | | | | | | |
| 192759 | I | RJ | 2092961110 | C | 4.40 | 0.33 | 0.00 | 0.00 | 0.00 | 4.07 | 2.39 | 41.28 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Cash | 4.40 | PG | | | | | | |
| 192760 | S | RJ | 656500 | O | 200.99 | 14.89 | 0.00 | 0.00 | 0.00 | 186.10 | 119.60 | 35.73 | 0.00 | 0.00 |
| 192761 | I | RJ | 370700 | C | 20.93 | 1.55 | 0.00 | 0.00 | 0.00 | 19.38 | 13.72 | 29.21 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Visa | 20.93 | PG | | | | | | |
| 192762 | I | RJ | 1 | C | 1.12 | 0.08 | 0.00 | 0.00 | 0.00 | 1.04 | 0.54 | 48.08 | 0.00 | 0.00 |
| | | | | | Paytype for this Invoice = | Cash | 1.12 | PG | | | | | | |
| Total Sales Type I : Inv | | | | | 1,486.42 | 102.48 | 0.00 | 0.00 | 0.00 | 1,383.94 | 901.27 | 34.88 | 0.00 | 61.03 |
| Total Sales Type C : Cred | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | NM | 0.00 | 0.00 |
| Total Sales Type R : Ret | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | NM | 0.00 | 0.00 |
| Total Sales Type V : Void | | | | | -241.55 | -17.89 | 0.00 | 0.00 | 0.00 | -223.66 | -152.20 | 31.95 | 0.00 | -10.00 |
| Total Sales | | | | | 1,244.87 | 84.59 | 0.00 | 0.00 | 0.00 | 1,160.28 | 749.07 | 35.44 | 0.00 | 51.03 |
| Total Open Invoices | | | | | 342.69 | 25.38 | 9.65 | 0.00 | 0.00 | 307.66 | 188.99 | 38.57 | 0.00 | 0.00 |
| Total Interstore | | | | | 2.38 | 0.18 | 0.00 | 0.00 | 0.00 | 2.20 | 2.20 | 0.00 | 0.00 | 0.00 |
| Total Payments | | | | | 0.00 | | | | | | | | | 0.00 |
| Total Adjustments | | | | | 0.00 | | | | | | | | | |
| Total Paid Out | | | | | 0.00 | | | | | | | | | |
| Total Deposits | | | | | 0.00 | | | | | | | | | |
| OS 99 Totals 12 Transactions | | | | | 557.36 | 39.34 | 0.00 | 0.00 | 0.00 | 518.02 | 333.86 | 35.55 | 0.00 | 0.00 |
| | | | | | Charge | 11 | 603.62 | | | | | | | |
| | | | | | Cash | 1 | 6.70 | | | | | | | |
| | | | | | Credit Card | 1 | 20.93 | | | | | | | |

PARCEL 5

Columbus Gold Placer (Volcano area mining claim)

APN: 021-170-804-000

The Columbus Gold Gravel Placer Mining Claim, described as the East Half of the Northwest Quarter of the Southwest Quarter and the West Half of the Northeast Quarter of the Southeast Quarter of Section 9, Township 7 North, Range 12 East, Mount Diablo Base and Meridian.

PARCEL 6

Lot 40 Golden Gate Quartz Mine (Volcano area mining claim)

APN: 021-180-016-000

THE GOLDEN GATE QUARTZ MINE, designated by the Surveyor-General as LOT NO. 40, and embracing portions of Sections 12 and 13, in Township 7 North, Range 12 East, M.D.B. & M., as described in the Patent from the United States recorded March 11, 1879, in Book A of Quartz Mineral Patents, at Page 5, Records of Amador County.

TOGETHER WITH that certain water right and ditch taking water from South Fork of the Consumnes River, at a point about 1/2 mile below Case's Ranch, and running thence approximately 7 1/2 miles to the Howser Place.

PARCEL 7

40 Church Street, Sutter Creek, CA

APN: 018-210-013-000

Lot 3 and all that portion of Lot 4 Block 20 of the Townsite of Sutter Creek, which is particularly described as follows:

Beginning at the southeast corner of said Lot 3 and running thence as follows:

- (1) South 16° 45' East 51.70 feet to a corner marked by a 6 inch by 6 inch fence post;
- (2) South 71° 50' West and along an iron fence 77.25 feet to the east line of Lot No. 6 in Block No. 20;
- (3) North 15° 30' West and along the East line of said Lot 6, 53.31 feet to the corner common to Lots 2, 4 and 6 in said Block 20;
- (4) North 74° 15' East 29.04 feet and along the south line of said Lot No. 2 to the southwest corner of said Lot 3;
- (5) North 72° 15' East and along the south line of said Lot 3, 46.86 feet to the place of beginning.

STU
ATI PARTS INC.
Effective Date

EOD Customer Net Charge Report QL : 232

Page : 1
7/2/2013 9:00:03 PM
EOD # 1953

7/2/2013

| STNO | Cust ID | Name | Net Inv/Day | Net Inv/MTD |
|------|---------|------------------------------|-------------|-------------|
| 1 | 4510 | ALL ROCK | \$217.95 | \$217.95 |
| 1 | 8260 | AMADOR COUNTY ROAD DEPT | \$96.89 | \$96.89 |
| 1 | 8300 | AMADOR FIRE PROT. DISTRICT | \$1.30 | \$1.30 |
| 1 | 16500 | AMADOR TRANSIT MIX | \$47.24 | \$47.24 |
| 1 | 23460 | ARMSTRONG-DAN ONETO | \$26.12 | \$26.12 |
| 1 | 40000 | BARRONS FLOOR COVERING | \$37.90 | \$37.90 |
| 1 | 104000 | DICK COOPER | \$19.90 | \$19.90 |
| 1 | 124000 | ROBERT H DAHLBERG | \$68.85 | \$68.85 |
| 1 | 124400 | R. DALTON, INC. | \$12.95 | \$41.47 |
| 1 | 149000 | EPPERSON'S EXCAVATING LLC | -\$21.06 | \$6.30 |
| 1 | 250000 | GROUNDWORKS CONSTRUCTION | \$69.18 | \$69.18 |
| 1 | 273000 | ROBERT HAHN'S AUTOMOTIVE | \$3.86 | \$3.86 |
| 1 | 291500 | DON HERNANDEZ | \$0.00 | \$4.50 |
| 1 | 315900 | INDIAN HILL PROCESSING | -\$21.73 | \$21.85 |
| 1 | 323500 | RANCHERIA-GILBERT RAMIREZ | \$51.02 | \$83.81 |
| 1 | 324000 | JACKSON TIRE SERVICE | \$259.31 | \$259.31 |
| 1 | 337000 | JONS AUTOMOTIVE | \$6.64 | \$6.64 |
| 1 | 420000 | MILES EXCAVATION | \$63.95 | \$63.95 |
| 1 | 422000 | MINING CONSTRUCTION INC. | \$24.75 | \$24.75 |
| 1 | 427950 | DAN MONDANI | -\$309.38 | -\$309.38 |
| 1 | 530010 | R & M TRANSMISSION SPECIALIS | \$20.49 | \$20.49 |
| 1 | 537050 | GEORGE REED CO - LODI | \$6.91 | \$6.91 |
| 1 | 538000 | REN ACQUISITION INC. | \$5.16 | \$5.16 |
| 1 | 620000 | SORACCO & SONS | \$78.72 | \$78.72 |
| 1 | 622700 | JACK SPARROWK LIVESTOCK | \$62.97 | \$62.97 |
| 1 | 697000 | RICKY J VANCE | \$85.80 | \$85.80 |

N/A

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

| |
|---|
| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
| Name _____ |

| 1. INCOME RECEIVED | 1. INCOME RECEIVED |
|--|--|
| NAME OF SOURCE OF INCOME _____ ADDRESS (Business Address Acceptable) _____ BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ YOUR BUSINESS POSITION _____ | NAME OF SOURCE OF INCOME _____ ADDRESS (Business Address Acceptable) _____ BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ YOUR BUSINESS POSITION _____ |
| GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 | GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ <small>(Describe)</small> | CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ <small>(Describe)</small> |

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's-regular course of business must be disclosed as follows:

| | | |
|--|--|------------------------------|
| NAME OF LENDER* _____ ADDRESS (Business Address Acceptable) _____ BUSINESS ACTIVITY, IF ANY, OF LENDER _____ | INTEREST RATE _____ % <input type="checkbox"/> None | TERM (Months/Years) _____ |
| HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 | SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small>Street address</small> _____ <small>City</small> <input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small>(Describe)</small> | |

Comments: _____

N/A

**SCHEDULE D
Income - Gifts**

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION
 Name _____

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
 DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
 / / \$ N/A
 / / \$
 / / \$

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
 DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
 / / \$
 / / \$
 / / \$

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
 DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
 / / \$
 / / \$
 / / \$

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
 DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
 / / \$
 / / \$
 / / \$

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
 DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
 / / \$
 / / \$
 / / \$

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
 DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S)
 / / \$
 / / \$
 / / \$

Comments: _____

STU
ATI PARTS INC.
Effective Date

EOD Customer Net Charge Report QL : 232

Page : 1
7/3/2013 9:00:03 PM
EOD # 1954

7/3/2013

| STNO | Cust ID | Name | Net Inv/Day | Net Inv/MTD |
|------|---------|------------------------------|-------------|-------------|
| 1 | 8260 | AMADOR COUNTY ROAD DEPT | \$16.68 | \$113.57 |
| 1 | 9500 | AMADOR WATER AGENCY | \$67.88 | \$67.88 |
| 1 | 16000 | AMADOR TOWING & RECOVERY | \$11.07 | \$11.07 |
| 1 | 18500 | AMPINE | \$40.75 | \$105.80 |
| 1 | 52000 | BONHAM BROS | \$143.22 | \$143.22 |
| 1 | 52900 | BORTH FARMS | \$15.93 | \$15.93 |
| 1 | 124400 | R. DALTON, INC. | \$82.73 | \$124.20 |
| 1 | 126000 | DAVE'S CUSTOM SHOP | \$148.38 | \$169.55 |
| 1 | 127650 | DEAVER VINEYARDS | \$69.28 | \$69.28 |
| 1 | 136010 | GEORGE DUBOIS LOGGING | \$98.71 | \$98.71 |
| 1 | 146000 | EMERSON ASSOCIATES | \$33.53 | \$33.53 |
| 1 | 234550 | GOLD COUNTRY LANES | \$4.71 | \$4.71 |
| 1 | 234600 | GOLD COUNTRY AUTO RESTORA | \$20.04 | \$20.04 |
| 1 | 273000 | ROBERT HAHN'S AUTOMOTIVE | \$271.53 | \$275.39 |
| 1 | 281700 | BRUCE HARPER CONSTRUCTION | \$172.76 | \$172.76 |
| 1 | 315900 | INDIAN HILL PROCESSING | \$17.57 | \$39.42 |
| 1 | 322500 | JACKSON AMADOR CREAMERY | \$8.59 | \$65.32 |
| 1 | 347000 | JUST MUFFLERS | \$28.23 | \$28.23 |
| 1 | 394000 | LYMAN & SONS CONSTRUCTION | \$109.75 | \$109.75 |
| 1 | 400800 | M P ASSC-COREY SWINGLE | \$86.96 | \$108.92 |
| 1 | 408600 | MARTELLA CONST. & FARMING | \$385.65 | \$385.65 |
| 1 | 422000 | MINING CONSTRUCTION INC. | \$107.65 | \$132.40 |
| 1 | 427950 | DAN MONDANI | \$42.78 | -\$266.60 |
| 1 | 459000 | ALFRED NUNES | \$40.82 | \$64.18 |
| 1 | 466250 | ONETO GROUP, INC. | \$31.57 | \$31.57 |
| 1 | 503400 | PLASSE RESORT | \$106.21 | \$106.21 |
| 1 | 530010 | R & M TRANSMISSION SPECIALIS | \$2.77 | \$23.26 |
| 1 | 537050 | GEORGE REED CO - LODI | \$342.67 | \$349.58 |
| 1 | 569500 | S and L RANCH | \$7.91 | \$22.45 |
| 1 | 593000 | CHUCK SCHAFER JR | \$30.82 | \$30.82 |
| 1 | 609000 | SIMMONS LANDSCAPE-CHAD | \$30.00 | \$30.00 |
| 1 | 611100 | ROBERT S SLEEPER | \$48.90 | -\$12.28 |
| 1 | 627950 | JOANIE SPRINT | \$46.15 | \$46.15 |
| 1 | 629000 | VON STACHER TRUCKING | \$16.10 | \$16.10 |
| 1 | 630000 | STEIN'S AUTO CARE | \$11.37 | \$26.95 |
| 1 | 638700 | MARK A SUDEN | \$44.26 | \$44.26 |
| 1 | 643550 | SWEET PEA SEPT TANK SERV | \$56.64 | \$56.64 |
| 1 | 646500 | EDWARD SWIFT | \$9.42 | \$9.42 |
| 1 | 647500 | JIM SWIFT | \$7.82 | \$7.82 |
| 1 | 705000 | VOLCANO TELEPHONE CO | \$21.97 | \$21.97 |

SCHEDULE E
Income – Gifts
Travel Payments, Advances,
and Reimbursements

N/A

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION
 Name _____

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 CITY AND STATE _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ 501 (c)(3)
 DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
 (If gift)
 TYPE OF PAYMENT: (must check one) Gift Income
 Made a Speech/Participated in a Panel
 Other - Provide Description _____

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 CITY AND STATE _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ 501 (c)(3)
 DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
 (If gift)
 TYPE OF PAYMENT: (must check one) Gift Income
 Made a Speech/Participated in a Panel
 Other - Provide Description _____

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 CITY AND STATE _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ 501 (c)(3)
 DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
 (If gift)
 TYPE OF PAYMENT: (must check one) Gift Income
 Made a Speech/Participated in a Panel
 Other - Provide Description _____

▶ NAME OF SOURCE (Not an Acronym) _____
 ADDRESS (Business Address Acceptable) _____
 CITY AND STATE _____
 BUSINESS ACTIVITY, IF ANY, OF SOURCE _____ 501 (c)(3)
 DATE(S): ____/____/____ - ____/____/____ AMT: \$ _____
 (If gift)
 TYPE OF PAYMENT: (must check one) Gift Income
 Made a Speech/Participated in a Panel
 Other - Provide Description _____

Comments: _____

What's New

Gifts and Travel Payments

The Commission is continually updating regulations and rules that pertain to gifts and travel payments. For the most current information, including new travel rules effective January, 2014, refer to the fact sheets and FAQs on our website. The rules contained in this publication were those in effect through December 31, 2013 and apply to gifts and travel payments received during 2013.

New Gift Tracking Mobile Application

FPPC has created and launched a new gift tracking app for mobile devices. The app helps filers track gifts they receive in a calendar year and provides a quick and easy way to upload the information to the Form 700. The data is not collected electronically, it is fully stored on the phone. This app is currently available for Android Phone running version 4.0 or higher, with an iOS version coming in the near future.

Who must file:

- Elected and appointed officials and candidates listed in Government Code Section 87200
- Employees, appointed officials, and consultants filing pursuant to a conflict of interest code ("code filers"). **Obtain your disclosure categories, which describe the interests you must report, from your agency;** they are not part of the Form 700
- Candidates running for local elective offices that are designated in a conflict of interest code (e.g., county sheriffs, city clerks, school board trustees, and water board members)
- Members of newly created boards and commissions not yet covered under a conflict of interest code
- Employees in newly created positions of existing agencies

See Reference Pamphlet, page 3, at www.fppc.ca.gov or obtain from your filing officer.

Where to file:

87200 Filers

| | | |
|----------------------|---|-----------------------------|
| State offices | ☞ | Your agency |
| Judicial offices | ☞ | The clerk of your court |
| Retired Judges | ☞ | Directly with FPPC |
| County offices | ☞ | Your county filing official |
| City offices | ☞ | Your city clerk |
| Multi-County offices | ☞ | Your agency |

Code Filers — State and Local Officials, Employees, and Consultants Designated in a Conflict of Interest Code:

File with your agency, board, or commission unless otherwise specified in your agency's conflict of interest code (e.g., Legislative staff files directly with FPPC). In most cases, the agency, board, or commission will retain the statements.

Members of Boards and Commissions of Newly Created Agencies:

File with your newly created agency or with your agency's code reviewing body.

Employees in Newly Created Positions of Existing Agencies: File with your agency or with your agency's code reviewing body. See Reference Pamphlet, page 3.

Candidates: File with your local elections office.

How to file:

The Form 700 is available at www.fppc.ca.gov. Form 700 schedules are also available in Excel format. All statements must have an original "wet" signature or be duly authorized by your filing officer to file electronically under Government Code Section 87500.2. Instructions, examples, FAQs, and a reference pamphlet are available to help answer your questions.

When to file:

Annual Statements

☞ March 3, 2014

- Elected State Officers
- Judges and Court Commissioners
- State Board and Commission Members listed in Government Code Section 87200

☞ April 1, 2014

- Most other filers

Individuals filing under conflict of interest codes in city and county jurisdictions should verify the annual filing date with their local filing officers.

Statements postmarked by the filing deadline are considered filed on time.

Assuming Office and Leaving Office Statements

Most filers file within 30 days of assuming or leaving office or within 30 days of the effective date of a newly adopted or amended conflict of interest code.

Exception:

If you assumed office between October 1, 2013, and December 31, 2013, and filed an assuming office statement, you are not required to file an annual statement until March 2, 2015, or April 1, 2015, whichever is applicable. The annual statement will cover the day after you assumed office through December 31, 2014. See Reference Pamphlet, pages 6 and 7, for additional exceptions.

Candidate Statements

File no later than the final filing date for the declaration of candidacy or nomination documents.

Amendments

Statements may be amended at any time. You are only required to amend the schedule that needs to be revised. It is not necessary to amend the entire filed form. Obtain amendment schedules at www.fppc.ca.gov.

There is no provision for filing deadline extensions unless the filer is serving in active military duty. (Regulation 18723) Statements of 30 pages or less may be faxed by the deadline as long as the originally signed paper version is sent by first class mail to the filing official within 24 hours.