



Please type or print in ink.

2014 MAR 21 PM 1:19

NAME OF FILER (LAST) Templeman (FIRST) Jeffrey (MIDDLE) W

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of San Dimas

Division, Board, Department, District, if applicable

City Council

Your Position

Councilmember

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See attached

Position: See attached

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County \_\_\_\_\_

County of \_\_\_\_\_

City of San Dimas

Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

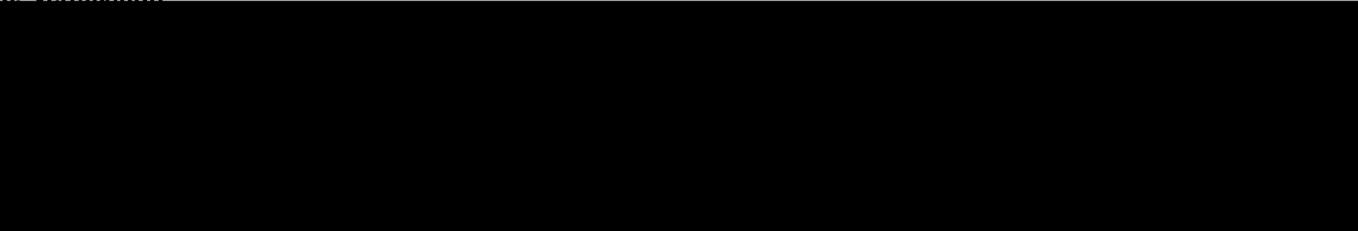
Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 19, 2014  
(month, day, year)

**SCHEDULE D**  
**Income - Gifts**

Name  
**Jeffrey W. Templeman**

▶ NAME OF SOURCE (Not an Acronym)  
**Waste Management**

ADDRESS (Business Address Acceptable)  
**13940 East Live Oak Avenue, Baldwin Park, CA**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Waste Haulers**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 17 / 13	\$ 150.00	Group Dinner
12 / 25 / 13	\$ 17.00	Christmas Plant
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**RKA Consulting Group, Inc (Co-Host)**

ADDRESS (Business Address Acceptable)  
**398 South Lemon Creek Drive, Walnut, CA**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Civil Engineers**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 17 / 13	\$ 126.83	Group Dinner
09 / 19 / 13	\$ 105.03	Group Dinner
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)  
**Mc Kenna Long & Aldridge, LLP(Co-Host)**

ADDRESS (Business Address Acceptable)  
**300 South Grand Avenue, Los Angeles, CA**

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
**Attorney**

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 17 / 13	\$ 126.83	Group Dinner
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: \_\_\_\_\_

Jeffrey W. Templeman  
Form 700  
Expanded Statement Filing 2013

- 1) City of San Dimas - Councilmember
- 2) San Gabriel Valley Council of Governments (COG) Board Member Alternate
- 3) San Gabriel Valley Mosquito Abatement District – Board Member
- 4) Los Angeles County Board of Supervisors – Delegate
- 5) League of California Cities – Alternate
- 6) BUSD Ad Hoc Committee