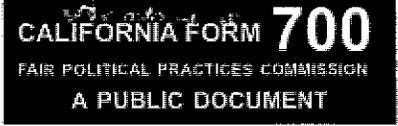


AN 2013



STATEMENT OF ECONOMIC INTERESTS

COVER PAGE



RECEIVED BY \_\_\_\_\_ Date Received MAR 20 2014

OFFICE OF THE CITY CLERK

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Toro David Joseph

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City of Colton
Division, Board, Department, District, if applicable District 1
Your Position Council Member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED Position: SEE ATTACHED

2. Jurisdiction of Office (Check at least one box)

State, Multi-County, City of Colton, Judge or Court Commissioner, County of, Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.
Assuming Office: Date assumed
Candidate: Election year and office sought, if different than Part 1:
Leaving Office: Date Left
The period covered is January 1, 2013, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None." Total number of pages including this cover page: 3
Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE



I certify under penalty of perjury under the laws of the State of California that the foregoing information and in any attached schedules is true and complete. I acknowledge this is a public document.

Date Signed 03/15/2014 Signature

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**SCHEDULE D  
 Income – Gifts**

Name  
 David Toro

▶ NAME OF SOURCE (Not an Acronym)  
 Wyn & Kay Holmes  
 ADDRESS (Business Address Acceptable)  
 601 Vista Valinda, San Clemente, Ca. 92672  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 08 / 20 / 13    | \$ 200.00 | Cheer Fundraiser       |
| ___ / ___ / ___ | \$ _____  | _____                  |
| ___ / ___ / ___ | \$ _____  | _____                  |

▶ NAME OF SOURCE (Not an Acronym)  
 Eagle RE Consulting  
 ADDRESS (Business Address Acceptable)  
 3100 Bristol St. Suite 425, Costa Mesa, Ca. 92626  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 08 / 20 / 13    | \$ 200.00 | Cheer Fundraiser       |
| ___ / ___ / ___ | \$ _____  | _____                  |
| ___ / ___ / ___ | \$ _____  | _____                  |

▶ NAME OF SOURCE (Not an Acronym)  
 Loma Linda Oil  
 ADDRESS (Business Address Acceptable)  
 1880 Mountain View Ave, Loma Linda, Ca. 92354  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 09 / 03 / 13    | \$ 350.00 | Cheer Fundraiser       |
| ___ / ___ / ___ | \$ _____  | _____                  |
| ___ / ___ / ___ | \$ _____  | _____                  |

▶ NAME OF SOURCE (Not an Acronym)  
 Premier Medical Equipment & Supply Inc  
 ADDRESS (Business Address Acceptable)  
 575 Maple Court, Suite A  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 08 / 22 / 13    | \$ 500.00 | Cheer Fundraiser       |
| ___ / ___ / ___ | \$ _____  | _____                  |
| ___ / ___ / ___ | \$ _____  | _____                  |

▶ NAME OF SOURCE (Not an Acronym)  
 Aurelio De La Torre  
 ADDRESS (Business Address Acceptable)  
 140 Shirley Court, Colton, Ca. 92324  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 08 / 21 / 13    | \$ 100.00 | Cheer Fundraiser       |
| ___ / ___ / ___ | \$ _____  | _____                  |
| ___ / ___ / ___ | \$ _____  | _____                  |

▶ NAME OF SOURCE (Not an Acronym)  
 Citizens For Colton First (P.A.C.)  
 ADDRESS (Business Address Acceptable)  
 1258 Holly Ave  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 09 / 17 / 13    | \$ 200.00 | Cheer Fundraiser       |
| ___ / ___ / ___ | \$ _____  | _____                  |
| ___ / ___ / ___ | \$ _____  | _____                  |

Comments: \_\_\_\_\_

BY \_\_\_\_\_  
MAR 20 2014  
OFFICE OF THE  
CITY CLERK

DAVID TORO

Continuation Expanded Statement – List agency/position:

- Agency: Colton Public Financing Authority
- Position: Board Member
- Agency: Colton Utility Authority
- Position: Board Member
- Agency: Successor Agency to the Redevelopment Agency for the City of Colton
- Position: Board Member
- Agency: Colton Housing Authority
- Position: Board Member
- Agency: Agua Mansa Industrial Growth Association (AMIGA)
- Position: Board Member
- Agency: San Bernardino Valley Municipal Water District Advisory (SBVMWD)
- Position: Alternate Board Member
- Agency: San Bernardino Associated Governments (SANBAG)
- Position: Alternate Board Member
- Agency: San Bernardino County Transportation Authority
- Position: Alternate Board Member
- Agency: San Bernardino County Transportation Commission
- Position: Alternate Board Member
- Agency: San Bernardino County Congestion Management Agency
- Position: Alternate Board Member
- Agency: San Bernardino County Service Authority for Freeway Emergencies
- Position: Alternate Board Member

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