

**CALIFORNIA FORM 700**

FAIR POLITICAL PRACTICES COMMISSION  
A PUBLIC DOCUMENT

*MAYOR*  
**STATEMENT OF ECONOMIC INTERESTS**

**TN** Date Received  
Official Use Only

**COVER PAGE**

APR 01 2014 PM 12:49

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Weatherford Willie W

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

City of Manteca

Division, Board, Department, District, if applicable

Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Successor Agency (RDA)

Position: \_\_\_\_\_

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**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of Manteca
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2013, through December 31, 2013.
- or-
- The period covered is \_\_\_\_\_, through December 31, 2013.
- Assuming Office:** Date assumed \_\_\_\_\_
- Candidate:** Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_
- Leaving Office:** Date Left \_\_\_\_\_ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is \_\_\_\_\_, through the date of leaving office.

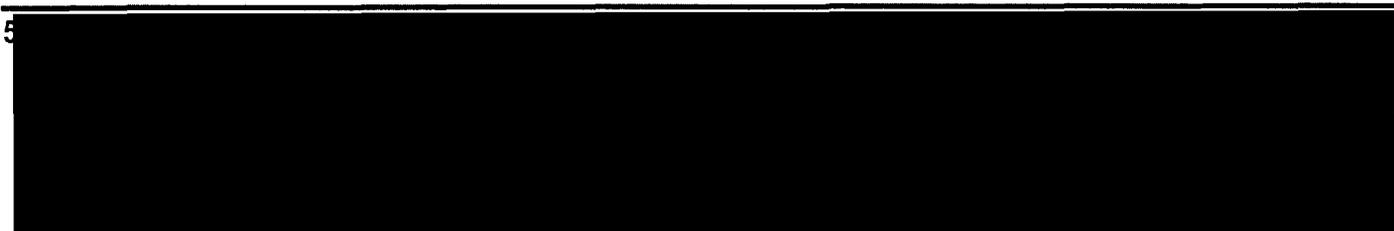
**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-  
 **None - No reportable interests on any schedule**



herein and in any attached schedules is true and complete. I acknowledge that I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/1/14  
(month, day, year)

**EXPANDED FORM 700 - 2013**  
**WILLIE WEATHERFORD**

**AGENCY:** MANTECA HOUSING AUTHORITY  
**POSITION:** CHAIRMAN

**AGENCY:** OVERSIGHT BOARD TO THE SUCCESSOR AGENCY OF THE MANTECA  
REDEVELOPMENT AGENCY  
**POSITION:** BOARD MEMBER