

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE



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FEB - 5 2014
Town of Atherton

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Widmer William Robert

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Town of Atherton
Division, Board, Department, District, if applicable
Town Council
Your Position
Council Member

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► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: See Attached Position: See Attached

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of _____
- City of Atherton Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
- Leaving Office: Date Left ____/____/____ (Check one)
 - The period covered is January 1, 2013, through the date of leaving office.
 - The period covered is ____/____/____, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

5. Verification

I certify under penalty of perjury under the laws of the State of California that the information provided herein and in any attached schedules is true and complete. I acknowledge that I understand the consequences of providing false information.

Date Signed 2-5-14
(month, day, year)

Widmer, Bill

| <u>Agency</u> | <u>Position</u> | <u>Type</u> |
|--|-----------------|----------------|
| Town of Atherton | Council Member | Annual |
| City/County Association of Governments | Alternate | Leaving Office |