

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

Date Received  
Official Use Only

RECEIVED  
TN

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Brandau Steve William

2014 MAR 20 AM 11:21

1. Office, Agency, or Court CITY CLERK, FRESNO CA

Agency Name (Do not use acronyms)  
City of Fresno

Division, Board, Department, District, if applicable Your Position  
City Council Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

RECEIVED  
FAIR POLITICAL  
PRACTICES COMMISSION  
2014 APR - 7 PM 1:16

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of \_\_\_\_\_
- City of Fresno  Other \_\_\_\_\_

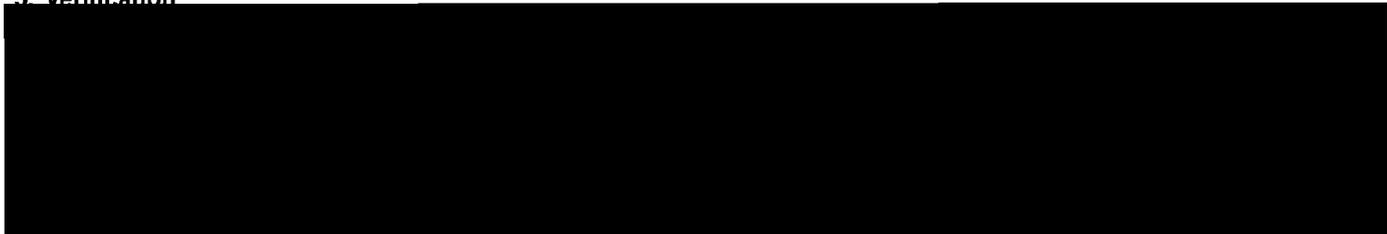
3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.  Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)
- or-  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2013.  The period covered is January 1, 2013, through the date of leaving office.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary

- Check applicable schedules or "None." ► Total number of pages including this cover page: 4
- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached
  - Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached
  - Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-  None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/19/2014  
(month, day, year)



**SCHEDULE D**  
**Income – Gifts**

Name  
**Steve Brandau**

▶ NAME OF SOURCE *(Not an Acronym)*  
**Granville Homes**  
 ADDRESS *(Business Address Acceptable)*  
**1396 W. Herndon, Fresno, CA 93711**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 01 / 25 / 13    | \$ 95.00  | ticket-Chamber dinner  |
| 06 / 21 / 13    | \$ 100.00 | ticket-AMOR dinner     |
| ___ / ___ / ___ | \$ _____  | _____                  |

▶ NAME OF SOURCE *(Not an Acronym)*  
**Economic Development Corporation**  
 ADDRESS *(Business Address Acceptable)*  
**906 N. St., #120, Fresno, CA 93721**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 05 / 09 / 13    | \$ 54.50 | ticket-board dinner    |
| ___ / ___ / ___ | \$ _____ | _____                  |
| ___ / ___ / ___ | \$ _____ | _____                  |

▶ NAME OF SOURCE *(Not an Acronym)*  
**Barry Bauer**  
 ADDRESS *(Business Address Acceptable)*  
**6264 N. Blackstone, Fresno, CA 93710**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 08 / 07 / 13    | \$ 100.00 | ticket-NRA dinner      |
| ___ / ___ / ___ | \$ _____  | _____                  |
| ___ / ___ / ___ | \$ _____  | _____                  |

▶ NAME OF SOURCE *(Not an Acronym)*  
**City of Fresno**  
 ADDRESS *(Business Address Acceptable)*  
**2600 N. Fresno St., Fresno 93721**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 03 / 14 / 13    | \$ 80.00 | 2 tickets-Food Expo    |
| ___ / ___ / ___ | \$ _____ | _____                  |
| ___ / ___ / ___ | \$ _____ | _____                  |

▶ NAME OF SOURCE *(Not an Acronym)*  
**Walmart**  
 ADDRESS *(Business Address Acceptable)*  
**P.O. Box 162906 Sacramento, CA 95816**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S)   |
|-----------------|----------|--------------------------|
| 05 / 16 / 13    | \$ 50.00 | ticket-State of the City |
| ___ / ___ / ___ | \$ _____ | _____                    |
| ___ / ___ / ___ | \$ _____ | _____                    |

▶ NAME OF SOURCE *(Not an Acronym)*  
**Egan for District Attorney 2014**  
 ADDRESS *(Business Address Acceptable)*  
**P.O. Box 606, Fresno, CA 93709**  
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 09 / 18 / 13    | \$ 325.00 | ticket                 |
| ___ / ___ / ___ | \$ _____  | _____                  |
| ___ / ___ / ___ | \$ _____  | _____                  |

Comments: \_\_\_\_\_

**SCHEDULE D  
Income – Gifts**

|   |
|---|
| <b>CALIFORNIA FORM 700</b><br>FAIR POLITICAL PRACTICES COMMISSION<br>Name<br><b>Steve Brandau</b> |
|---|

▶ NAME OF SOURCE *(Not an Acronym)*  
**Building Industry Association- Fresno/Madera**

ADDRESS *(Business Address Acceptable)*  
**1530 E. Shaw Ave., #113, Fresno, CA 93710**

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 12 / 20 / 13    | \$ 100.00 | ticket-holiday event   |
| ___/___/___     | \$ _____  | _____                  |
| ___/___/___     | \$ _____  | _____                  |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |
| ___/___/___     | \$ _____ | _____                  |

Comments: \_\_\_\_\_

Disclosure Statement  
 Successor Agency to the Redevelopment Agency of the City of Fresno Project Areas

**RECEIVED**

2014 MAR 20 AM 11 32

**To:** City Staff, City Board & Commission Members

**Re:** Conflict Disclosures – Successor Agency to the Redevelopment Agency of the City of Fresno Projects

CITY CLERK, FRESNO CA

*Before completing this form*, refer to legal memorandum posted on the City of Fresno Website at <http://www.fresno.gov/><sup>1</sup>. If you do not have access to the internet, please ask the City Clerk for a copy of the memorandum.

*Except for the interests described below*, I do not have any direct or indirect financial interest in any property or business within any of the following Redevelopment Project Areas: (1) Airport Area Revitalization Redevelopment Project, (2) Central Business District Project Urban Renewal Area, (3) Central City, Commercial Revitalization, (4) Chinatown Expanded Redevelopment Project Area, (5) Convention Center Redevelopment Project Area, (6) Fresno Air Terminal Redevelopment Project Area, (7) Fruit/Church Redevelopment Project Area, (8) Fulton Redevelopment Project Area, (9) Freeway 99- Golden State Corridor Redevelopment Project Area, (10) Jefferson Redevelopment Project Area, (11) Mariposa Project Urban Renewal Project Area, (12) Roeding Business Park Redevelopment Project Area, (13) South Van Ness Industrial Revitalization Redevelopment Project Area, (14) Southeast Fresno Revitalization Redevelopment Project Area, (15) South Fresno Industrial Revitalization Redevelopment Project Area, (16) Southwest Fresno General Neighborhood Renewal Area, (17) West Fresno Project I Urban Renewal Project Area, (18) West Fresno Project II Urban Renewal Project Area, and (19) West Fresno Project III Urban Renewal Project Area.

*Should this information change*, I will immediately disclose the change to the Successor Agency to the Redevelopment Agency of the City of Fresno and the City Council.

| Project Area<br>(# from list) | Address | Nature of Financial Interest<br>(e.g., property owner/tenant, business, income) |
|-------------------------------|---------|---|
|                               | N/A     |   |
|                               |         |   |
|                               |         |   |

\*Use additional sheets as needed



Name of department, board or commission City Council Date 3/19/14

<sup>1</sup> After accessing the site, double click on the “staff area” at the bottom of the page. Under the City Attorney section, double click on the “conflict of interest materials” from the City Attorney’s office. Then double click on Exhibit 7, “Redevelopment Conflict and Disclosure Requirements for Proposed and Existing Project Areas.”