

AN 2013

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS



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2014 MAR -7 PM 4:33

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Burton Mark

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Manhattan Beach

Division, Board, Department, District, if applicable

City Council

Your Position

Councilmember

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Various - See attached expanded statement

Position: Various- See attached expanded statement

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of _____

City of Manhattan Beach

Other Various - See attached expanded statement

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.

Leaving Office: Date Left ____/____/____
(Check one)

-or-
The period covered is ____/____/____, through December 31, 2013.

The period covered is January 1, 2013, through the date of leaving office.

Assuming Office: Date assumed ____/____/____

The period covered is ____/____/____, through the date of leaving office.

Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 1

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

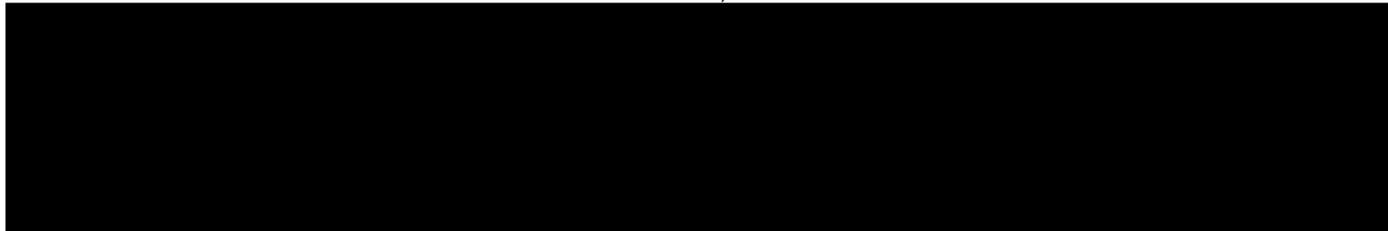
Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule



herein and in any attached schedules is true and complete. I acknowledge

I certify under penalty of perjury under the laws of the State of California

Date Signed 2-10-14
(month, day, year)

EXPANDED STATEMENT FOR MARK BURTON
ANNUAL STATEMENT

Agency: **City of Manhattan Beach**
1400 Highland Avenue
Manhattan Beach, CA 90266

Position: **Councilmember/Annual**

Agency: **South Bay Regional Public Communications Authority (RCC)**
440 West Broadway
Hawthorne, CA 90250

Position: **Alternate/Annual**

Agency: **Southern California Association of Governments (SCAG)**
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Position: **Alternate/Annual**

Agency: **Independent Cities Risk Management Authority (ICRMA)**
3670 Kilroy Airport Way
Suite 360
Long Beach, CA 90806

Position: **Alternate/Annual**

Agency: **South Bay Cities Council of Government (SBCCOG)**
20285 Western Avenue
Torrance, CA 90501

Position: **Delegate/Annual**