

AN2013



CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
CASIDA HARLIN GLENN

1. Office, Agency, or Court

AVENAL CITY COUNCIL

Agency Name (Do not use acronyms)

Division, Board, Department, District, if applicable Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: KING COUNTY WATER COMMISSION
KING COUNTY AREA PUBLIC TRANSIT AGENCY
KING COUNTY ASSOCIATION OF GOVERNORS
Position: MEMBER

2. Jurisdiction of Office (Check at least one box)

- State
Multi-County
City of AVENAL
Judge or Court Commissioner (Statewide Jurisdiction)
County of KINGS
Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
Leaving Office: Date Left
The period covered is
Assuming Office: Date assumed
Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

- Schedule A-1 - Investments - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule
Schedule A-2 - Investments - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule B - Real Property - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed Feb 25, 2014
(month, day, year)

Signature [Redacted]

FPPC Form 700 (2013/2014)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

Which Schedule Do I Use?

Common Reportable Interests

- Schedule A-1 Stocks, including those held in an IRA or a 401K
- Schedule A-2 Business entities (including certain independent contracting), sole proprietorships, partnerships, LLCs, corporations, and trusts
- Schedule B Rental property in the jurisdiction
- Schedule C Non-governmental salaries of public official and spouse/registered domestic partner
- Schedule D Gifts from businesses (such as tickets to sporting or entertainment events)
- Schedule E Travel payments from third parties (not your employer)

Common Non-Reportable Interests

Schedule A-1 Insurance policies, government bonds, diversified mutual funds, certain funds similar to diversified mutual funds (such as exchange traded funds) and investments held in certain retirement accounts. See Reference Pamphlet, page 12, for detailed information. (Regulation 18237)

- Schedule A-2 Savings and checking accounts and annuities
- Schedule B A residence used exclusively as a personal residence (such as a home or vacation cabin)
- Schedule C Governmental salary (such as a school district)
- Schedule D Gifts from family members
- Schedule E Travel paid by your government agency

▶ NAME OF SOURCE (Not an Acronym)
JOSE RAMIREZ (PRO BOXER)
 ADDRESS (Business Address Acceptable)
417 MONTEREY ST. AVENAL CA 93204
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
PRO BOXER

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
<u>11/9/13</u>	<u>\$250.00</u>	<u>2 TICKETS TO BOAT</u>
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

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DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

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___ / ___ / ___	\$ _____	_____
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DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: _____

Harlin Glen Casida

Attached to 700 Form: 2013-14

<u>Agency:</u>	<u>Position</u>	<u>Copy/Original</u>
Kings County Water Commission	Member	Original
Kings County Area Public Transit Agency	Member	Original
Kings County Association of Government	Member	Original
Oversight Board the Successor Agency	Vice chair Member	Original