

STATEMENT OF ECONOMIC INTERESTS
FAIR POLITICAL PRACTICES COVER PAGE

Date Received
MAR 10 2014



Please type or print in ink.

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RECEIVED

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Cook Richard C.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Santa Paula

Division, Board, Department, District, if applicable

Your Position

Mayor

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Santa Paula
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
- or-
- The period covered is _____ through December 31, 2013.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

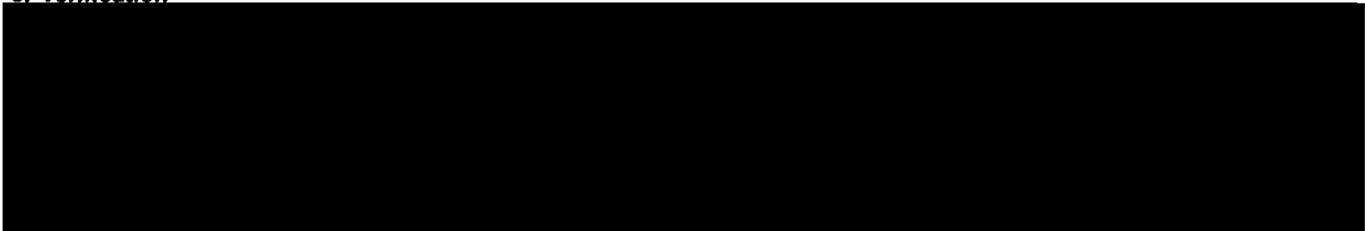
► Total number of pages including this cover page: 5

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification



I certify under penalty of perjury under the laws of the State of

Date Signed 3/10/2014
(month, day, year)

SCHEDULE D Income – Gifts

Name
Richard C. Cook

▶ NAME OF SOURCE *(Not an Acronym)*
Limoneira Company

ADDRESS *(Business Address Acceptable)*
1141 Cummings Road, Santa Paula, CA 93060

BUSINESS ACTIVITY, IF ANY, OF SOURCE
12/16/13 \$52.00 perishables

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

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ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
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___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
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BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

▶ NAME OF SOURCE *(Not an Acronym)*

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____
___/___/___	\$ _____	_____

Comments: _____

**Additional Sheet for Statement of Economic Interests
2013/2014 Form 700
Expanded Filing**

**Richard C. Cook, Mayor
City of Santa Paula
970 Ventura Street
Santa Paula, CA. 93061**

1. Office, Agency, or Court

**Agency: Santa Paula Community Healthcare Authority
Position: Member**

**Agency: Santa Paula Public Financing Authority
Position: Member**

**Agency: Santa Paula Utility Authority
Position: Member**

**Agency: Ventura County Regional Energy Alliance
Position: Member**

**Agency: Ventura Community College/Joint Powers Agreement Committee
Position: Member**

**Agency: Ventura Council of Governments (VCOG)*
Position: Alternate**

**Agency: Ventura County Regional Sanitation District*
Position: Member**